

IMMACULATE HEART OF MARY CATHEDRAL PARISH

ROMAN CATHOLIC DIOCESE OF LAS CRUCES

Established 1982



SHARE
with all members
of your Parish
or school staff.

February 25, 2024

1240 S. Espina, Las Cruces, New Mexico 88001

(575) 524-8563 • Email: frontdesk@ihmcathedral.org • Fax: (575) 523-2252

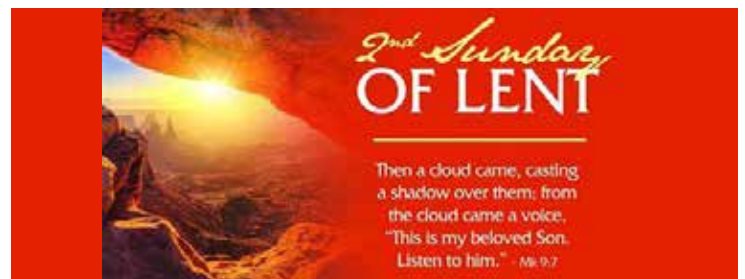
CLERGY

Bishop: Most Rev. Peter Baldacchino, J.C.L.
Rector: Rev. Alejandro Reyes Cardenas
Vicar: Rev. Emmanuel Ezenneh
Deacons: Deacon Ed Fierro
Deacon Ruben Gutierrez



OFFICE HOURS

Monday - Friday: 8:00 am - 5:00 pm



SCHEDULE OF LITURGIES / MISAS

WEEKENDS / FINES DE LA SEMANA

Saturday Vigil/Vigilia los Sabados: 5:30 p.m. (English)

Sunday/Domingo: 7:30 a.m., 11:00 a.m. (English)

9:00 a.m. (*Español*)

WEEKDAYS / DÍAS DE LA SEMANA

Mon. to Sat.: 8:15 a.m. (English)

Tuesday: 6:00 p.m. (*Español*)

Thursday: 6:00 p.m. Holy Hour (*Español*)

Friday: 3:00 p.m. Divine Mercy Chaplet (English)

Baptisms: Call office for information

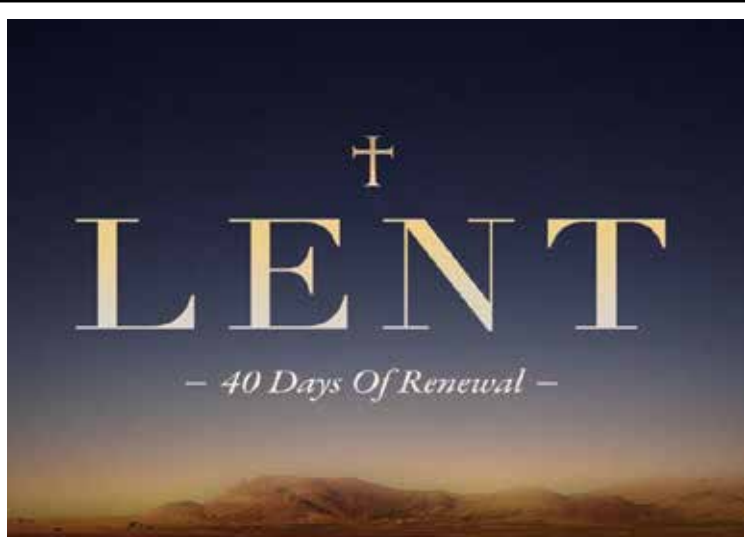
Confessions: Mon., Wed. & Fri.: 7:30am - 8am; Sat.: 4pm - 5pm

Tuesday and Thursday: 8:00am - 8:15am

OR ANYTIME BY APPOINTMENT WITH ONE OF THE PRIESTS

Anointing of the Sick: Upon Request

Marriage: Call Parish Office for Preparation at least 6 months in advance and before setting a firm date.



Registration: We welcome new parishioners, winter visitors and visiting friends to our parish.

New members are encouraged to visit the IHM office to complete a registration form. We encourage you to use your envelope even if your donation is a modest one; this helps us to know that you are an active parishioner.



RECENT EVENTS

1. Rite of Election, Saturday 17, 2024
2. Dominican sisters and Bishop Peter Baldacchino at the Otero Detention Center for Ash Wednesday.



“This is my beloved Son. Listen to him.” Mk 9:2-10

Praise be the Lord Jesus Christ forever and ever! Dear brothers and sisters' today's Gospel is an invitation to be attentive to the voice of God our Father who has commanded us to listen to Jesus his beloved son.

In my experience in today's world, we have lost the ability to listen for many and several reasons. Constantly, we need to be reminded and advised to be more attentive. This time it is God the Father who is speaking to us. As disciples of Jesus, it is necessary that we listen to Him. This sublime voice speaks to us at all times, calling us to be witnesses of His great love for us and of his resurrection.

The Lord Jesus took Peter, James, and John and led them up a high mountain apart by themselves and he was transfigured before them. The Lord was preparing them for the scandal of the Cross by showing them a little ray of his resurrection and they were taken to the top of a mountain. As we may know, in the Jewish tradition, mountains were places of encounter with God. To us the point and top of our Christian life is the Eucharist, the place of encounter between Jesus and his true disciples, but only if we could allow the Lord to touch our lives with his grace. We will never be afraid to follow him closely with all its implications even if we have to die for him and with him.

The Lord has transfigured before us not as the disciples but in many and different ways but how many times have, we been blinded by sin. We don't see, we don't listen, and sometimes we don't care, it sounds nice but does not affect us to the point that we change. Let us not get accustomed to the grayness of mediocrity and apathy. The Lord rose from the dead and that's what we constantly celebrate. But there is no resurrection without crucifixion.

I remember a great theologian who said that after that disciples came down from the mountain Satan was waiting for them right there. The Lord tells them that the Son of Man must suffer greatly and be crucified, and the next step was to go to Jerusalem. Then Peter says: God forbids that they will put you to dead to which the Lord responds get behind me Satan. Was it Peter possessed? I think not. Just to Peter, but, to all of us, Satan whispers in our ears, making us deaf and then he redoubles his efforts to makes us take a different direction, he doesn't want us to follow God's plans, especially his plan of redemption. This theologian says that down the mountain there was a great battle between angels and demons, of course power belongs to God.

Dear IHM parishioners, please let the Lord transfigure in your own lives before you with all your fears and defects or limitations listen to him through scripture take it as it is the Word of the Lord.

Peter's reaction is an expression of what we feel when overwhelmed by divine grace, they were amazed by this experience to the point that they wanted to remain there. What we shall learn from Jesus' disciples is that even with their imperfections they made a commitment to become conformed ever more fully to his master.

I pray that the Lord this Sunday may always make us more attentive to his Word to the point that we are more courageous to evangelize through our words and actions. I hope after Mass our family and people we encounter in our daily lives can see Jesus transfigured in us.

Have a blessed second Sunday of Lent!
Sincerely, Father Alejandro Reyes Cardenas, Rector

“Este es Mi Hijo Amado. Escúchalo”. Mc 9:2-10

¡Alabado sea el Señor Jesucristo por los siglos de los siglos! Queridos hermanos y hermanas, el Evangelio de hoy es una invitación a estar atentos a la voz de Dios nuestro Padre, que nos ha mandado a escuchar a Jesús, su hijo amado.

En mi experiencia en el mundo de hoy, hemos perdido la capacidad de escuchar por muchas y varias razones. Constantemente, necesitamos que nos recuerden y nos aconsejen que estemos más atentos. Esta vez es Dios Padre quien nos habla. Como discípulos de Jesús, es necesario que lo escuchemos. Esta voz sublime nos habla en todo momento, llamándonos a ser testigos de su gran amor por nosotros y de su resurrección.

El Señor Jesús tomó a Pedro, Santiago y Juan, y los llevó aparte a un monte alto, y él se transfiguró delante de ellos. El Señor los estaba preparando para el escándalo de la cruz mostrándoles un pequeño rayo de su resurrección y fueron llevados a la cima de una montaña. Como sabemos, en la tradición judía, las montañas eran lugares de encuentro con Dios. Para nosotros, el punto y la cima de nuestra vida cristiana es la Eucaristía, el lugar de encuentro entre Jesús y sus verdaderos discípulos, pero solo si pudiéramos permitir que el Señor tocara nuestras vidas con su gracia. Nunca tendremos miedo de seguirlo de cerca con todas sus implicaciones, incluso si tenemos que morir por él y con él.

El Señor se ha transfigurado ante nosotros, no como discípulos, sino de muchas y diferentes maneras, pero cuántas veces hemos sido cegados por el pecado. No vemos, no escuchamos, y a veces no nos importa. Suena bonito, pero no nos afecta hasta el punto de que cambiemos. No nos acostumbramos a la grisura de la mediocridad y la apatía. El Señor resucitó de entre los muertos y eso es lo que celebramos constantemente. Pero no hay resurrección sin crucifixión.

Recuerdo a un gran teólogo que dijo que después de que los discípulos bajaron de la montaña, Satanás los estaba esperando allí mismo. El Señor les dice que el Hijo del Hombre debe sufrir mucho y ser crucificado, y el siguiente paso era ir a Jerusalén. Entonces Pedro dice: Dios no permite que te maten, a lo que el Señor responde: apártate de mí, Satanás. ¿Estaba Pedro poseído? Yo creo que no. Solo a Pedro, pero, a todos nosotros, Satanás nos susurra al oído, haciéndonos sordos y luego redobla sus esfuerzos para hacernos tomar una dirección diferente, no quiere que sigamos los planes de Dios, especialmente su plan de redención. Este teólogo dice que en la montaña hubo una gran batalla entre ángeles y demonios, por supuesto que el poder pertenece a Dios.

Queridos feligreses de IHM, por favor dejen que el Señor se transfigure en sus propias vidas ante ustedes con todos sus temores y defectos o limitaciones, escúchenlo a través de las Escrituras, tómenlo como si fuera la Palabra del Señor.

La reacción de Pedro es una expresión de lo que sentimos cuando somos abrumados por la gracia divina, ellos quedaron asombrados por esta experiencia hasta el punto de que quisieron permanecer allí. Lo que aprenderemos de los discípulos de Jesús es que, aun con sus imperfecciones, se comprometieron a conformarse cada vez más plenamente a su maestro.

Rezo para que el Señor en este domingo nos haga siempre más atentos a su Palabra, hasta el punto de que seamos más valientes para evangelizar a través de nuestras palabras y acciones. Espero que después de la Misa nuestra familia y las personas con las que nos encontramos en nuestra vida diaria puedan ver a Jesús transfigurado en nosotros.

¡Que tengan un bendito segundo domingo de Cuaresma!
Atentamente, Padre Alejandro Reyes Cárdenas, Rector

MASS INTENTIONS / INTENCIONES DE MISAS

~ Readings of the Week ~

VIGIL MASS/VIGILIA: Saturday/Sábado, February 24

Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15-19/Rom 8:31b-34/Mk 9:2-10

5:30 PM †Memo & Willie Garcia (by Family)
Saint Anthony (by L. Apodaca Family)

SUNDAY/DOMINGO, February 25

7:30 AM IHM Families
9:00 AM †Alfonso Moreno, †Araceli Moreno
(por Leticia Vargas)
†Julieta Corral (por Familia Zapata)
†Rodrigo Vásquez (por Familia Zapata)
11:00 AM †Lola Juarez (by Vicente Juarez)
†Luis Garcia (by Family)

Monday/Lunes, February 26

Dn 9:4b-10/Ps 79:8-9, 11, 13/Lk 6:36-38

8:15 AM †Anthonette M. Alejandres (by JoAnn Marquez)

Tuesday/Martes, February 27

Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21, 23/Mt 23:1-12

8:15 AM Souls in Purgatory
6:00 pm Margarita Rey – Salud
Lidia Duran - Salud

Wednesday/Miércoles, February 28

Jer 18:18-20/Ps 31:5-6, 14-16/Mt 20:17-28

8:15 AM †Marcello & †Rumalda Hinojosa (by Erlinda Moreno)

Thursday/Jueves, February 29

Jer 17:5-10/Ps 1:1-4, 6/Lk 16:19-31

8:15 AM IHM Youth

Friday/Viernes March 1

Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-21/Mt 21:33-43, 45-46

8:15 AM Marco, Martiza, Nancy & Raul Cotto – Healing
(by Mom)

Saturday/Sábado, March 2

Mi 7:14-15, 18-20/Ps 103:1-4, 9-12/Lk 15:1-3, 11-32

8:15 AM IHM Parishioners

WHAT IS HAPPENING



Sacrament of Reconciliation (Confessions)



Have returned to the back of the church

and Can Be Received:

Monday, Wednesday, and Friday: 7:30AM – 8AM

Tuesday and Thursday: 8AM – 8:15AM

Saturday: 4PM – 5PM

Or any time by appointment with one of the priests

Cathedral of the Immaculate Heart of Mary

Stations of the Cross

Every Friday during Lent

(February 16, and 23, & March 1, 8, 15, and 22)

Spanish: 5:00pm

English: 6:00pm



TALLERES DE ORACION Y VIDA
Una Nueva Experiencia

Prayer and Life Workshop

**ARE YOU LOOKING FOR A WAY TO FEEL CLOSER TO 'GOD'.
AND HAVE MORE PEACE AND JOY IN YOUR LIFE?**

In the 'Prayer & Life Workshop' you will learn to walk step by step into a personal relationship with our 'Lord'. By using different Prayer Methods you will be freed from sadness, anxiety, fear, and anguish.

You're invited to come to the 'Prayer & Life Workshop.'

Introduction: Monday February 26th - 6:00 p.m.

1st Session Monday March 4th - 6:00-8:00p.m.

15 Weekly Sessions, 6:00-8:00 p.m. Mondays

Immaculate Heart of Mary School, Rooms 9 & 10

For more information call

Judy & William Cornelius: 575: 635-1781



The Roman Catholic Diocese of Las Cruces requires that **all clergy, employees and volunteers** undergo a background check, participate in a VIRTUS Protecting God's Children Training Module, and sign a code of conduct **every five years.**

For questions in complying with these requirements please contact our Safe Environment Coordinator, Mary Frances Garcias for Assistance. mgarcia@rcdlc.org or 575-222-4235



SAINT OF THE WEEK



ST. ANGELA OF THE CROSS

March 2nd



Born on January 30, 1846 in Seville, Spain, and given the baptismal name "Maria of the Angels" Guerrero Gonzalez, the future Saint was affectionately known as "Angelita". Her father worked as a cook in the convent of the Trinitarian Fathers, where her mother also worked doing the laundry. They had 14 children, with only six reaching adulthood.

Angelita was greatly influenced by the teaching and example of her pious parents, and was taught from an early age how to pray the Rosary. She could often be found in the parish church praying before the image of "Our Lady of Good Health", while her mother prepared a nearby altar. In their own home, a simple altar was erected in honour of the Virgin Mary during the month of May, where the family would recite the Rosary and give special honour to Our Lady.

Angelita made her First Communion when she was eight, and her Confirmation when she was nine. She had little formal education, and began work as a young girl in a shoeshop. Her employer and teacher of shoe repair, Antonia Maldonado, was a holy woman; every day the employees prayed the Rosary together and read the lives of the Saints. Canon José Torres Padilla of Seville was Antonia's spiritual director, and had a reputation of "forming saints". Angelita was 16 years old when she met Fr. Torres and was put under his direction.

Angelita's desire to enter religious life was growing, and when she was 19, she asked to enter the Discalced Carmelites in Santa Cruz but was refused admission because of her poor health. Instead, following the advice of Fr Torres, she began caring for destitute cholera patients, because a cholera epidemic was quickly spreading among the poor.

In 1868 Angelita tried once again to enter the convent, this time the Daughters of Charity of Seville. Although her health was still frail, she was admitted. The sisters tried to improve her health and sent her to Cuenca and Valencia, but to no avail. She left the Daughters of Charity during the novitiate and returned home to continue working in the shoeshop.

Fr Torres believed that God had a plan for Angelita, but this plan was still a mystery. On 1 November 1871, at the foot of the Cross, she made a private vow to live the evangelical counsels, and in 1873 she received the call from God that would mark the beginning of her "new mission". During prayer, Angelita saw an empty cross standing directly in front of the one upon which Jesus was hanging. She understood immediately that God was asking her to hang from the empty cross, to be "poor with the poor in order to bring them to Christ".

Angelita continued to work in the shoeshop, but under obedience to Fr Torres she dedicated her free time to writing a detailed spiritual diary that revealed the style and ideal of life she was being called to live. On 2 August 1875 three other women joined Angelita, beginning community life together in a room they rented in Seville. From that day on, they began their visits and gave assistance to the poor, day and night.

These Sisters of the Company of the Cross, under the guidance of Angelita, named "Mother Angela of the Cross", lived an authentically reclusive contemplative life when they were not among the poor. Once they returned to their home, they dedicated themselves to prayer and silence, but were always ready when needed to go out and serve the poor and dying. Mother Angela saw the sisters as "angels", called to help and love the poor and sick in their homes who otherwise would have been abandoned.

In 1877 a second community was founded in Utrera, in the province of Seville, and a year later one in Ayamonte. Fr Torres died that same year, and Fr José María Alvarez was appointed as the second director of the Institute. While Mother Angela was alive, another 23 convents were established, with the sisters edifying everyone they served by their example of charity, poverty and humility. In fact, Mother Angela herself was known by all as "Mother of the Poor".

Mother Angela of the Cross died on 2 March 1932 in Seville. She was beatified by Pope John Paul II on 5 November 1982.

With her characteristic humility, she once wrote these words: "The nothing keeps silent, the nothing does not want to be, the nothing suffers all.... The nothing does not impose itself, the nothing does not command with authority, and finally, the nothing in the creature is practical humility".



"When you look at the Cross, you understand how much Jesus loved you then. When you look at the Sacred Host, you understand how much Jesus loves you now."

- Saint Mother Teresa of Calcutta

The IHM Perpetual Adoration Chapel Needs Adorers for:

| Sunday | Monday | Tuesday | Thursday | Friday | Saturday |
|-------------|-------------------------|-----------------|-------------------------------|-------------------|----------------------------|
| 4AM 11PM | Midnight (12AM) 11PM | Midnight (12AM) | Midnight (12AM) 3AM 9PM | 1AM 3PM 9PM | 11AM 7PM 8PM 10PM |

Please contact Debra Cole (704) 622-4505 or Irene Banegas (575) 993-3784 or Lucy Munoz (575) 621-2176.

A REMINDER: no codes to the Chapel are to be passed along without the person who needs the code to be screened by the coordinators first. This is essential for safety for all. Thank you.

Cuaresma en el signo de la esperanza en los Museos Vaticanos

También este año, en las semanas previas a la Pascua, los Museos del Papa ofrecen algunas visitas especiales para adentrarse en el misterio de la muerte y resurrección de Jesús.

“¡Cristo ha resucitado! ¡Verdaderamente ha resucitado!”. La certeza de la victoria sobre la muerte que se produjo de una vez por todas en Jesús resuena en el saludo pascual que los cristianos intercambian desde los primeros siglos al celebrar la Pascua. Esa “esperanza segura” que Francisco de Asís pide al Altísimo estaba bien arraigada en la fe de los primeros cristianos. Los testimonios de ellos que han llegado hasta nosotros así lo atestiguan. Prueba de ello es el Sarcófago de la Pasión o Anástasis situado en el corazón del Museo Pío Cristiano de los Museos Vaticanos. Este es el punto de partida de la visita guiada que se ofrece en la Cuaresma, durante seis sábados consecutivos, a los visitantes de las colecciones pontificias.



De la superficie a la contemplación

“El arte puede ser un poderoso medio para recordarnos los aspectos centrales de la vida de Jesús y, en particular, los misterios pascales”, explica la hermana Emanuela Edwards, responsable de la Oficina de Actividades Educativas de los Museos Vaticanos. “Las grandes obras maestras, añade la religiosa, nos ayudan a revivir con cierta intensidad los acontecimientos de la Pasión y Resurrección del Señor, porque la belleza de las obras nos lleva de una consideración superficial a la contemplación concreta de la realidad del amor de Dios puesto ante nuestros ojos”.

Arte y oración

Observando los relieves esculpidos en el mármol de los sarcófagos paleocristianos, nos damos cuenta inmediatamente de cómo el arte contribuye a crear una disposición favorable a la oración. Llama la atención la ausencia de la escena de la crucifixión. En este sentido, Edward aclara inmediatamente las razones: “Los primeros cristianos solían utilizar analogías del Antiguo Testamento para simbolizar la muerte y resurrección del Señor, como, por ejemplo, Daniel en el foso de los leones o la historia de Jonás, porque la crucifixión les parecía demasiado terrible para representarla”.

La esperanza de la Resurrección

“En el sarcófago de la Anástasis, la Resurrección se representa simbólicamente con la cruz coronada por el monograma de Cristo para mostrar que ha alcanzado la victoria sobre la muerte”. La impotencia del hombre ante la grandeza de este misterio se confía en cambio a la representación del sueño de los soldados. “Los primeros cristianos estaban seguros de que el Señor había resucitado, y esta imagen expresa su convicción de que un día ellos también resucitarían con Cristo, como dice San Pablo en la Carta a los Romanos. Este gran sarcófago es ahora un medio para que reflexionemos sobre la esperanza de la Resurrección”, añade la religiosa.

Una vida nueva

Del poder del símbolo al realismo del Verbo hecho carne. El recorrido continúa en la Pinacoteca Vaticana donde, ante la “Deposición” de Caravaggio, la mirada de Nicodemo y la perspectiva de la lápida nos hacen partícipes del drama representado por Michelangelo Merisi en el cuerpo sin vida de Cristo. La hermana Emanuela Edwards también nos invita a captar detalles que escapan a una visita superficial. Están cargados de significado: “En la esquina inferior, surgen signos de esperanza cuando una planta cobra vida, lo que significa una nueva vida y la inminente victoria de Cristo sobre la muerte”.

Con nosotros hasta el fin del mundo

En las Galerías Superiores, nos esperan tapices de la Escuela Nueva del siglo XVI. Nos detenemos ante la Resurrección en la que “Cristo emerge poderoso de la oscuridad del sepulcro con el estandarte de la victoria”. Lo que nos sorprende es la mirada que nos sigue como para evocar las palabras hechas posibles por la Resurrección: “He aquí que yo estoy con ustedes todos los días, hasta el fin del mundo”. La visita termina en la Capilla Sixtina. La responsable de la Oficina de Actividades Educativas de los Museos Vaticanos no tiene dudas: “El Juicio Final es la obra maestra de la esperanza por antonomasia. En este fresco vemos la resurrección de los muertos, fruto del Misterio Pascual, realizada en todos sus gloriosos detalles por el artista florentino”.



El poder del arte

La visita organizada para Cuaresma, que puede reservarse en línea, está abierta a todos, desde familias hasta personas con discapacidad sensorial, motriz e intelectual. Entre los participantes se encuentran “curiosos de la fe” y “visitantes interesados en el simbolismo artístico y religioso de las obras”. “Cada visita es una oportunidad única para la evangelización a través del poderoso medio del arte”, observa la hermana Edwards.

Oración y esperanza

La mirada de este año se dirige inevitablemente hacia el gran Jubileo de 2025 sobre el tema de la esperanza cristiana. Los organizadores de estas visitas especiales de Cuaresma a los Museos Vaticanos esperan contribuir a “transmitir ese amor a la oración y esas semillas de esperanza de las que está llena nuestra fe”.

Fast & Abstinence

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence. For members of the Latin Catholic Church,

the norms on fasting are obligatory from age 18 until age 59.

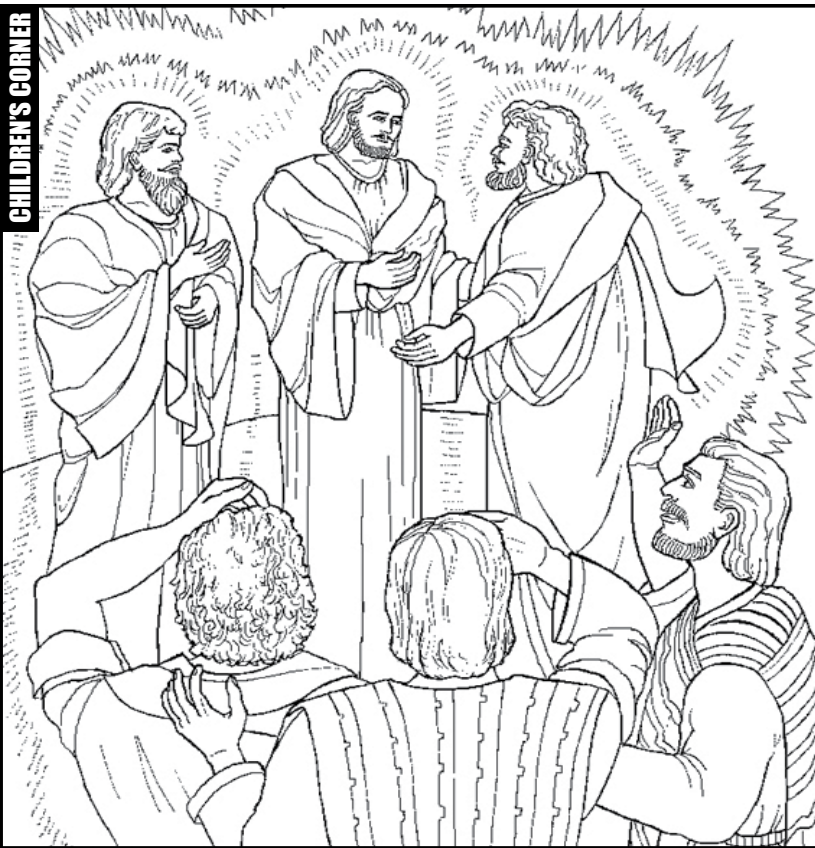
When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

Members of the Eastern Catholic Churches are to observe the particular law of their own sui iuris Church.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.

https://www.usccb.org/prayer-and-worship/burger-stew-and-chicken-parfait/catholic-information-on-lenten-fast-and-abstinence/



PRAY FOR THE MEMBERS OF OUR PARISH WHO ARE ILL

- | | | |
|-----------------------|-----------------------|----------------------|
| Hortencia Butler | Rodriguez | Emilia Ortiz |
| Juanita Mendoza | Michael Rodriguez | Virginia Mike Ortega |
| Pat King | Roni Trevillo | Deacon Ed Misquez |
| Ernesto Salas | Gabriel Granillo | Sylvia Briseño |
| Ernestina Rodriguez | Ed Fragoso, | Angela Varela |
| Jesus Cordova Serna | Mother Maria & Family | Ralph Cadena |
| Freddy Castaneda, Jr. | Demetryoas Griffith | Eloy Flores |
| Benjamin Mendoza | Raymond Matlak | Liz Garcia |
| Dylan Wilson | Matilda Evaro | Alicia Romero |
| Daniel Telles | Briana Telles | Jimmy & Josh |
| Merlinda Moreno | Arturo Serna | Mary Mayers |
| Keith Bird | Ramon Madrid | Oscar Rico |
| Pat Villines | Angel Baker | Mary Moyers |
| Paul Harrington | Danny Gamboa | Arcadio Garcia |
| Tim Thomas | Frank Jimenez | Jimmy Martinez |
| Alice & Carlos Castro | Robert R. Carrillo | Josh Willhite |
| Emanuel & Micaela | Felicia Krynitz | Mary |
| Frietze and Family | Everardo Meza | Sabrina Padilla |
| Angel Varela | Blanca Echevarria | Ethel Vigil Ebner |
| Edward Frias | Jose Ignacio Garcia | Ralphie Salas |
| Sam Tomé | Amparo Espinosa | Caesar Lopez |
| Nellie Rigales Vigil | Jose Moreno | Sally Lozano |
| Esther Holguin | Maria Elena Moreno | Ethel Vigil Ebner |
| Mike & Inez Frietze | Fatima Aguilar Ortiz | Alex Telles |
| Bea and Silas Garcia | Donna & Jimmy Graham | Raymond Telles |
| Leo Alirez | Yolanda Salas | Robert Fulton |
| Manuel (Manny) | Marko Artem | |

Collections: 2-18-2024

- | | |
|--------------------------------|------------------------------------|
| Ash Wednesday: \$3,257.00 | Upcoming 2nd Collections: |
| Sunday Collection: \$5,449.00 | February 18 UIM |
| 2nd Collection – UIM: \$742.00 | March 3 St. Mother Teresa |
| Mail Donation: \$7,807.00 | March 10 Catholic Relief Services |
| Front Office: \$2,596.00 | March 2024 Easter Flower Offering |
| Online Donations: \$2,970.48 | During Lent, CRS Rice Bowl Program |

Did you know you can sponsor?
 Mass Intentions Weekday: \$10.00 • Weekend: \$15.00 • Prayer Request: Free
**** Please request Mass Intentions at least 2 weeks in advance.****

Virtus Training:

To participate in ANY ministry (no matter if it involves children or not), the Diocese of Las Cruces **REQUIRES** you to have completed the Virtus Training every 5 years.

Beginning March 1 2024

Anyone who does not have an up-to-date Virtus Certification will **NOT** be allowed to serve in a ministry.

To complete the training go to:
Virtusonline.org/virtus

New users will click on: **FIRST-TIME REGISTRAINT**
 Those who are recertifying will **enter their user ID and Password**

Need help or don't have a computer?
 Contact Elena in the IHM office at: **(575)524-8563**

40 DAYS FOR LIFE™
 EL PASO, SANTA TERESA, & LAS CRUCES

The Spring 2024 Campaign is
February 14 – March 24

SOUTHWEST COALITION FOR LIFE

From Ash Wednesday, February 14th through Palm Sunday, March 24th, the Southwest Coalition for Life is inviting each and every one of the IHM Parish to join 40 days for Life in Las Cruces and Santa Teresa, to respond to the influx of abortion businesses targeting New Mexico where abortion remains unregulated for any reason up until the moment of delivery.

This campaign of Prayer, and Fasting, Peaceful Vigil, and Community Outreach will be taking place at 3 locations in Las Cruces and one in Santa Teresa, NM.

For more information go to: <https://southwest.life/40daysforlife> or call 915-800-2500.


IHM Sacred Heart Society
 are hosting a

HOLY HOUR OF REPARATION

Thursday, February 29th
(on the eve of First Friday)
From 6:00 to 7:00 PM in the Church
All are welcome!

Support Our Supporters

In God We Trust
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Important Dates at IHM

**Diocesan Wedding
 Anniversary Mass**
 Saturday, February 10
 Mass: 5:30PM

Ash Wednesday Masses
 Wednesday, February 14
 English: 8:15AM, 12:10PM,
 3:00pm, 6:00PM
 Spanish: 7:30PM

Stations of the Cross
 Every Friday During Lent
 Spanish: 5:00PM
 English: 6:00PM

Lenten Penance Service
 Thursday, February 22
 6:00PM

**Saint Patrick's Day
 Celebration**
 Sunday, March 17
 Starting at 5:00PM

Come enjoy the music and dancing for
 Free! Dinner Plates are \$15 for adults and
 \$5 for children. 2 game plays for \$1

Chrism Mass
 Tuesday, March 19
 5:30PM

**Palm Sunday/
 Passion Sunday**
 Sunday, March 24

Regular Sunday Mass Schedule
Palm Sunday Procession
 Sunday, March 24
 Begins at 10:15AM at Valley View
 Park

Holy Thursday

Thursday, March 28, 2024
 English: 7:00PM

The Altar of Repose - Adoration will begin
 after Mass in Finley Hall Until Midnight

Good Friday

Friday, March 29, 2024
 No Meat

English: 6:00PM

Easter Vigil

Saturday, March 30, 2024
 Bilingual: 8:00PM

Easter Sunday

Sunday, March 31, 2024
 Regular Sunday Mass Schedule

IHM Staff: Sandra Guerrero, Office Manager • Blanca Chairez, Day Receptionist / Data Entry

Elena Moreno, Evening Receptionist / Data Entry • Paul Alvarado, Maintenance • Justin Vargas, Custodian

1240 S. Espina, Las Cruces, New Mexico 88001 • Email: frontdesk@ihmcathedral.org • Fax: (575) 523-2252 Hours: Mon.-Fri. 8am - 5pm 575-524-8563