

# IMMACULATE HEART OF MARY CATHEDRAL PARISH

ROMAN CATHOLIC DIOCESE OF LAS CRUCES

Established 1982

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June 30, 2024

**1240 S. Espina, Las Cruces, New Mexico 88001**

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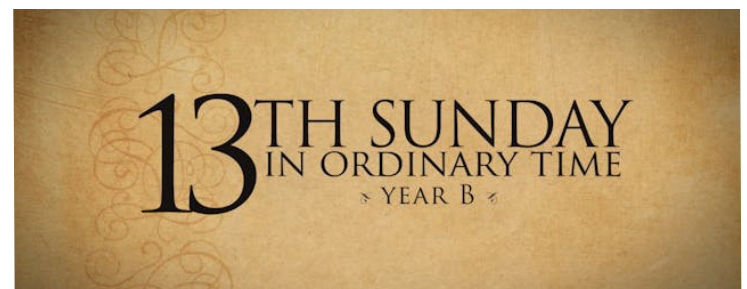
## CLERGY

**Bishop:** Most Rev. Peter Baldacchino, J.C.L.  
**Rector:** Rev. Alejandro Reyes Cardenas  
**Vicar:** Rev. Emmanuel Ezenneh  
**Deacons:** Deacon Ed Fierro  
Deacon Ruben Gutierrez



## OFFICE HOURS

Monday - Friday: 8:30 a.m. - 4:30 p.m.  
Closed for Lunch 12:00 - 1:00 pm



## SCHEDULE OF LITURGIES / MISAS

### WEEKENDS / FINES DE LA SEMANA

**Saturday Vigil/Vigilia los Sabados:** 5:30 p.m. (English)

**Sunday/Domingo:** 7:30a.m., 11:00a.m. (English)  
9:00a.m. (*Español*)

### WEEKDAYS / DÍAS DE LA SEMANA

**Mon. to Sat.:** 8:15 a.m. (English)

**Tuesday:** 6:00 p.m. (*Español*)

**Thursday:** 6:00 p.m. Holy Hour (*Español*)

**Friday:** 3:00 p.m. Divine Mercy Chaplet (English)

**Baptisms:** Call office for information

**Confessions in Church:** Mon., Wed. & Fri.: 7:30am-8am; Sat.: 4pm-5pm  
Tuesday and Thursday: 8:00am-8:15am

**OR ANYTIME BY APPOINTMENT WITH ONE OF THE PRIESTS**

**Anointing of the Sick:** Upon Request

**Marriage:** Call Parish Office for Preparation at least 6 months  
in advance and before setting a firm date.



Registration: We welcome new parishioners, winter visitors and visiting friends to our parish. New members are encouraged to visit the IHM office to complete a registration form. We encourage you to use your envelope even if your donation is a modest one; this helps us to know that you are an active parishioner.



# RECENT EVENTS

1. Spanish Men's Act Team in Ruidoso cooking for the Fire Fighters, 1st Responders, and EMS personnel fighting the fires.



**"Do not be afraid; just have faith." (Mark 5:21-43)**

Why is Jesus still insisting that we must have faith? Maybe because he sees that we are not nourishing our faith and therefore are losing it. Yes, I know it sounds very pessimistic. As I have said a couple of times, my intention is not to put you down or to lead you to despair but to lead you to be strong. But nothing will make you strong other than God who sustains you in times of despair, illness or tragedy.

One of the synagogue officials, named Jairus, came forward and seeing Jesus he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." There are all the elements of tragedy here. It is always tragic when a child is ill. The story tells us that the ruler's daughter was twelve years of age and according to the Jewish custom, a girl became a woman at twelve years and one day. This girl was just on the threshold of womanhood. When death comes at such a time it is a double tragedy. As your priest, I have done many funerals of young people and to be sincere it is very hard. But the Lord tells us what happens to those who have died; that we don't mourn like the rest like those who do not have hope.

What a privilege it is to be able to accompany those who are ill. Let us pray in a special way for those who are caregivers but let us also ask Jesus to forgive us for the times we have been hard on the sick and those who depend on us—and perhaps have even been indifferent to their needs.

In Matthew, chapter 9, we read of a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. This illness was affecting this poor woman not only physically but spiritually, socially, physiologically and probably even financially. Why? Because people like her were considered unclean and this shut her off from the worship of God and the fellowship of friends (Leviticus 15:25-27). Many of our people, especially the elderly nowadays, suffer from loneliness and isolation and even abandonment. However, it is amazing how great is God that he always shows up in the hour of need.

"This passage tells us something about three people but also tells us something about Jesus. It tells us the cost of healing. Here is a universal rule of life. We will never produce anything great unless we are prepared to put something of ourselves, of our very life, of our very soul into it. The greatness of Jesus was that he was prepared to pay the price of helping others, and the price was the outgoing of his very life. We follow in his steps only when we are prepared to spend, not our substance, but our souls and strength for others. It tells us something about the disciples. It shows us very vividly the limitations of what we call common sense. How can Jesus avoid being touched and jostled in a crowd like that? There emerges the strange and poignant fact that they had never realized that it cost Jesus anything at all to heal others." The Gospel of Mark, William Barclay, P.137.

Dear Brothers and Sisters: Faith makes a great difference. This Sunday, it is necessary for us to learn from Jesus his perfect confidence and trust in God the Father! While I pray that we become more compassionate, I ask the Lord to bless our brothers and sisters who are suffering from difficult illness or from injustice and misunderstandings. Blessed are they! One day they will receive their recompense in the Kingdom of heaven.

Sincerely,

Father Alejandro Reyes Cardenas, Rector

**"No temáis; solo ten fe". (Marcos 5:21-43.)**

¿Por qué Jesús sigue insistiendo en que debemos tener fe? Tal vez porque ve que no estamos alimentando nuestra fe y por lo tanto la estamos perdiendo. Sí, sé que suena muy pesimista. Como he dicho un par de veces, mi intención no es menospreciarte o llevarte a la desesperación, sino llevarte a ser fuerte. Pero nada te hará más fuerte que Dios que te sostiene en tiempos de desesperación, enfermedad o tragedia.

Uno de los oficiales de la sinagoga, llamado Jairo, se acercó y, al ver a Jesús, se postró a sus pies y le rogó fervientemente, diciendo: "Mi hija está a punto de morir. Por favor, ven y pon tus manos sobre ella para que se recupere y viva". Aquí están todos los elementos de la tragedia. Siempre es trágico cuando un niño está enfermo. La historia nos cuenta que la hija del gobernante tenía doce años de edad y de acuerdo con la costumbre judía, una niña se convirtió en mujer a los doce años y un día. Esta chica estaba justo en el umbral de la feminidad. Cuando la muerte llega en un momento así, es una doble tragedia. Como su sacerdote, he hecho muchos funerales de jóvenes y, sinceramente, es muy duro. Pero el Señor nos dice lo que les sucede a los que han muerto; que no lloremos como los demás, como los que no tienen esperanza.

Qué privilegio poder acompañar a los enfermos. Oremos de manera especial por aquellos que son cuidadores, pero también pidamos a Jesús que nos perdone por las veces que hemos sido duros con los enfermos y los que dependen de nosotros, y tal vez incluso hemos sido indiferentes a sus necesidades.

En Mateo, capítulo 9, leemos acerca de una mujer afligida por hemorragias durante doce años. Había sufrido mucho a manos de muchos médicos y había gastado todo lo que tenía. Sin embargo, no la ayudaron, sino que empeoró. Ella había oído hablar de Jesús y se acercó detrás de él entre la multitud y tocó su manto. Esta enfermedad estaba afectando a esta pobre mujer no solo físicamente, sino también espiritualmente, socialmente, fisiológicamente y probablemente incluso financieramente. ¿Por qué? Porque las personas como ella eran consideradas inmundas y esto la apartaba de la adoración de Dios y de la comunión de amigos (Levítico 15:25-27). Muchos de nuestros pueblos, especialmente los ancianos de hoy en día, sufren de soledad y aislamiento e incluso abandono. Sin embargo, es asombroso cuán grande es Dios que siempre aparece en la hora de la necesidad.

"Este pasaje nos dice algo acerca de tres personas, pero también nos dice algo acerca de Jesús. Nos dice el costo de la curación. He aquí una regla universal de vida. Nunca produciremos nada grande a menos que estemos dispuestos a poner algo de nosotros mismos, de nuestra propia vida, de nuestra propia alma en ello. La grandeza de Jesús fue que estaba dispuesto a pagar el precio de ayudar a los demás, y el precio fue el resultado de su propia vida. Seguimos sus pasos sólo cuando estamos dispuestos a gastar, no nuestra sustancia, sino nuestras almas y fuerzas por los demás. Nos dice algo acerca de los discípulos. Nos muestra muy vívidamente las limitaciones de lo que llamamos sentido común. ¿Cómo puede Jesús evitar ser tocado y empujado en una multitud como esa? Surge el hecho extraño y conmovedor de que nunca se habían dado cuenta de que a Jesús le costaba nada sanar a otros". El Evangelio de Marcos, William Barclay, p.137.

Queridos hermanos y hermanas: La fe hace una gran diferencia. ¡Este domingo, es necesario que aprendamos de Jesús su perfecta confianza y confianza en Dios Padre! Mientras rezo para que seamos más compasivos, le pido al Señor que bendiga a nuestros hermanos y hermanas que sufren de enfermedades difíciles o de injusticias e incomprensiones. ¡Bienaventurados son! Un día recibirán su recompensa en el Reino de los cielos.

Sinceramente,

Father Alejandro Reyes Cardenas, Rector

## MASS INTENTIONS / INTENCIONES DE MISAS

~ Readings of the Week ~

### VIGIL MASS/VIGILIA: Saturday/Sábado, June 29

- 8:15 AM Souls in Purgatory  
5:30 PM All Bishops, Priests & Lay People

### SUNDAY/DOMINGO, June 30

Wis 1:13-15; 2:23-24/Ps 30:2, 4-6, 11-13/2 Cor 8:7, 9, 13-15/Mk 5:21-43

- 7:30 AM †Vincent Fasone (by Zapata Family)
- 9:00 AM (Sp) †Msgr. Bob Getz, †Parents, †Rose y †Louis  
†Familia (por Mannie Morales y Familia)  
†Maria de Jesus Lucero (por Toni Fietze)  
†Saul Burciaga (por Familia)
- 11:00 AM †Raul M. Rodriguez (by Rodriguez Family)

### Monday/Lunes, July 1

Am 2:6-10, 13-16/Ps 50:16b-23/Mt 8:18-22

- 8:15 AM †Hilario Arredondo & †Alfredo Aguirre  
(by Familia Gutiérrez)

### Tuesday/Martes, July 2

Am 3:1-8, 4:11-12/Ps 5:4b-8/Mt 8:23-27

- 8:15 AM †Rodolfo Tarango (by Familia Gutierrez)
- 6:00 PM (Sp) †Cruz Monje (by Cecilia M. Monje)  
†Victor Manuel Rubio, Sr. (por Familia Rubio)

### Wednesday/Miércoles, July 3

Eph 2:19-22/Ps 117:1-2/Jn 20:24-29

- 8:15 AM Alex Velazco for Health & Healing  
(by Steve & Lisa Archuleta)

### Thursday/Jueves, July 4

Am 7:10-17/Ps 19:8-11/Mt 9:1-8

- 8:15 AM †Mary Fragoso (by Olga & Jeff Furr)

### Friday/Viernes July 5

Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13

- 8:15 AM †Don & Daryl Lithgow (by Gloria Lithgow)  
Marco, Maritza, Nancy & Raul Cotto for Healing  
(by Mom)

### Saturday/Sabado, July 6

Am 9:11-15/Ps 85:9ab, 10-14/Mt 9:14-17

- 8:15 AM †Luis D. Lara (by Suzanna Mejia)

## WHAT IS HAPPENING



IHM Sacred Heart Society's monthly

**HOLY HOUR OF REPARATION  
THIS MONTH FOR THE USA!**



**Thursday, July 4<sup>th</sup>**

*(on the eve of the First Friday)*

**From 6:00 to 7:00 PM in the Church**

**All are welcome!**

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Eph 2:19-22/Ps 117:1-2/Jn 20:24-29

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## Cardinals set to vote to canonize Carlo Acutis, 14 others

Pope Francis will preside at an Ordinary Public Consistory on July 1, when Cardinals present in Rome are set to give the final go-ahead for the canonization of 15 Blessed.

By Christopher Wells

On the night of 9-10 July 1860, eight Franciscan friars and three lay Christians of the Maronite rite were martyred in the Franciscan convent in Syria during a Druze uprising against local Christians.

Now, almost 100 years after Pope Pius XI beatified them, Emanuele Ruiz and his companions, including the brothers Francesco, Abdel-Mooti, and Raffaele Massabki, are one step away from sainthood.

On Monday, July 1, Pope Francis will preside at an Ordinary Public Consistory where Cardinals present in Rome are expected to give formal approval to proceed with their canonization.



*The Martyrs of Damascus*

### The first millennial saint

During the ceremony, which will begin with the celebration of the liturgical hour of Terce, the Cardinals will also consider the causes of three founders of religious orders, as well as that of Bd Carlo Acutis, the 15-year old web designer who is set to become the first "millennial" saint.

Born in 1991, Carlo Acutis was noted for his devotion to Eucharistic miracles and Marian apparitions, cataloguing both on a website he designed prior to his death in 2006 due to leukemia. His relics can be visited in Assisi, famous as the home of St Francis, to whom Blessed Carlo had a deep devotion.



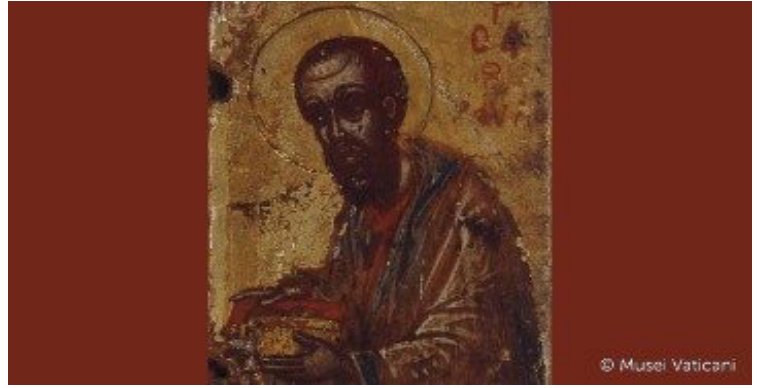
### Founders of religious orders

Of the three founders of religious orders, two – Father Giuseppe Allamano and Elena Guerra – were Italian, while the third, Marie-Léonie Paradis was from Canada.

Born in 1840 in the French-speaking province of Quebec, Élodie Paradis (Marie-Léonie was her name in religion) first joined the Sisters of the Holy Cross before founding the Little Sisters of the Holy Family, dedicated to the domestic needs in the field of education in Canada.

(continued next page...)

## SAINT OF THE WEEK



### Saints Peter and Paul's Story

A Jew of Tarsus, in modern-day Turkey, Saul, a Roman citizen, educated at the Jewish school in Jerusalem, had also a good Greek-Hellenistic formation: he knew Greek and Latin. The son of a curtain weaver, he also learned his father's craft. Like many Jews at that time, he had a second Greco-Latin name: Paul, chosen for simple assonance with his own name. Stubborn, courageous and bold, Saul was a skilled debater. His personality emerges in the Acts of the Apostles and his 13 Letters. He never met Jesus while Our Lord was on Earth, and was among the first to persecute Christians, whom he considered a dangerous sect to be overthrown. In the Scriptures he is mentioned for the first time in the narrative of the stoning of St. Stephen - the first Christian martyr - in Jerusalem. A proud advocate of Jewish tradition, Saul, "sought to destroy the Church: he went into the houses, took men and women, and put them in prison" (Acts 8: 3). The disciples feared him, and to escape the persecution, some fled to various cities, including Damascus.

### On the road to Damascus

After the stoning of Stephen, Saul was authorized by the high priest to execute the fugitives in Jerusalem. "And as he went on his journey, it came to pass that he drew nigh to Damascus; and suddenly a light from heaven shined round about him. And falling on the ground, he heard a voice saying to him: Saul, Saul, why persecutest thou me? Who said: Who art thou, Lord? And he: I am Jesus whom thou persecutest. It is hard for thee to kick against the goad. And he trembling and astonished, said: Lord, what wilt thou have me to do? (Acts 9: 3-6)" He was escorted to Damascus, where for three days, upset by the incident, he took neither food nor drink. On the third day, a certain Ananias presents himself, whom God, during a vision, had asked to seek Saul and to impose his hands on him in order to restore Saul's sight, which had been taken from him in the incident on the road to Damascus. "He is the instrument I have chosen for myself, that you may bring my name before the nations, kings, and children of Israel; and I will show him how much he will suffer for my name," it was revealed to Ananias. Saul is baptized Paul, he meets the small Christian community of the place, presents himself in the synagogue and testifies to what happened to him. This was the beginning of his mission. He stayed with the disciples who are in Damascus, began to preach with enthusiasm, and then went to Jerusalem.

There, he met Peter and the other Apostles, who, after an initial mistrust, welcomed him and spoke to him at length of Jesus. Paul listened to them, learned the teachings left by the Master, and grew in strength of faith. His preaching continued, but clashed with the hostility of many Jews and the perplexity of diverse Christians. He left Jerusalem and returned to Tarsus, where he resumed the craft of curtain weaving and continued to devote himself to evangelization. A few years later Paul, along with Barnabas, who was among the first converted Jews, came to Antioch and established close ties with the Christian community there.

### Apostolic journeys

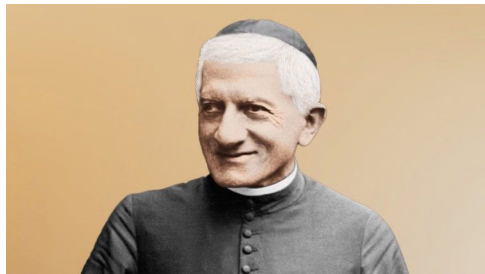
After a brief stay in Jerusalem, Paul went out from Antioch to continue his mission in other destinations, both among Jews and especially among Pagans - the so-called "Gentiles". He made three great Apostolic journeys. He landed first on Cyprus and then traveled to different cities of Galatia, where he founded many communities, then again reached Antioch and thence Jerusalem, to discuss with the Apostles whether converts from paganism had to abide by the precepts of Jewish tradition. In the second journey Paul goes to the south of Galatia, then to Macedonia and Greece. He stopped at Corinth for over a year and then touches other cities, including Ephesus and Jerusalem, and went back to Antioch. From there, he set out for his third journey. Three years at Ephesus, then Macedonia, Corinth and other places, visiting communities that had previously welcomed him, before finally returning to Jerusalem. Because of the tensions that had developed between the communities he had founded and the Judeo-Christians over the observance of certain rules of Jewish law, he argued with James.

### Toward martyrdom

Accused then by the Jews of having preached against the law and having introduced into the temple a converted pagan, he was arrested. Facing trial, Paul as a Roman citizen appealed to the Emperor and was transferred to Rome. After his imprisonment, he reached Caesarea, and made several stops in other cities. At Rome, where Peter also found himself, Paul came into contact with the Christian community. The charges against him were dismissed for lack of evidence, after which Paul continued his mission. He was arrested again under Nero, and condemned to death by the Roman court. He was beheaded on the Via Ostiense, while Peter was crucified on the Vatican Hill. Tradition reports that the martyrdom of Peter and Paul took place on the same day: June 29 of the year 67. The Basilica of St. Peter and the Basilica of St. Paul Outside the Walls stand over their respective tombs.

(continued...)

Father Giuseppe Allamano, established the Consolata Missionaries and the Consolata Missionary Sisters, while also serving as rector of the Sanctuary of Our Lady of Consolation (Santuario della Madonna Consolata) in Turin, Italy. His idea for an annual day for missionaries came to fruition shortly after his death, when Pope Pius XI established World Mission Day.



Blessed Don Giuseppe Allamano

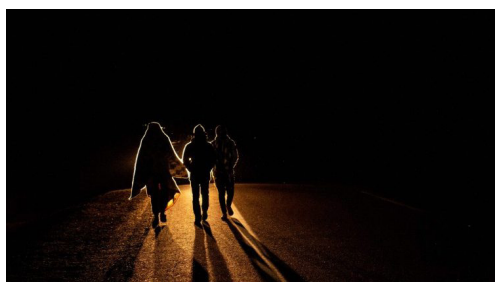
Elena Guerra, born in Lucca, Italy, had a great devotion to the Third Person of the Trinity, and founded the Oblates of the Holy Spirit. During her lifetime, she was particularly concerned for the education of Chinese and African girls.

### The Consistory

At July's Ordinary Public Consistory, those Cardinals who are resident in Rome or happen to be in the city will be asked to formally vote on the causes presented to them.

The ceremony is normally a formality, as the various cases have been thoroughly examined and approved by the Dicastery for the Causes of Saints. An announcement of the dates of the various canonizations is dependant on a positive vote from the Cardinals.

Thank you for reading our article. You can keep up-to-date by subscribing to our daily newsletter.



### Obispos de Bolivia, Chile y Perú: En la piel del migrante y refugiado

Finalizó en Tacna el IX Encuentro de Obispos de Triple Frontera con un mensaje de esperanza para los migrantes y aliento para quienes descubren en ellos el rostro sufriente de Cristo. El Papa los exhorta a comprometerse en la "lucha por una sociedad que les haga justicia y les respete su dignidad".

#### Vatican News

El IX Encuentro de Obispos de Triple Frontera que tuvo lugar en la ciudad peruana de Tacna, del 18 al 21 de junio, concluyó con una declaración donde los obispos señalaron que "es sumamente importante involucrar a toda la Iglesia en un proceso de conciencia de la migración forzada, metiéndose en la piel del migrante y refugiado".



### Francisco: No perder la esperanza

Decenas de agentes de pastoral —laicos, laicas, religiosos, religiosas, sacerdotes— junto a los obispos de frontera de Bolivia, Chile y Perú, abrieron los trabajos - reseña una nota de ADN Celam - con las palabras de aliento del Papa Francisco leídas por el obispo de Tacna, monseñor Marco Cortez Lara:

"Agradezco a mis hermanos obispos y agentes de pastoral que se preocupan por los migrantes. Los aliento a que no dejen de descubrir y enjugar en cada uno de ellos el rostro sufriente de Cristo sufriente, cada vez que se ven forzados a abandonar su tierra al no encontrar otra salida, enfrentándose a múltiples riesgos y tribulaciones de un camino duro y no siempre completado. Gracias por comprometerse con ellos en su lucha por una sociedad que les haga justicia y les respete su dignidad".

En la misiva dirigida al obispo de Tacna, Francisco también dirige su pensamiento a todos los migrantes animándolos a "no perder nunca la esperanza por un porvenir mejor, y a poner su confianza en el Dios de la misericordia que no es indiferente ante el sufrimiento de sus hijos, antes bien, muestra siempre su preocupación, su cercanía y una profunda ternura".

### "Dios camina con su pueblo"

Este IX Encuentro de Triple Frontera tuvo como tema "Y, ¿Quién es mi prójimo? (Lc 10, 29), un interrogativo que, como explican los obispos en su declaración final, el Papa Francisco responde en su mensaje para la Jornada Mundial del migrante y refugiado 2024, "Dios camina con su Pueblo" al alentar a ver en los migrantes "el rostro de Cristo sufriente, cada vez que se ven forzados a abandonar su tierra por motivos económicos y socio políticos".

En el contexto actual de la triple frontera, analizan los obispos, considerando el largo proceso de años de migración forzada, "somos testigos del desaliento de tantas personas, de grupos que regresan sin perspectivas, de mujeres solas con niños, de familias en gran precariedad". La declaración, sin embargo, subraya que, a pesar de la colaboración efectiva entre las diócesis y los poderes públicos, la situación se presenta cada vez más desafiante: "urbanización precaria y la 'toma' de terrenos, la irregularidad y la criminalización de los migrantes y refugiados, el mercado irregular de 'falsos tramitadores,' entre otros"

"En sintonía con el Papa Francisco que nos llama a caminar en espíritu de sinodalidad y comunión, buscamos estar a la escucha de los clamores de los migrantes que transitan por nuestros territorios", se lee en el mensaje de los obispos.

### Muy 'prójimos' a nosotros

"Reafirmamos, por lo tanto, nuestro apoyo al compromiso asumido desde hace 20 años y al esfuerzo que sigue siendo emprendido por los agentes pastorales, como 'buenos samaritanos,' en su labor en el complejo campo de la movilidad humana. Agradecemos a Dios por la dedicación de colaboradores y voluntarios que actúan en tantas iniciativas para el bien de las personas migrantes y refugiados. De hecho, como lo reconoce el Cardenal Michael Czerny, prefecto del Dicastery para el Servicio del Desarrollo Humano Integral, nuestro horizonte es generar la cultura del encuentro en 'las casas de acogida y centros de atención en las tres fronteras,' y 'es sumamente importante involucrar a toda la Iglesia en un proceso de conciencia de la migración forzada, metiéndose en la piel del migrante y refugiado', expresan los obispos en la declaración final.

### Bolivia, sede del próximo encuentro

Este año, el IX Encuentro de Triple Frontera tuvo como invitados especiales a monseñor Lizardo Estrada Herrera OSA, secretario general del CELAM y auxiliar Cuzco y a monseñor Jaime Villarroel, presidente de la Comisión Episcopal de Movilidad Humana (Venezuela). Los obispos de frontera que

participaron en el evento fueron: monseñor Marco Antonio Cortez Lara, Tacna y Montegua; monseñor Ignacio Ducasse Medina, arquidiócesis Antofagasta (Chile); monseñor Moisés Atisha Contreras, San Marcos de Arica (Chile); monseñor Tomás Carrasco Cortez, Calama (Chile); monseñor Cristóbal Bialasik SVD, Oruro (Bolivia); monseñor Juan Carlos Asqui Pilco, auxiliar de Tacna y Monquegua y administrador apostólico Prelatura Chuquibamba (Perú); monseñor Jorge Carrión Pavlich, Puno (Perú).

El próximo Encuentro de Obispos de Triple Frontera se realizará en el año 2026 en Bolivia.



Known as "the Man of the Eight Beatitudes," he was beatified by St. John Paul II in 1990 after his sainthood cause was launched in 1932. The Polish pope had said the young blessed, who died at the age of 24 in 1925, had served as "a beneficial influence" on him during his youth in Poland and that as a student he "was impressed by the force of his Christian testimony."

Pope Francis recalled the Italian blessed's example during a meeting June 24 at the Vatican with volunteers of the Circolo San Pietro, an organization founded in 1869 to support papal charities in Rome.

He told the group how beautiful it was for older generations to hand down their faith through concrete charitable action.

"Think of how much richness of lived faith, of concrete charity, of love for the poor that can be passed down by an elder person's example. And think of how much energy, how much creativity, how much impetus a young person can give," he said.

"I am reminded of Blessed Pier Giorgio Frassati -- soon to be a saint -- who went to the homes of the poor in Turin to bring help," the pope said.

Even though he was from "a well-to-do, upper middle-class family," he did not grow up sheltered and protected from the real world and he did not "lose himself living the high life because the vitality of the Holy Spirit was in him, there was love for Jesus and for his brothers and sisters," Pope Francis said.

While the pope did not offer a date or any other details about the expected canonization, he reinforced recent remarks by Cardinal Marcello Semerari, prefect of the Dicastery for the Causes of Saints.

The cardinal spoke at the 18th national assembly of the Italian Catholic Action in Sacrofano, 16 miles north of Rome, April 26. Blessed Frassati was active in Catholic Action and the Popular Party, which promoted the church's social teaching. He once said, "Charity is not enough; we need social reform."

"I would like to tell you that the canonization of Blessed Pier Giorgio Frassati is now clear on the horizon and looks to be (possible) for the next jubilee year," said the cardinal, who was interrupted by a long applause, according to Avvenire, the newspaper of the Italian bishops' conference.

The cardinal said the blessed was a "marvelous model (continued...)



My faith in Jesus Christ grows when I know who He is. "And He touched and healed the foot of the cripple, the Son of the Living God" (John 1:9)



**PRAY FOR THE MEMBERS OF OUR PARISH WHO ARE ILL**

- |                       |                       |                     |
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| Ernesto Salas         | Matilda Evaro         | Oscar Rico          |
| Ernestina Rodriguez   | Briana Telles         | Mary Moyers         |
| Jesus Cordova         | Arturo Serna          | Arcadio Garcia      |
| Serna                 | Angel Baker           | Jimmy Martinez      |
| Freddy Castaneda, Jr. | Danny Gamboa          | Josh Willhite       |
| Benjamin Mendoza      | Frank Jimenez         | Ethel Vigil Ebner   |
| Dylan Wilson          | Felicia Krynitz       | Caesar Lopez        |
| Daniel Telles         | Everardo Meza         | Sally Lozano        |
| Merlinda Moreno       | Blanca Echevarria     | Raymond Telles      |
| Pat Villines          | Jose Ignacio Garcia   | Richard Duran       |
| Tim Thomas            | Amparo Espinosa       | Lewie Chavez        |
| Alice & Carlos Castro | Fatima Aguilar Ortiz  | Samuel Tome         |
| Emanuel & Micaela     | Donna & Jimmy         | Gabriel Rodriguez   |
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| Edward Frias          | Yolanda Salas         | Albert Medina       |
| Nellie Rigales Vigil  | Marko Artem           | Silas & Bea Garcia  |
| Mike & Inez Frietze   | Virginia Mike Ortega  | Jeannie Lucero      |
| Leo Alirez            | Deacon Ed Misquez     | Priscilla Serna     |
| Michael Rodriguez     | Sylvia Briseño        | Priscilla Gutierrez |
| Roni Trevillo         | Angela Varela         | Lorraine D Matteo   |
| Gabriel Granillo      | Ralph Cadena          | Les Flores Sr.      |
| Ed Fragoso,           | Liz Garcia            | Les Flores Jr.      |
|                       |                       | Albert Chavez Sr.   |

*Here at the Passover meal the seeds of the vineyard are plated that make the outpouring of the Spirit possible. In the mouth of Christ, the old blessings become life-giving words. The fruits of the earth become his Body and Blood, filled with his life*

~ Edith Stein  
(St. Teresa Benedicta of the Cross)



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(continued...)

of Christian life," and he quoted St. John Paul who saw him as a young man "immersed in the mystery of God and dedicated to the constant service of his neighbor."

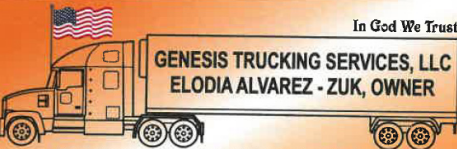
The young man defended the faith through his generous charity to the marginalized, the cardinal said. Blessed Frassati joined the St. Vincent de Paul Society at the age of 19 to help those in need and at 21 he joined the Third Order Dominicans, a lay order.



**THE OFFICE WILL  
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## Important Dates for **IHM**

**Dedication to the Sacred**

**Heart of Jesus:**

**33 Days to**

**Eucharistic Glory Retreat conclusion**

**Sunday, June 30**

**11 am**

**Immaculate Heart of Mary**

**Celebratory Gathering**

**July 13<sup>th</sup> and 14<sup>th</sup>**

**At IHM**

**Bishop Peter Baldacchino's**

**5<sup>th</sup> Anniversary**

**of Installation to the Diocese**

**July 23, 2024**

Celebration information

coming soon!

**Todos Hermanos Rice and**

**Beans Delivery**

**July 27<sup>th</sup>, 2024**

Please bring all your donations  
to the IHM office

**Religious Education**

Registration Open on the IHM  
website and in the IHM office

For the 2024-2025 School Year  
Catechism classes will take place on

**Wednesdays**

**6pm-7pm**

**The Solemnity of the  
Assumption of the Blessed**

**Virgin Mary**

**Thursday, August 15, 2024**

**Holy Day of Obligation**

English Masses:

**8:15 am, 12:15 pm, 5:30 pm**

Spanish Mass:

**7:00 pm**



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