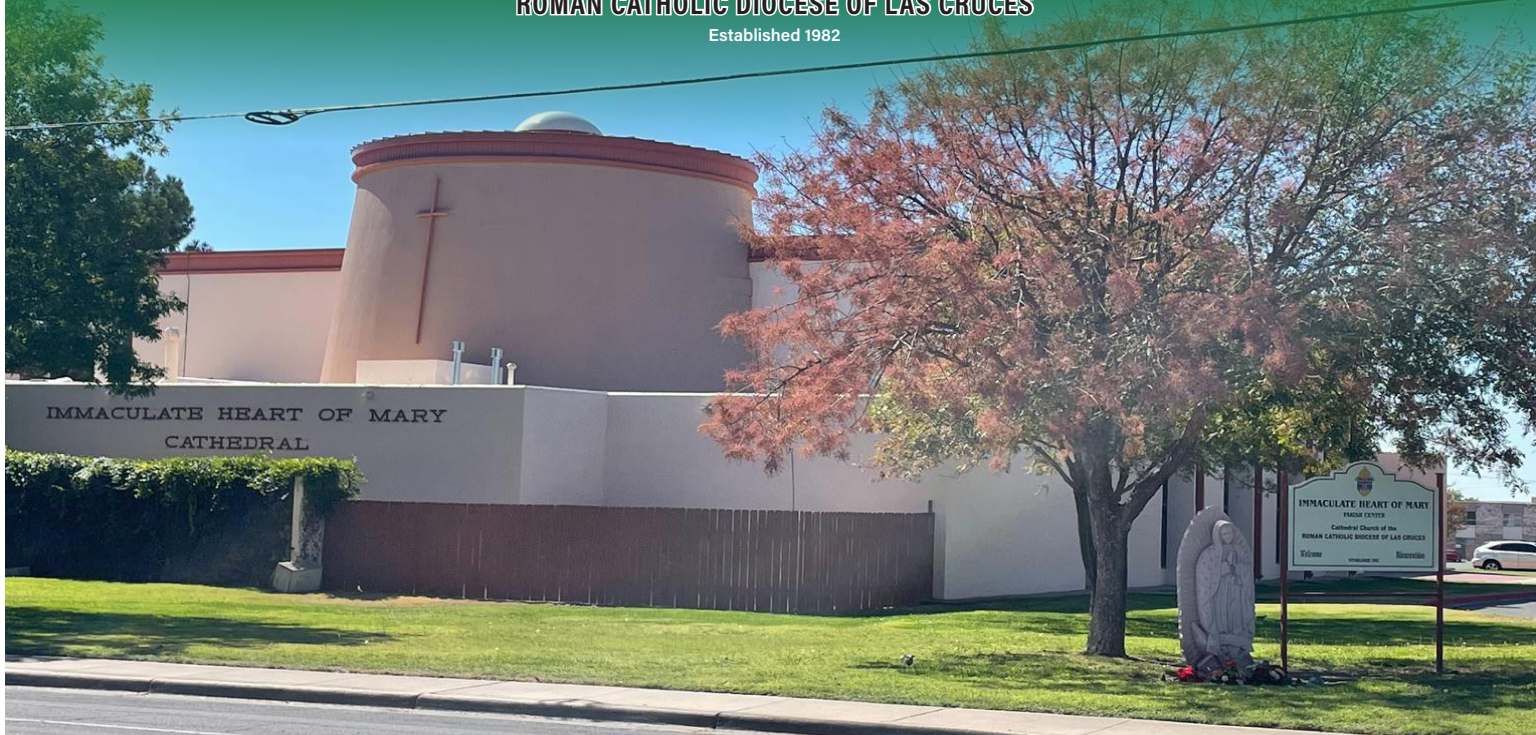


IMMACULATE HEART OF MARY CATHEDRAL PARISH

ROMAN CATHOLIC DIOCESE OF LAS CRUCES

Established 1982

SHARE
with all members
of your Parish
or school staff.



November 10, 2024

1240 S. Espina, Las Cruces, New Mexico 88001

(575) 524-8563 • Fax: (575) 523-2252 • www.ihmcathedral.org • Email: frontdesk@ihmcathedral.org

CLERGY

Bishop: Most Rev. Peter Baldacchino, J.C.L.

Rector: Rev. Alejandro Reyes Cardenas

Deacons: Deacon Ed Fierro

Deacon Ruben Gutierrez



OFFICE HOURS

Monday - Friday: 8:30 a.m. - 4:30 p.m.



Thirty-Second Sunday
in Ordinary Time

November 10, 2024

SCHEDULE OF LITURGIES / MISAS

WEEKENDS / FINES DE LA SEMANA

Saturday Vigil/Vigilia los Sabados: 5:30 p.m. (English)

Sunday/Domingo: 7:30a.m., 11:00a.m. (English)
9:00a.m. (*Español*)

WEEKDAYS / DÍAS DE LA SEMANA

Mon. to Sat.: 8:15 a.m. (English)

Tuesday: 6:00 p.m. (*Español*)

Thursday: 6:00 p.m. Holy Hour (*Español*)

Friday: 3:00 p.m. Divine Mercy Chaplet (English)

Baptisms: Call office for information

Confessions in Church: Monday - Friday: 7am-8am

Sat.: 4pm-5pm

OR ANYTIME BY APPOINTMENT WITH ONE OF THE PRIESTS

Anointing of the Sick: Upon Request

Marriage: Call Parish Office for Preparation at least 6 months
in advance and before setting a firm date.

NOT ABOUT

The Show

Mark 12:35-44

Registration: We welcome new parishioners, fall visitors and visiting friends to our parish. New members are encouraged to visit the IHM office to complete a registration form. We encourage you to use your envelope even if your donation is a modest one; this helps us to know that you are an active parishioner.



RECENT EVENTS

1. IHM All Hallows Eve party

1



“God dwells
in our midst, in the
**Blessed
Sacrament**
of the altar”
~St. Maximilian Kolbe~

“I Throw myself at the foot of the
Tabernacle
Like a dog at the foot of his Master”
~Saint John Vianne~

What are you giving to the Lord?

Dear Brothers and Sisters: This Sunday's first reading and the Gospel present us with two powerful stories about widows who epitomize the generosity of the heart and present us with a great gift.

First, the widow of Zarephath is obedient and generous to the prophet Elijah. She trusts not only the oracle of the prophet but in the Lord who is the source of all blessings. Sometimes even as Catholics we tend to forget that God is the provider, and we are the protectors of his gifts.

This attitude of generosity is reflected by the widow who does not hesitate to give Elijah her last jar of meal—even though it is all she has left. It also reflects the attitude of the widow watched only by Jesus, who deposits everything she has in the treasury of the temple. It especially reflects Jesus' attitude who gives himself until his death, once and for all, as the victim of ransom and salvation (from today's second reading).

This is a great lesson for us on how to give. We need to reflect not just on how much we give but how we give. And the invitation is the same: How can I be more generous to the church?

Sometimes as pastors we ask ourselves why people are having a hard time being generous. There can be many justifiable reasons: The economic crisis of our times, the readjustment after covid 19, the fact that everything is more expensive—to the point that we need to be more conservative about how we spend our money. On the other hand, some may think that the church is already rich and that we don't need to contribute as others will take care of it. Or maybe, and very commonly, we stop giving because we just disagree with how things are going within the church.

Today Jesus offers us a great lesson that may help us to see what is essential because the Lord's scales of measurement are different from ours. God does not measure quantity but quality: He examines the heart; he looks at the purity of intentions. This means that our "giving" to God in prayer and to others in charity should always steer clear of ritualism and formalism, as well as the logic of calculation. These two widows are simple models for us in Christian life that should be imitated.

Again, I ask myself why people don't want to give, and I have found out that the reason is because they think they have not received. In my life, I have encountered missionaries; people of good heart, who have left everything behind because the proclamation of the Gospel, and I wonder why they are so generous. They have left their jobs, comfortable lives, families, literally everything. They are joyful people who do not reproach what they have given. They seem happier than most because they know that God has abundantly blessed them. They have learned what is essential and who is the greatest gift!

As your priest and pastor, I invite you not to be afraid of being generous. Always remember how many things you have received from God. Let us get rid of the pharisaical idea that we have the right to say something or to receive something back for what we give to the Lord and his church! The Temple is yours; this community is yours, but also the poor are yours, the catholic schools are yours, the seminarians are yours, the catechetical programs and everything here belongs to you. Therefore, it is necessary that we be more supportive, more giving. Why do we look for honor, respect and recognition? In Jesus' time the title Rabbi meant: "My great one." To be so addressed was agreeable to their vanity. If you really want to be the greatest in the kingdom of heaven, you know what you must do. This is a call to humility and conversion of the heart.

"Real giving must be sacrificial, the amount of the gift never matters so much as its cost to the giver, not the size of the gift but the sacrifice. Real generosity gives until it hurts" (William Barclay commentary to the Gospel of Mark, P.301). This is the powerful example of Mother Teresa of Calcutta who gave her life generously for any person she encountered on her path.

Sometimes we need to be ashamed of the times we have been controlling or egotistical; justifying ourselves for not giving to the church because we are not being entertained or recognized. This is the vanity of vanities.

According to William Barclay, real giving has a certain recklessness in it. The woman from today's Gospel might have kept one coin. It would not have been much, but it would have been something, yet she gave everything she had. There is a great symbolic truth in her. It is our tragedy that there is so often some part of our lives, some part of our activities, some parts of ourselves that we don't give to Christ.

Give yourselves the chance to see how much happiness can be found in giving. Contemplate your savior on the cross and appreciate the great sacrifice that was made because of love.

You may think that you are going to lose but know that in losing, you are gaining.

May the Lord bless you more abundantly and help you to see the most essential thing in life.

Happy Sunday!

Sincerely,

Father Alejandro Reyes Cardenas, Rector

¿Qué le estás dando al Señor?

Queridos hermanos y hermanas: La primera lectura de este domingo y el Evangelio nos presentan dos poderosas historias sobre viudas que personifican la generosidad del corazón, y nos muestran un gran don.

En primer lugar, la viuda de Sarepta es obediente y generosa con el profeta Elías. Ella confía, no sólo en la sabiduría del profeta, sino en el Señor, que es la fuente de todas las bendiciones. A veces, incluso como católicos, tendemos a olvidar que Dios es el proveedor y nosotros somos los administradores de sus dones.

Esta actitud de generosidad se refleja en la viuda que no duda en darle a Elías su último puñado de harina, aunque es todo lo que le queda. También refleja la actitud de la viuda, observada sólo por Jesús, que deposita todo lo que tiene en la alcancía del templo. Refleja especialmente la actitud de Jesús, que se entrega hasta la muerte, de una vez y para siempre, como la víctima del rescate y la salvación. (Segunda lectura de hoy).

Esta es una gran lección para nosotros sobre cómo dar. Necesitamos reflexionar no solo sobre cuánto damos, sino sobre cómo damos. Y la invitación es la misma: ¿Cómo puedo ser más generoso con la iglesia?

A veces como pastores nos preguntamos por qué a la gente le cuesta ser generosa. Pueden ser muchas las razones justificables: la crisis económica de nuestros tiempos, el reajuste después del COVID 19, el hecho de que todo es más caro; hasta el punto de que necesitamos ser más cuidadosos en cómo gastamos nuestro dinero. Por otro lado, algunos pueden pensar que la iglesia ya es rica y que no necesitamos contribuir porque otros se encargarán de ello; o tal vez, y muy comúnmente, dejamos de dar porque simplemente no estamos de acuerdo con cómo van las cosas dentro de la iglesia.

Hoy Jesús nos ofrece una gran lección que puede ayudarnos a ver lo esencial, porque la escala de medidas del Señor es diferente a la nuestra. Dios no mide la cantidad sino la calidad: Él examina el corazón; mira la pureza de las intenciones. Esto significa que nuestro "dar" a Dios en la oración y a los demás en la caridad, debe siempre alejarse del ritualismo y el formalismo, así como de la lógica del cálculo. Estas dos viudas son modelos sencillos para nosotros en la vida cristiana, que deben ser imitados.

Una vez más me pregunto por qué la gente no quiere dar; y he descubierto que la razón es porque piensan que no han recibido. En mi vida, he conocido misioneros, personas de buen corazón, que han dejado todo atrás por el anuncio del Evangelio, y me pregunto por qué son tan generosos. Han dejado sus trabajos, vidas cómodas, familias, literalmente todo. Son personas alegres que no reprochan lo que han dado. Parecen más felices que la mayoría porque saben que Dios los ha bendecido abundantemente. ¡Han aprendido lo que es esencial y quién es el regalo más grande!

Como su sacerdote y pastor, los invito a no tener miedo de ser generosos. Recuerden siempre

cuántas cosas han recibido de Dios. ¡Deshagámonos de la idea farisaica de que tenemos derecho a decir algo o a recibir algo a cambio de lo que damos al Señor y a su iglesia! El Templo es de ustedes; esta comunidad es suya, pero también los pobres son de ustedes, las escuelas católicas son suyas, los seminaristas son suyos, los programas catequéticos y todo aquí pertenece a ustedes. Por eso es necesario que seamos más solidarios y dadiivosos. ¿Por qué buscamos honor, respeto y reconocimiento? En el tiempo de Jesús el título de Rabino significaba: "Mi grande". Que se dirigieran así a ellos era agradable a su vanidad. Si realmente quieres ser el más grande en el Reino de los Cielos, ya sabes lo que debes hacer. Este es un llamado a la humildad y a la conversión del corazón.

"La verdadera donación debe ser sacrificial, la cantidad del regalo nunca importa tanto como su costo para el dador; no el tamaño del regalo sino el sacrificio. La verdadera generosidad da hasta que duele" (Comentario de William Barclay al Evangelio de Marcos, p. 301). Este es el poderoso ejemplo de la Madre Teresa de Calcuta, que dio su vida generosamente por cualquier persona que se encontraba en su camino.

A veces debemos avergonzarnos de las ocasiones que hemos sido controladores o egoístas, auto justificándonos por no dar a la iglesia porque no estamos siendo animados o reconocidos. Esta es vanidad de vanidades.

Según William Barclay, la verdadera generosidad tiene cierta imprudencia. La mujer del Evangelio de

hoy podría haberse quedado con una moneda, no habría sido mucho, pero habría sido algo. Sin embargo, dio todo lo que tenía. Hay una gran verdad simbólica en esto. Nuestra tragedia es que muy frecuentemente hay alguna parte de nuestras vidas, alguna parte de nuestras actividades, algunas partes de nosotros mismos que no le damos a Cristo.

Dense la oportunidad de ver cuánta felicidad se puede encontrar en dar. Contempla a tu Salvador en la cruz y valora el gran sacrificio que Él hizo por amor. Puedes pensar que vas a perder, pero debes saber que al perder, estás ganando.

Que el Señor te bendiga más abundantemente y te ayude a ver lo más esencial de la vida.

¡Feliz domingo!

Atentamente,

Padre Alejandro Reyes Cárdenas, Rector

MASS INTENTIONS / INTENCIONES DE MISAS

~ Readings of the Week ~

VIGIL MASS/VIGILIA: Saturday/Sábado, November 9

5:30 PM † JC Salcido (by Gilbert & Guadalupe Duncan)
† Alejandro Perez (by Lydia Webster)
Christians to Vote only for Anti-Abortion Candidates
(by Les Flores)

SUNDAY/DOMINGO, November 10

Kgs 17:10-16/Ps 146:7, 8-9, 9-10/Heb 9:24-28/Mk 12:38-44

7:30 AM Healing Prayers for All Sick Members of IHM
World Peace (by Les Flores)
9:00 AM(Sp) † Saul Burciaga † Manuel Burciaga
(por Bertha Burciaga)
† Mercedes Flores (por Teo Rodriguez)
Almas del Purgatorio
11:00 AM † Jose R Gallegos (by Jose A Gallegos)
† Arthur Woods (by Jose A. Gallegos)
† Luis Garcia

Monday/Lunes, November 11

Ti 1:1-9/Ps 24:1b-2, 3-4ab, 5-6/Lk 17:1-6

8:15 AM San Expedito (by Denise Imgram and Family)
† Xiomara Mayor Pendola (by Denise Imgram and Family)

Tuesday/Martes, November 12

Ti 2:1-8, 11-14/37:3-4, 18, 23, 27, 29/Lk 17:7-10

8:15 AM Prayers for Christians facing Persecution
6:00 PM(Sp) Por los Jóvenes de Nuestra Comunidad

Wednesday/Miércoles, November 13

Ti 3:1-7/23:1b-3a, 3bc-4, 5, 6/Lk 17:11-19

8:15 AM Prayers for People going through Grief

Thursday/Jueves, November 14

PHMN 7-20/PS 146:7, 8-9A, 9BC-10/Lk 17:20-25

8:15 AM Prayer in Time of Loneliness
6:00 PM Por los Niños no nacidos

Friday/Viernes, November 15

2 JN 4-9/PS 119:1, 2, 10, 11, 17, 18/Lk 17:26-37

8:15 AM † Florencio Avitia † Sammy Avitia (by Avitia Family)
† Tony & Letha Trujillo (by Gloria Lithgow)

Saturday/Sábado, November 16

3 JN 5-8/PS 112:1-2, 3-4, 5-6/LK 18:1-8

8:15 AM † Louis † Genoveva Hinojosa (by Erlinda Moreno)
† Elvira Gallegos (by Granados Family)

WHAT IS HAPPENING

The Cathedral of the Immaculate Heart of Mary
Building Project Fund Raffle

Tickets:
\$25

GRAND PRIZE
\$10,000

Two Second Place Prizes
of \$500 each

Additional Prizes: Television, Ipad

Drawing will be held following the Christmas Midnight Mass on
Tuesday, December 24, 2024

Tickets on Sale in the Parish Office



Mass Intentions

Weekday: \$10
Weekend: \$15

Please request
Mass Intentions at least
2 weeks in advance

Please remember that you are not paying for the
graces from God (which are of infinite value and
cannot be paid for), but for the material things that
are involved with celebrating that Mass.

prayer Requests

“Pray, Hope and Don't Worry!
Worry is useless,
God is merciful
and will hear your prayer”
~Saint Padre Pio~

To add a name to the parish prayer list
in the bulletin,
simply call the IHM office at (575)524-8563
or email frontdesk@ihmcathedral.org

If your loved one has recovered or found healing, please
contact the office so that their name can be removed from
the list. Thank you!

MOUNT CRISTO REY 2024 PILGRIMAGE

Saturday,
Nov 23

Gates Open
at 7am

Sacrament of
Reconciliation (Confession)
at the base of the mountain
9am-Noon

Procession to the summit
with recitation of the Stations
of the Cross begins at
Noon

Feast of Christ the King
Vigil Mass at Summit
3pm

Church in Spain on the frontline of relief efforts in DANA-hit Valencia

As the death toll of the devastating floods that hit the Valencia region last week continues to rise, with 217 dead and many more feared missing, the Catholic Church in Spain intensifies its relief efforts for the thousands of people who have been left without access to basic necessities.

By Lisa Zengarini

The Church in Spain is on the frontline of relief efforts in the wake of the unprecedented floods that devastated the southern region of Valencia last week.

The flooding began on 29 October, following a flash rainfall sweeping away almost everything on its path. With no time to react, many people died trapped in their cars homes and businesses. On Sunday, the death toll rose to 217, with many more feared missing.

The storm, known with the Spanish acronym DANA, has left many households without access to water, food, electricity and other basic services. During the Angelus prayer on Sunday Pope Francis reiterated his closeness to the people of Valencia and invited the faithful to pray and offer support to all those affected.

Support from the Caritas network

Caritas Spain, the aid arm of the Catholic Church, immediately mobilized to respond to the emergency alongside the diocesan Caritas organizations of Valencia and Albacete, supporting the affected communities in coordination with local authorities.

Rosa García, director of Caritas Albacete, emphasized "the commitment of the entire Caritas network at every level: parish, diocesan, regional, and national."

In a message addressed to the local clergy, the Archdiocese of Valencia announced that the annual collection for the Diocesan Church Day on November 9 and 10, will be entirely donated to the parishes affected.

Support from parishes, Catholic groups and volunteers

Thousands of volunteers have stepped forward to clear away the thick layers of mud from streets, homes, commercial establishments, and flooded churches. Among them priests, nuns, and young volunteers from various parts of the Archdiocese.

Meanwhile, Valencian parishes and local diocesan groups continue to collect clothes, food, and essential goods, while direct financial donations are requested through Caritas Valencia. Among them is the parish of Nuestra Señora de Gracia de La Torre, one of the most hit neighbourhoods of Valencia, where a collection centre for food distribution has been set up in coordination with the municipality and Civil Protection and with the help of 200 volunteers including parishioners, members of the Emmaus and Efteta movements and private citizens.

The Valencian pro-life Association "Provida" opened its doors to collect essential items for children affected by the disaster. Volunteers are stationing there to collect blankets, milk, baby food, warm clothes for newborns, and children's items.

Aurora Aranda, director of Caritas Valencia, expressed gratitude for this generosity describing it as a "testament of hope" and human solidarity.

Protests for lack of warning and insufficient support from authorities

As relief efforts continued over the weekend public anger grew at a perceived lack of warning that could have saved lives and insufficient support from authorities after the floods. An enraged crowd in the hard-hit town of Paiporta hurled insults, mud and other objects at Spain's royals, Prime Minister Pedro Sánchez and the head of Valencian regional government when they visited the area on Sunday.

Extreme events connected to climate change

More rain is forecast for the disaster zones as well as further up the Mediterranean coast on Monday and red alert warning of "extreme danger" because of torrential rain has been issued for Barcelona, in Catalonia.

Spain's Mediterranean coast is used to autumn storms that can cause flooding but this episode was the most powerful flash flood event in recent memory and follows two prolonged droughts in the area in 2022 and 2023. Scientists say that both phenomena are connected to human-caused climate change.

Pope offers Mass for cardinals and bishops who died in past year

Remembering the cardinals and bishops who died in the past year, Pope Francis prayed that after their loving service to the Catholic Church "they may exult in eternal communion with the saints."

VATICAN CITY (CNS)



At the Altar of the Chair in St. Peter's Basilica, the pope presided over a memorial Mass Nov. 4 for the seven cardinals and 116 bishops who passed away between Nov. 1, 2023, and Oct. 21 this year.

The booklet for the Mass listed the names of all of them, including nine bishops from the United States: retired Auxiliary Bishop Raymond E. Goedert of Chicago; Bishop Mario E. Dorsonville of Houma-Thibodaux, Louisiana; Bishop Peter M. Muhich of Rapid City, South Dakota; retired Washington Auxiliary Bishop Francisco González Valer; retired Detroit Auxiliary Bishop Thomas J. Gumbleton; retired Bishop George W. Coleman of Fall River, Massachusetts; retired Bishop Daniel P. Reilly of Worcester, Massachusetts; retired Bishop Edward J. Slattery of Tulsa, Oklahoma; and retired Ukrainian Bishop Basil H. Losten of Stamford, Connecticut.

Religious women pray during a memorial Mass with Pope Francis for cardinals and bishops who died in the past year at the Altar of the Chair in St. Peter's Basilica at the Vatican, Nov. 4, 2024. (CNS photo/Lola Gomez)

The Lord is a "compassionate and merciful judge," Pope Francis said in his homily, and "with this assurance, we pray for the cardinals and bishops who died in the last 12 months."

"Elect members of the people of God, they were baptized into the death of Christ in order to rise with him. They were shepherds and models for the Lord's flock," he said, and having celebrated the Eucharist, breaking "the bread of life on earth, may they now enjoy a seat at his table."

The deceased cardinals and bishops "loved the church -- each in his own way, but they all loved the church," the pope said. "Let us pray that they may exult in eternal communion with the saints" and "with firm hope, let us look forward to rejoicing with them in heaven."

The Gospel reading at the Mass was St. Luke's account of the "good thief" asking Jesus

SAINT OF THE WEEK



St. Martin, Bishop of Tours

Feast Day: November 11

Martin was interested in Christianity, and already at age twelve showed an interest in becoming an ascetic and retiring to the desert. But an imperial edict arrived, commanding him to take up the sword and putting an end, so it seemed, to his dream of a life of solitude and prayer. Forced to enlist, Martin became a soldier and was stationed in the territory of Gaul.

Sometime around the year 335, Martin, now an Imperial guard, was making his rounds on horseback, when he came across a half-naked beggar. Taking compassion on the poor man, Martin took his military cloak, cut it in two, and gave half to the beggar. The following night, Jesus Himself appeared to Martin in a dream, wearing the cloak. Addressing the angels who accompanied him, the Lord said, "Behold, here is Martin, an unbaptized Roman soldier: He has clothed me." The dream left a grave impression on the young soldier, and Martin was baptized the following Easter.

Then, in 371, the people of Tours choose him to be their bishop. Martin ultimately agreed to be consecrated, but maintained an ascetic lifestyle. He refused to live like a prince while the people suffered; and the poor, the sick, and prisoners continued to find shelter under his mantle.



San Martín, obispo de Tours

Día festivo: 11 de noviembre



Martín estaba interesado en el cristianismo y ya a los doce años mostró interés en convertirse en asceta y retirarse al desierto. Pero llegó un edicto imperial que le ordenaba empuñar la espada y poner fin, al parecer, a su sueño de una vida de soledad y oración. Obligado a alistarse, Martín se hizo soldado y estuvo destinado en el territorio de la Galia.

En algún momento alrededor del año 335, Martín, ahora guardia imperial, estaba haciendo su ronda a caballo cuando se encontró con un mendigo semidesnudo. Martín,

compadecido del pobre, tomó su manto militar, lo cortó en dos y le dio la mitad al mendigo. La noche siguiente, Jesús mismo se apareció a Martín en sueños, vestido con el manto. Dirigiéndose a los ángeles que lo acompañaban, el Señor dijo: "He aquí a Martín, un soldado romano no bautizado: él me ha vestido". El sueño dejó una grave impresión en el joven soldado, y Martín fue bautizado la siguiente Pascua.

Luego, en 371, el pueblo lo elige como su obispo. Martín finalmente aceptó ser consagrado, pero mantuvo un estilo de vida ascético. Se negó a vivir como un príncipe mientras el pueblo sufría; y los pobres, los enfermos y los prisioneros continuaron encontrando refugio bajo su manto.

on the cross to "remember me when you come into your kingdom."

Pope Francis holds his crozier as the Gospel is read during a memorial Mass for cardinals and bishops who died in the past year at the Altar of the Chair in St. Peter's Basilica at the Vatican, Nov. 4, 2024. (CNS photo/Lola Gomez)

At the end of his homily, Pope Francis had everyone at the Mass repeat with him the thief's prayer three times: "Jesus, remember me."

The unnamed thief, crucified alongside Jesus, "transformed his dire pain into a prayer," which effectively was, "Carry me in your heart, Jesus," the pope said. "His words did not reflect anguish and defeat, but hope."

"This criminal, who died as a disciple of the last hour, desired only one thing: to find a welcoming heart," he said. "That is all that mattered to him as he found himself defenseless in the face of death. The Lord heard the sinner's prayer, even at the end, as he always does."

His brief encounter with Jesus on the cross was transformed into an eternity at peace with him, which should prompt people to reflect on how they meet Christ, the pope said.

"How do I encounter Jesus? Or better yet, how do I let Jesus meet me? Do I let him meet me or do I close myself off in my selfishness, in my pain, in my self-sufficiency?" Pope Francis asked. "Do I feel like a sinner and let the Lord meet me, or do I feel righteous and say, 'I don't need you' and just move on?"

El Papa: Que el diálogo sustituya a las armas

Después de la oración mariana del Ángelus el domingo 3 de noviembre, Francisco reiteró su llamamiento para encontrar soluciones mediadas a las guerras.

Linda Bordoni - Vatican News

Citando el artículo 11 de la Constitución italiana sobre el repudio de la guerra, el Papa Francisco pronunció, el domingo 3 de noviembre, un llamamiento a las partes beligerantes de todo el mundo para que dialoguen y pongan fin a los conflictos.

Tras la oración mariana del Ángelus, saludó a los miembros de la oficina

de Roma de "Emergency", una organización benéfica que atiende a las víctimas de los conflictos y la pobreza en nueve países de todo el mundo.

Señaló que la institución defiende el artículo 11 de la Constitución italiana, que establece: "Italia repudiará la guerra como instrumento para atentar contra la libertad de otros pueblos y como medio para resolver conflictos internacionales".

Instando a todos los pueblos a recordar y poner en práctica este artículo, el Santo Padre pidió "que este principio se aplique en todo el mundo: que se prohíba la guerra y se aborden los problemas mediante el derecho y la negociación. Que callen las armas y que el diálogo ocupe su lugar".

Como es habitual en sus intervenciones públicas, el Sucesor de Pedro exhortó a todos los creyentes que se unieran en oración por "la atormentada Ucrania, Palestina, Israel, Myanmar, Sudán del Sur".



were subjected to sexual violence as children.

This includes, it noted, over 370 million, marking about 1 in 8, who experienced rape or sexual assault.

In fragile settings, it points out, girls face an even greater risk, with the prevalence of rape and sexual assault in childhood slightly more than one in four.

It adds that nearly 50 million adolescent girls aged 15-19,

representing one in six, have been victims of physical or sexual violence by their husbands or partners in the past year.

Moreover, it states that 410 to 530 million boys and men, which is around one in seven, experienced sexual violence in childhood, including 240 to 310 million, who were raped or sexually assaulted.

Domestic violence

In addition, it highlights that 1.6 billion children, which UNICEF decries is about two out of three children, "regularly face violent punishment at home."

"More than two thirds are subjected to both physical punishment and psychological aggression," it states, while deploring that violence takes the lives, on average, of about 130,000 children and adolescents under age 20 each year.

Risk of death higher for boys

The findings also reveal that boys face a higher risk of dying from violence. It shows that three out of every four children and adolescents killed by violence were boys.

Illustrating that the risk of dying from violence rises sharply in late adolescence, it notes that 7 in 10 children who died from violence were between the ages of 15 and 19 and most of them boys.

Finally, the UN Children's Fund notes that close to 550 million children, around one in four, live with mothers who are victims of intimate partner violence.

Invest in prevention to break the cycle

Given this reality, UNICEF calls the ministerial conference "a pivotal opportunity." Specifically, to work to provide more safety for children worldwide, they call for efforts to provide universal access to parenting support programmes that promote nurturing care; a universal provision of safe and enabling school environments; and lastly, a targeted response, and support services for all children who need them.

According to UNICEF's Director of Child Protection, Sheema SenGupta, "By investing in prevention, education, and support services, we can break the cycle of violence and build a world where children are safe."

'Every 4 minutes, a child is killed by an act of violence'

The UN Children's Fund, UNICEF, decries that millions of children are suffering violence globally each year, and sounds the alarm that every four minutes, somewhere in the world, a child is killed by an act of violence.

By Deborah Castellano Lubov

Every four minutes, somewhere in the world, a child dies from an act of violence... This disturbing statistic was made known by the UN Children's Fund, UNICEF, which published global findings on how widespread is violence against children.

UNICEF's statement comes as world leaders, civil society, advocates, survivors, and young people gather for the inaugural Global Ministerial Conference on Ending Violence Against Children taking place this week in Bogotá, Colombia.

Convened by the Government of Colombia, with the support of the Government of Sweden, UNICEF, the United Nations Special Representative of the Secretary-General on Violence against Children, and the World Health Organization, the Ministerial Conference aims to promote policies, move resources, and demonstrate that it is possible to prevent and eradicate the different forms of violence against children.

While it detailed in a statement how millions are affected globally each year by the phenomenon, it likewise evidenced that some 90 million children alive today have experienced sexual violence.

Greater risks for girls

Specifically, it states, 650 million girls and women, representing one in five alive today,

Help Restore Plaques to Infant Graves
BSA Eagle Project

Who: Stefan Fountain, Life Scout of Troop 64
What: Eagle project for Restoration of infant graves
Where: Masonic Cemetery
Why: Some time ago the Infant graves at the Masonic Cemetery were vandalized, the brass name plaques were ripped off to presumably sell. Restoration is about halfway done but is being limited by funding and manpower. I want to help correct this.

How: By taking my Eagle Project to fundraise for the 10 plaques yet to be purchased and buy the materials for and bring the manpower to install all the plaques yet to be installed. The Plaques are **\$175 each** and 23 graves are left without markers but all but 10 plaques have been funded for and ordered.

Donations can be dropped off in the IHM Parish office
Address checks to "Masonic Cemetery of Las Cruces"

Email Agriffith@IHM Cathedral.org for more information



2024 YEAR OF PRAYER

In preparation for Jubilee Year 2025 - Pilgrims of Hope





Thanksgiving Mass Schedule

Thursday, November 28, 2024
 English: 8:15am
 and
 Spanish: 10:00am

Not A Holy Day of Obligation

The Immaculate Conception

Observed Monday, December 9th

English Mass: 8:15am
 Spanish Mass: 10:00am



An essential part of God's plan for the mother of his Son was that she be conceived free from Original Sin. "Through the centuries the Church became ever more aware that Mary, "full of grace" through God, was redeemed from the moment of her conception" (CCC, no. 491)

-USCCB-

because December 8 falls on the Second Sunday of Advent,
Not a Holy Day of Obligation This year

PRAY FOR THE MEMBERS OF OUR PARISH WHO ARE ILL

- | | | |
|-----------------------|----------------------|----------------------------------|
| Hortencia Butler | Fatima Aguilar Ortiz | Daniel Jasso |
| Juanita Mendoza | Donna & Jimmy Graham | Isaiah Jimenez |
| Pat King | Yolanda Salas | Nayhem Jimenez |
| Ernestina Rodriguez | Marko Artem | Jesus Frietze |
| Freddy Castaneda, Jr. | Virginia Mike Ortega | Samuel Gutierrez |
| Benjamin Mendoza | Deacon Ed Misquez | Martha Legarreta |
| Dylan Wilson | Sylvia Briseño | Rena Carson |
| Daniel Telles | Ralph Cadena | Tammy Martinez |
| Merlinda Moreno | Liz Garcia | Linda Salaiz |
| Pat Villines | Alicia Romero | Vicki/Peter Alvarez |
| Tim Thomas | Jimmy & Josh | Sandra Lucero |
| Alice & Carlos Castro | Mary Mayers | Marissa Madrid |
| Emanuel & Micaela | Oscar Rico | Mary Benavidez |
| Frietze and Family | Mary Moyers | Melissa Benavidez |
| Edward Frias | Arcadio Garcia | Jacob Villa |
| Nellie Rigales Vigil | Jimmy Martinez | Christopher Villa |
| Mike & Inez Frietze | Josh Willhite | Terri Villa |
| Leo Alirez | Ethel Vigil Ebner | Bertha Lucero |
| Michael Rodriguez | Caesar Lopez | Sandra Ramirez |
| Roni Trevillo | Sally Lozano | Danny Rivera |
| Gabriel Granillo | Raymond Telles | Toni Frietze |
| Ed Fragoso, | Richard Duran | Mary & Tony Gallegos |
| Mother Maria & Family | Lewie Chavez | Cassie Hamilton & Melinda Moreno |
| Raymond Matlak | Gabriel Rodriguez | Cassie Hamilton |
| Matilda Evaro | Gabriel Gomez | Melinda Moreno |
| Briana Telles | Albert Medina | Josh A Lucero |
| Arturo Serna | Silas & Bea Garcia | Jim Hirschy |
| Angel Baker | Jeannie Lucero | Manuel Garcia |
| Danny Gamboa | Priscilla Serna | Mr. and Mrs. Gino Delvillar |
| Frank Jimenez | Lorraine D Matteo | Bill Chubb |
| Felicia Krynitz | Les Flores Jr. | |
| Everardo Meza | Albert Chavez Sr. | |
| Blanca Echevarria | Angel Varela | |
| Jose Ignacio Garcia | Msr. Juan Moreno | |
| Amparo Espinosa | | |

Collections: 11-03-2024

Sunday Collection:	\$6267
Second Collection:	\$1719
Front Office:	\$6005.99
Gift Shop:	\$301
Mail In:	\$2673
Email:	4833.75

Upcoming 2nd Collections:

Up Coming Second Collection:
 November 17: Catholic Campaign for Human Development (CCHD) - CCHD promotes support of Community-controlled, self-help organizations and awards grants with the approval of local bishops

Ongoing: Christmas Flower Offering

Mass Intentions Weekday: \$10.00 • Weekend: \$15.00 • Prayer Request: Free

**** Please request Mass Intentions at least 2 weeks in advance. ****

For those who have lost a child

November 2024

THE POPE VIDEO

Important Dates at IHM

Mt. Cristo Rey Pilgrimage

Saturday, November 24, 2024
 Gates Open at 7am
 Reconciliation at Mountain Base
 9am - Noon
 Stations of the Cross climb
 Begins at Noon
 Mass at the top
 celebrated by Bishop Baldacchino
 3:00pm

Thanksgiving Day Mass

Thursday, November 28, 2024
 English Masses: 8:15am
 Spanish Mass: 10:00am
 Give thanks to God for his
 blessings and to celebrate the
 sacrifice of Jesus Christ
 Not a Holy Day of Obligation

Season of Advent

Sunday, December 1 –
 Tuesday, December 24, 2024
 Although fasting is not required
 during advent, the USCCB suggest
 that the devout may find more joy
 in the season by preparing for each
 day with fasting, prayer,
 and self-denial.

The Roman Catholic Diocese of Las Cruces requires that all clergy,
 employees, and volunteers
 undergo a background check, participate in a
VIRTUS Protecting God's Children Training Module,
 and sign a code of conduct every 5 years.



**For questions in complying
 with these requirements**

please contact our Safe Environment Coordinator,
 Mary Frances Garcias for Assistance. mgarcia@rcdlc.org

The Immaculate Cristeros of San Joselito IHM Youth Group



They meet every Friday from 6-8pm
 in the IHM School Room #8
 Grades 7th to 12th are invited to attend!

Support Our Supporters



Terry W. Getz, CFSP

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