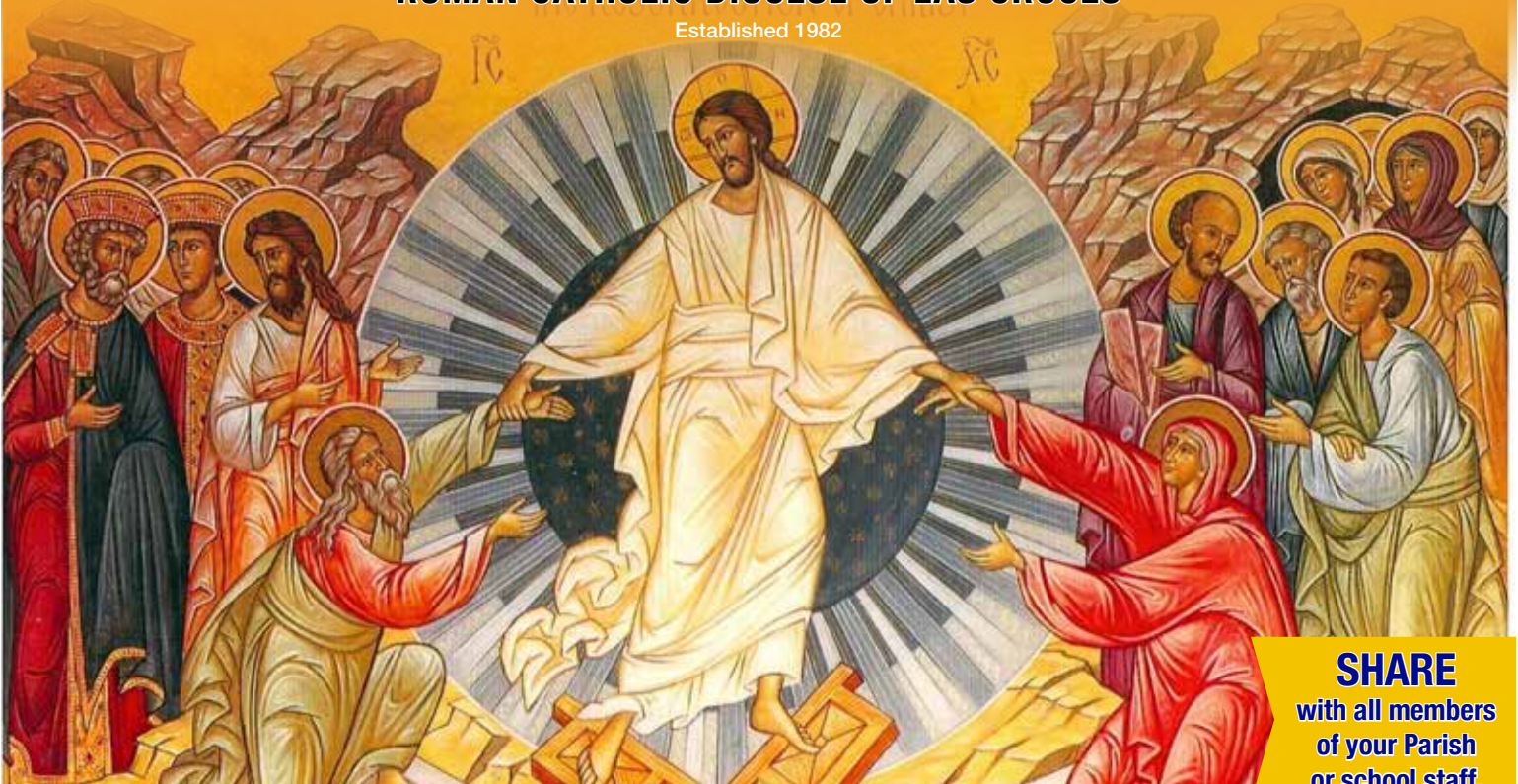


IMMACULATE HEART OF MARY CATHEDRAL PARISH

ROMAN CATHOLIC DIOCESE OF LAS CRUCES

Established 1982



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April 28, 2024

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CLERGY

Bishop: Most Rev. Peter Baldacchino, J.C.L.
Rector: Rev. Alejandro Reyes Cardenas
Vicar: Rev. Emmanuel Ezenneh
Deacons: Deacon Ed Fierro
Deacon Ruben Gutierrez



OFFICE HOURS

Monday - Friday: 8:30 a.m. - 4:30 p.m.



EASTER
Fifth Sunday

SCHEDULE OF LITURGIES / MISAS

WEEKENDS / FINES DE LA SEMANA

Saturday Vigil/Vigilia los Sabados: 5:30 p.m. (English)

Sunday/Domingo: 7:30a.m., 11:00a.m. (English)
9:00a.m. (*Español*)

WEEKDAYS / DÍAS DE LA SEMANA

Mon. to Sat.: 8:15 a.m. (English)

Tuesday: 6:00 p.m. (*Español*)

Thursday: 6:00 p.m. Holy Hour (*Español*)

Friday: 3:00 p.m. Divine Mercy Chaplet (English)

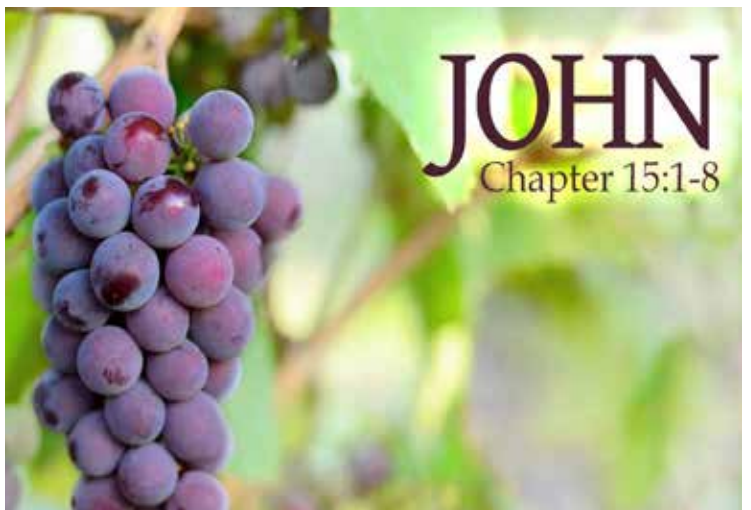
Baptisms: Call office for information

Confessions in Church: Mon., Wed. & Fri.: 7:30am-8am; Sat.: 4pm-5pm
Tuesday and Thursday: 8:00am-8:15am

OR ANYTIME BY APPOINTMENT WITH ONE OF THE PRIESTS

Anointing of the Sick: Upon Request

Marriage: Call Parish Office for Preparation at least 6 months
in advance and before setting a firm date.



Registration: We welcome new parishioners, winter visitors and visiting friends to our parish. New members are encouraged to visit the IHM office to complete a registration form. We encourage you to use your envelope even if your donation is a modest one; this helps us to know that you are an active parishioner.



RECENT EVENTS

1. Confirmation group and Dominican Sister selling candy apples after mass, to support our catechetical program. Sunday, April 21, 2024.
2. IHM Pascuales working hard during our rummage sale at Finely Hall. And guests enjoying our treats. Saturday 20 & Sunday 21, 2024

1



2



**“I am the vine; you are the branches.
Whoever remains in me and I in him will bear much fruit.”**

John 15:1-8

Dear Brothers and Sisters: In today’s Gospel Jesus tells us what is necessary for those faithful followers who want to bear fruit. The image offered to us is the vine and the vine grower. It gives me joy to contemplate the powerful example of Jesus who reveals to us his relationship with the Father and his submission and love towards him. He does not take the credit; he clearly states that it is his Father who provides the growth. In this world we are constantly tempted to take credit for everything, thinking that we are the ones responsible. It is necessary for us to follow the example of humility provided by our good Lord.

Historically speaking the vine is part of the religious heritage of the Jewish people. We can find several passages of the Old Testament: Isaiah, Jeremiah, Ezequiel, and Hosea who refer to Israel as the vine of the Lord God. Indeed, the vine became the symbol of the nation of Israel. However, the point of Isaiah’s picture is that the vineyard has run wild. Jeremiah complains that the nation has become “degenerate and became a wild vine of God”. The nation is a degenerative vine, as all the prophets saw. The fact that you are a Jew will not save you. The only thing that can save you is to have an intimate fellowship with me says the Lord, for I am the vine of God, and you must be branches joined to me. Jesus was laying it out that not just Jewish blood, but faith in him was the way to God’s salvation. “No external qualification can set a man right with God; only friendship with Jesus can do that.” (The daily Bible study series, the Gospel of John, Volume 2, William Barclay, PP, 172-176.)

So many times, as Catholics we think in the same way; that just by being Catholic or part of a ministry we are going to be saved. It is not about our many years of service or what we do that saves us, it is our intimate relationship with the Lord and our coherence of life while we encounter our brothers and sisters who God has sent into our path and whom we must love. On the other hand, some of us profess our faith in God but we don’t follow his commands. We utter words without deeds—all leaves but no fruits—with no commitment to serve; or if we serve, we want to set the rules!

If we carefully analyze this Gospel, Jesus calls himself the true vine and indeed, he is the true vine. He says that without him, we can do nothing. Do you really accept the Jesus is the vine or do you think that you are the vine? Have you marked your independence from God, thinking that you can do it by yourself? This is very dangerous for the salvation of our souls.

The Lord calls us branches, and these branches shall be extended throughout the whole world to bring life and to bear fruit. He says, “Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me” (John 15:4). Let us abide in Christ; let us listen carefully to his words of life.

I studied at Saint Mary’s Seminary in Houston, Texas, where we have a beautiful chapel that depicts this great message of Jesus. In the dome of the chapel there is beautiful art depicting the Lamb being slain, his blood is falling into a chalice from which beautiful branches are

coming out and being extended from the top to the bottom, passing through the altar and going through all the pews all the way to the outside. I really believe that this is extremely powerful because it makes us think about the sacrifice of Jesus in the most Holy sacrament of the Eucharist. As we clearly know, the Eucharist is the source of life—his life runs through the veins of all the branches who represent the community of believers who are called to bear fruit into the world.

The questions to consider are these: Am I listening to the Lord? Am I bearing fruit? Am I alive or am I withering? Am I a disciple of Jesus or am I following someone else? When I do things, it is for the building of my kingdom, to show off how good I am, or do I do it for the greater glory of God?

Happy fifth Sunday of Easter!
In Christ: Father Alejandro Reyes Cardenas

**“Yo soy la vid; Ustedes son las ramas.
El que permanezca en mí y yo en él, dará mucho fruto”.**

Juan 15:1-8

Queridos hermanos y hermanas: En el Evangelio de hoy, Jesús nos dice lo que es necesario para aquellos fieles seguidores que quieren dar fruto. La imagen que se nos ofrece es la de la vid y el viticultor. Me alegra contemplar el poderoso ejemplo de Jesús que nos revela su relación con el Padre y su sumisión y amor hacia él. Él no se lleva el crédito; él afirma claramente que es su Padre quien provee el crecimiento. En este mundo estamos constantemente tentados a atribuirnos el mérito de todo, pensando que somos los responsables. Es necesario que sigamos el ejemplo de humildad que nos da nuestro buen Dios.

Históricamente hablando, la vid es parte de la herencia religiosa del pueblo judío. Podemos encontrar varios pasajes del Antiguo Testamento: Isaías, Jeremías, Ezequiel y Oseas que se refieren a Israel como la vid del Señor Dios. De hecho, la vid se convirtió en el símbolo de la nación de Israel. Sin embargo, el punto de la imagen de Isaías es que la viña se ha vuelto loca. Jeremías se queja de que la nación se ha “degenerado y se ha convertido en una vid silvestre de Dios”. La nación es una vid degenerativa, como todos los profetas vieron. El hecho de que seas judío no te salvará. Lo único que puede salvarnos es tener una comunión íntima conmigo, dice el Señor, porque yo soy la vid de Dios, y vosotros debéis ser sarmientos unidos a mí. Jesús estaba exponiendo que no solo la sangre judía, sino la fe en él era el camino a la salvación de Dios. “Ninguna cualidad externa puede poner a un hombre en paz con Dios; sólo la amistad con Jesús puede hacer eso”. (La serie diaria de estudios bíblicos, el Evangelio de Juan, Volumen 2, William Barclay, PP, 172-176.)

Muchas veces, como católicos, pensamos de la misma manera; que solo por ser católicos o parte de un ministerio vamos a ser salvos. No se trata de nuestros muchos años de servicio o de lo que hacemos lo que nos salva, sino de nuestra relación íntima con el Señor y de nuestra coherencia de vida mientras nos encontramos con nuestros hermanos y hermanas que Dios ha enviado a nuestro camino y a los que debemos amar. Por otro lado, algunos de nosotros profesamos nuestra fe en Dios, pero no seguimos sus mandamientos. Pronunciamos palabras sin hechos, todo hojas, pero ningún fruto, sin compromiso de servir; O si servimos, ¡queremos establecer las reglas!

Si analizamos cuidadosamente este Evangelio, Jesús se llama a sí mismo la vid verdadera y, de hecho, él es la vid verdadera. Dice que sin él no podemos hacer nada. ¿Realmente aceptas que Jesús es la vid o piensas que tú eres la vid? ¿Has marcado tu independencia de Dios, pensando que puedes hacerlo por ti mismo? Esto es muy peligroso para la salvación de nuestras almas.

El Señor nos llama pámpanos, y estos sarmientos se extenderán por todo el mundo para dar vida y fruto de ella. Él dice: “Así como un pámpano no puede dar fruto por sí mismo, si no permanece en la vid, así tampoco vosotros podéis hacerlo si no permanecéis en mí” (Juan 15:4). Permanezcamos en Cristo; Escuchemos atentamente sus palabras de vida.

Estudié en el Seminario de Santa María en Houston, Texas, donde tenemos una hermosa capilla que representa este gran mensaje de Jesús. En la cúpula de la capilla hay un hermoso arte que representa al Cordero siendo inmolado, su sangre está cayendo en un cáliz del que salen hermosas ramas y se extienden de arriba a abajo, pasando por el altar y pasando por todos los bancos hasta el exterior. Realmente creo que esto es extremadamente poderoso porque nos hace pensar en el sacrificio de Jesús en el Santísimo sacramento de la Eucaristía. Como sabemos claramente, la Eucaristía es la fuente de la vida: su vida corre por las venas de todas las ramas que representan la comunidad de los creyentes que están llamados a dar fruto en el mundo.

Las preguntas para considerar son estas: ¿Estoy escuchando al Señor? ¿Estoy dando fruto? ¿Estoy vivo o me estoy marchitando? ¿Soy un discípulo de Jesús o estoy siguiendo a alguien más? Cuando hago cosas, ¿es para la edificación de mi reino, para mostrar lo bueno que soy, o lo hago para la mayor gloria de Dios?

¡Feliz quinto domingo de Pascua!
En Cristo: Padre Alejandro Reyes Cárdenas

MASS INTENTIONS / INTENCIONES DE MISAS

~ Readings of the Week ~

VIGIL MASS/VIGILIA: Saturday/Sábado, April 27

Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32/1 Jn 3:18-24/Jn 15:1-8

5:30 PM In Gratitude to Our Father, Jesus &
Our Lady of Grace
Great Sacrifice for Our Salvation (by Les Flores)

SUNDAY/DOMINGO, April 28

7:30 AM In Gratitude to Our Peace Officers, Servicemen,
Servicewomen and Their Safety (by Les Flores)

9:00 AM Por Las Almas del Purgatorio

11:00 AM †Charles Ray Campolla (by Campolla Family)

Adan Arriaga (by Arriaga Family)

†Katherine Bolger

(by Steven & Chantilly Zimmerman)

†Luis Garcia & †Grandma Olga

(by Amanda & Alexander)

Monday/Lunes, April 29

Acts 14:5-18/Ps 115:1-4, 15-16/Jn 14:21-26

8:15 AM †Fred Altuna (by Rosa Altuna & Family)

Tuesday/Martes, April 30

Acts 14:19-28/Ps 145:10-13ab, 21/Jn 14:27-31a

8:15 AM †Johnny Salaiz (by Emma Galvan)
Gabriel Gomez

6:00 pm †Francisco Saenz – Eterno Descanso

Wednesday/Miércoles, May 1

Acts 15:1-6/Ps 122:1-5/Jn 15:1-8

8:15 AM IHM Priests

Thursday/Jueves, May 2

Acts 15:7-21/Ps 96:1-3, 10/Jn 15:9-11

8:15 AM IHM Youth

Friday/Viernes May 3

1 Cor 15:1-8/Ps 19:2-5/Jn 14:6-14

8:15 AM Marco, Maritza, Nancy & Raul Cotto-Healing
(by Mom)

Lino Chavez & Julio Morales Families

(by Chavez Morales Family)

Saturday/Sabado, May 4

Acts 16:1-10/Ps 100:1b-2, 3, 5/Jn 15:18-21

8:15 AM IHM Parishioners

WHAT IS HAPPENING



IHM is in search of a hard-working, knowledgeable, and experienced person to fill a

Maintenance Position

If interested, please contact the office for an application



Immaculate Heart of Mary Cathedral

Graduation Mass

Sunday, May 12, 2024
11:00am

For all College, Trade and High School Students
Graduating This Year


Wear Your Cap and Gown

IHM Front Office Receptionist Needed:


25 Hours a Week

Must be Bilingual
Prior Church Experience Preferred
Must possess the skills of:

- Attention to detail
- Dependability
- Organization
- Multitasking
- Problem Solving/Adaptability
- Communication/ Professional phone etiquette
- Must be proficient with Microsoft Office
- Must be able to learn to use photocopier and phone system



Contact the IHM office with questions or to apply
575-524-8563



Living Rosary

May 13, 2024, 5:30 pm
"Be A Bead"

End with a balloon Rosary release followed by a potluck in Fintan Hall

"Give me an army saying the Rosary and I will conquer the world!"
- Blessed Pope Pius IX

The Roman Catholic Diocese of Las Cruces requires that all clergy, employees and volunteers undergo a background check, participate in a VIRTUS Protecting God's Children Training Module, and sign a code of conduct every five years.

For questions in complying with these requirements please contact our Safe Environment Coordinator, Mary Frances Garcias for Assistance.
mgarcia@rcdlc.org or 575-222-4235



*Chocolate
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for Sale!*

\$5.00 per apple

With your purchase you help support the needs of our Confirmation students!

These will be sold by Confirmation students after the 9:00 am and the 11:00 am Sunday masses.
Starting April 21 – May 12, 2024



SAINT OF THE WEEK



CALLE. CATALINA DE SIENA

*VIRGEN, DOCTORA DE LA IGLESIA, MÍSTICA,
PATRONA DE EUROPA Y DE ITALIA*

El valor que Catalina hace central en su corta vida y que suena claro y consistentemente a través de su experiencia es la entrega total a Cristo. Lo más impresionante de ella es que aprende a ver su entrega a su Señor como una meta que debe alcanzar a través del tiempo.



ST. CATHERINE OF SIENA

*VIRGIN, DOCTOR
OF THE CHURCH,
MYSTIC,
PATRONESS OF
EUROPE & ITALY*

**St. Catherin of Siena,
PRAY FOR US!**

The value Catherine makes central in her short life and which sounds clearly and consistently through her experience is complete surrender to Christ. What is most impressive about her is she learns to view her surrender to her Lord as a goal to be reached through time.

Saint Catherine of Siena's Story

She was the 23rd child in her family. She grew up as an intelligent, cheerful, and intensely religious person dedicated to Christ. She even cut her hair in protest to being expected to attract a husband.

She entered the Dominican Third Order at 18. An active public apostolate grew out of her contemplative life. Her letters, mostly for spiritual instruction and encouragement of her followers, began to take more note of public affairs. Opposition and slander resulted from her mixing fearlessly with the world and speaking with the candor and authority of one completely committed to Christ. Because of her evident holiness, her public influence was great. She worked tirelessly for the crusade against the Turks and for peace between Florence and the pope.

In 1378, the Great Schism began, splitting the allegiance of Christendom between two, then three, popes and putting even saints on opposing sides. Catherine spent the last two years of her life in Rome, in prayer and pleading on behalf of the cause of Pope Urban VI and the unity of the Church. She died surrounded by her "children" and was canonized in 1461.

*The Feast of the
Ascension of Lord*

Holy Day of Obligation
will be observed
Sunday, May 12, 2024

At the Regularly Scheduled
Sunday Masses

The image features a yellow background with a central illustration of the Ascension of Christ. Christ is shown rising into a blue and white cloud, surrounded by two angels. Below the cloud, a group of people in traditional robes are depicted in various states of prayer and awe. The text is centered and uses a mix of serif and sans-serif fonts.

IHM Sacred Heart Society's
monthly

**HOLY HOUR OF
REPARATION**

Thursday, April 4th
(on the eve of First Friday)

From 6:00 to 7:00 PM in the Church
All are welcome!

The image has a dark, ornate background with a central circular motif that resembles a sunburst or a decorative frame. The text is arranged in a vertical hierarchy, starting with the society's name, followed by the event title in large, bold letters, and then the date and time. The overall aesthetic is formal and religious.

Pope's representative to U.S. warns of 'auto-referential' church

Cardinal Christophe Pierre emphasized Pope Francis' call for unity in a conversation with Catholic News Service before formally taking possession of his titular church in Rome.



The Catholic Church in the United States is grappling with a tendency to become more “auto-referential” and withdraw itself from the international stage and universal church, Pope Francis’ representative to the United States said.

Speaking with Catholic News Service before formally taking possession of his titular church in Rome April 21, Cardinal Christophe Pierre described the reality of the church in the United States as a “paradox.” He said that while the U.S. church has “always been very faithful to the Holy Father,” he also noted that “the difficulty in America, like in every country in a world which is globalized but becomes more and more individualistic, (is) to receive the message of the pope, especially to work together.”

“The pope feels that if we don’t work together, we are not a church,” he stressed.

Cardinal Pierre pointed to a growing “tendency to withdraw, to be more auto-referential,” both in the United States and worldwide.

“We have to share our riches, our goods,” particularly in an increasingly individualistic world, he told CNS. “And I see that as a challenge for the church.”

The cardinal was in Rome to take possession of his titular church -- the Church of St. Benedict Outside St. Paul’s Gate -- to seal his cardinal’s identity as a member of the clergy of Rome. In ancient times, the cardinals who elected popes were pastors of the city’s parishes.

The cardinal celebrated Mass in the Rome church joined by local parishioners, members of the Roman Curia, U.S. Cardinal James Harvey, ambassadors he has worked with over the course of his 47-year diplomatic career representing the Holy See and some 15 members of his family from the Brittany region of France.

Joe Donnelly, U.S. ambassador to the Holy See, attended the liturgy and told CNS that Cardinal Pierre “has been a bridge that has helped to break down differences” between the United States and the Vatican, praising the cardinal for “trying to connect the American church with the Vatican.”

At the beginning of the Mass, French Xavière Missionary Sister Nathalie Becquart, undersecretary of the Synod of Bishops, read aloud Pope Francis’ formal declaration from Sept. 20, 2023, granting Cardinal Pierre the title and privileges of a cardinal and assigning him his titular church.

Four U.S. seminarians and two deacons studying at the Pontifical North American College in Rome served at the Mass.

In his homily, Cardinal Pierre recalled how as a seminarian he initially thought his vocation was to remain a pastor in the diocese of his native Rennes, France, but that after almost 50 years of traveling the world in diplomatic service “the pope called me to give me a parish, the parish I never had.”

He said that while a cardinal is a “universal figure” who can “float” between many roles, “the pope says ‘no,’ you should not float, quite the opposite, you should have deep roots in the church.”

While representing the Holy See in nine countries on five continents, Cardinal Pierre said he always found “a local church, a local country, a local culture.”

The pectoral cross of French Cardinal Christophe Pierre, apostolic nuncio to the United States, is seen before the cardinal celebrates Mass in Rome April 21, 2024, to formally take possession of his titular church, the Church of St. Benedict Outside St. Paul’s Gate. (CNS photo/Pablo Esparza)

“We encounter Christ in the church, and the church is not an idea, it is not a structure outside of our lives,” he said. “The church is the presence of God in our existence.”



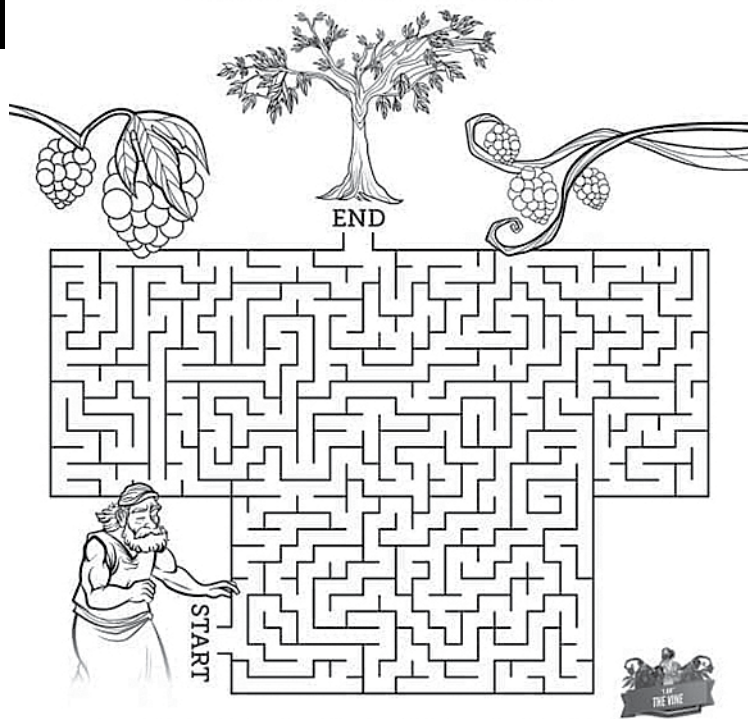
The cardinal also reflected on the role of a nuncio as a missionary, and he said that the two words that highlight Pope Francis’ mission for the church are “encounter” and “conversion.”

“The work of a priest, of a missionary, is precisely to create this encounter, but not the encounter of myself with another person -- the encounter of Christ through me or through the other person,” he said, which “helps us make a conversion.”

Prior to being sent to the United States in 2016, Cardinal Pierre had postings as apostolic nuncio in Mexico, in Uganda and Haiti. He also served at Vatican diplomatic missions in Switzerland, Brazil, Cuba, Zimbabwe, Mozambique and New Zealand.

"I AM" THE VINE

Guide the gardener to the fruit tree.



Muerte y vida en Rafah. Nace Sabreen, esperanza en el horror de la guerra

La bebé vino al mundo en el sur de la Franja de Gaza mientras su madre, así como su padre y su hermana pequeña, morían a causa de los bombardeos israelíes. Los médicos lograron salvarla mediante una cesárea. Padre Francesco Patton: "La fuerza de la vida que continúa y quiere prevalecer sobre toda forma de muerte".



De los mismos escombros que sepultaron a su familia, recibió la vida Sabreen Jouda, nacida de una madre asesinada por efectos de las bombas israelíes que, como último acto de una existencia destrozada por la furia de la guerra, protegió a la hija que llevaba en su vientre durante treinta semanas. Ella vino al mundo, huérfana prematura, en Rafah, en el sur de la Franja de Gaza, pocos segundos después del último aliento de su madre, Sabreen al-Sakani, asesinada junto con su marido Shoukri y la pequeña Malak, de tres años por el bombardeo, el sábado por la noche, de la casa donde se habían refugiado.

PRAY FOR THE MEMBERS OF OUR PARISH WHO ARE ILL

- | | | |
|-----------------------|-----------------------|-------------------|
| Hortencia Butler | Roni Trevillo | Sylvia Briseño |
| Juanita Mendoza | Gabriel Granillo | Angela Varela |
| Pat King | Ed Fragoso, | Ralph Cadena |
| Ernesto Salas | Mother Maria & Family | Liz Garcia |
| Ernestina Rodriguez | Demetryoas Griffith | Alicia Romero |
| Jesus Cordova Serna | Raymond Matlak | Jimmy & Josh |
| Freddy Castaneda, Jr. | Matilda Evaro | Mary Mayers |
| Benjamin Mendoza | Briana Telles | Oscar Rico |
| Dylan Wilson | Arturo Serna | Mary Moyers |
| Daniel Telles | Angel Baker | Arcadio Garcia |
| Merlinda Moreno | Danny Gamboa | Jimmy Martinez |
| Keith Bird | Frank Jimenez | Josh Willhite |
| Pat Villines | Felicia Krynitz | Ethel Vigil Ebner |
| Paul Harrington | Everardo Meza | Caesar Lopez |
| Tim Thomas | Blanca Echevarria | Sally Lozano |
| Alice & Carlos Castro | Jose Ignacio Garcia | Raymond Telles |
| Emanuel & Micaela | Amparo Espinosa | Richard Duran |
| Frietze and Family | Fatima Aguilar Ortiz | Jaime Avila |
| Angel Varela | Donna & Jimmy Graham | Silas Garcia |
| Edward Frias | Yolanda Salas | Lewie Chavez |
| Nellie Rigales Vigil | Marko Artem | Samuel Tome |
| Mike & Inez Frietze | Emilia Ortiz | Richard Archuleta |
| Leo Alirez | Virginia Mike Ortega | |
| Michael Rodriguez | Deacon Ed Misquez | |

La hija de una mártir

Sabreen tiene el nombre de su madre, elección de los médicos que le practicaron la cesárea mientras la mujer agonizaba en el hospital ku-waití de la ciudad. Una decisión tomada rápidamente: dar a luz al bebé a cualquier precio de ese cuerpo ahora moribundo, sin más actividad cerebral, y que, en unos instantes, también se llevaría consigo a la criatura a la tumba. Y allí, sobre un trozo de alfombra, las delicadas manos enguantadas de los sanitarios la salvaron, le dieron aliento, bombearon aire a su cuerpecito. En la cinta adhesiva que la identifica se lee "la hija de la mártir Sabreen al-Sakani". Sus condiciones no son estables y todavía está en riesgo, "porque fue privada del derecho a estar en el vientre de su madre", explican los doctores.

Las culpas de los niños

El recién nacido, cuyas fotografías están dando la vuelta al mundo, es el rostro de la tragedia y de todos los huérfanos que está dejando esta guerra, unos veinte mil según fuentes de Unicef. Sin embargo, también es un signo de esperanza: es el milagro de Gaza. Junto a las imágenes de destrucción y muerte, aparecen ahora las de Sabreen Jouda, en la incubadora, una de las pocas que siguen en funcionamiento. Allí permanecerá unas semanas, luego será atendida por su familia, tíos y abuelos, a quienes las bombas les arrebataron a sus hijos y a otra sobrina. "¿Qué tienen ellos que ver con esto?", es el grito incesante y doloroso que acompaña a los 15 mil niños que han muerto desde el inicio de la guerra.

Patton: la vida prevalece sobre la muerte

La esperanza es que "esa pequeña niña que nace en medio de un contexto de muerte sea también un signo de vida para toda Gaza y para toda Tierra Santa", son las palabras del Custodio de Tierra Santa, el padre Francesco Patton a quien la imagen de la niña nacida de su madre muerta nos hizo reflexionar sobre el significado de "una frase de la secuencia de Pascua: mors et vita duello confluxere mirando, 'muerte y vida se encuentran, en un duelo prodigioso', de un lado la muerte, pero, del otro lado está toda la fuerza de la vida que continúa y quiere prevalecer sobre toda forma de muerte".

Collections: 4-21-2024


Sunday Collection: \$4605.00
 San Juan Diego Seminarian
 Education Fund: \$1199.00
 Mail Donation: \$2080.00
 Front Office: \$2919.00
 Online Donations: \$3216.61

Upcoming 2nd Collections:
 April 28 United Ministry
 May 5 The Catholic Home
 Missions Appeal

Mass Intentions Weekday: \$10.00 • Weekend: \$15.00 • Prayer Request: Free
**** Please request Mass Intentions at least 2 weeks in advance.****

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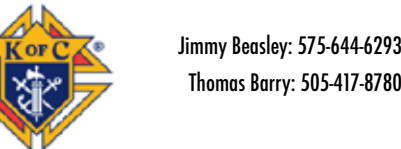


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Important Dates for **IHM**

Holy Hour of Reparation

Thursday, May 2nd

6:00-7:00pm in the Church

The Spanish Holy Hour will not take place

Hosted by: The Junior Catholic Daughters

Court 1298: Queen of Heaven

Ascension of Jesus

Thursday, May 9, 2024

Holy Day of Obligation

will be observed on

Sunday, May 12, 2024

Regular Sunday Mass Schedule

Confirmations

Saturday, May 11, 2024

Bilingual Mass: 10:00AM

The 8:15am Mass will not take place

Graduation Mass

Sunday, May 12, 2024

Mass: 11:00AM

For High School, Trade School and

College Students Graduating

Come Dressed

in your Cap and Gown

Living Rosary

Feast of Our Lady of Fatima

Monday, May 13, 2024

5:30pm in grass by church

Potluck to follow in Finley Hall

Sponsored by: IHM Rosary Makers

IHM First Communions

Saturday, May 18, 2024

5:30pm Mass And

Sunday, May 19, 2024

9:00am and 11:00am Masses

Pentecost

Sunday, May 19, 2024

Regular Sunday Mass Schedule

Feast of the Immaculate

Heart of Mary

Saturday, June 8, 2024

English: 8:15AM

Spanish: 10:00AM

Immaculate Heart of Mary

Potluck

Saturday, June 8, 2024

Following the 5:30PM Mass

IHM Staff: Sandra Guerrero, Office Manager • Elena Moreno, Receptionist

Wilman Oliveros, Custodian/Maintenance • Ana Baitodano, Part-time Custodian

1240 S. Espina, Las Cruces, New Mexico 88001 • Email: frontdesk@ihmcathedral.org • Fax: (575) 523-2252 Hours: Mon.-Fri. 8am - 5pm 575-524-8563