

# IMMACULATE HEART OF MARY CATHEDRAL PARISH

ROMAN CATHOLIC DIOCESE OF LAS CRUCES

Established 1982



April 6, 2025

1240 S. Espina, Las Cruces, New Mexico 88001

(575) 524-8563 • Fax: (575) 523-2252 • [www.ihmcathedral.org](http://www.ihmcathedral.org) • Email: [frontdesk@ihmcathedral.org](mailto:frontdesk@ihmcathedral.org)

## CLERGY

**Bishop:** Most Rev. Peter Baldacchino, J.C.L.

**Rector:** Rev. Alejandro Reyes Cardenas

**Deacons:** Deacon Ed Fierro

Deacon Ruben Gutierrez



## OFFICE HOURS

Monday - Friday: 8:30 a.m. - 4:30 p.m.



## SCHEDULE OF LITURGIES / MISAS

### WEEKENDS / FINES DE LA SEMANA

**Saturday Vigil/Vigilia los Sabados:** 5:30 p.m. (English)

**Sunday/Domingo:** 7:30a.m., 11:00a.m. (English)  
9:00a.m. (*Español*)

### WEEKDAYS / DÍAS DE LA SEMANA

**Mon. to Sat.:** 8:15 a.m. (English)

**Tuesday:** 6:00 p.m. (*Español*)

**Thursday:** 6:00 p.m. Holy Hour (*Español*)

**Friday:** 3:00 p.m. Divine Mercy Chaplet (English)

**Baptism: Call Office to Register for Classes**

**Classes offered 3rd Saturday of every month**

**Spanish: 10AM-12PM and English: 12PM-2PM**

**Confessions in Church:** Monday - Friday: 7am-8am

Sat.: 4pm-5pm

**OR ANYTIME BY APPOINTMENT WITH ONE OF THE PRIESTS**

**Anointing of the Sick:** Upon Request

**Marriage:** Call Parish Office for Preparation at least 6 months in advance and before setting a firm date.



Registration: We welcome new parishioners, winter visitors and visiting friends to our parish. New members are encouraged to visit the IHM office to complete a registration form. We encourage you to use your envelope even if your donation is a modest one; this helps us to know that you are an active parishioner.





# RECENT EVENTS

## 1. IHM Youth participating in the Southwest March for Life

1





Dear brothers and sisters, today's Gospel invites us to contemplate a merciful and compassionate God. Today's account on the women caught in adultery is a teaching story that we men see the appearance of God, see the heart. So many times, we become judges of our brothers and sisters without seeing our faults.

Jesus "wrote on the ground with his finger" (Jn 8:6), as if he were both busy and amused by something more important than listening to those who accused the woman brought to him because she "had been caught in adultery" (Jn 8:3).

The serenity and even good humor that we see in Jesus Christ is striking, even in moments that for others are very tense. A practical lesson for each one of us, in these days of ours that are fast-paced and nerve-wracking on many occasions.

The stealthy and graceful flight of the accusers reminds us that it is only God who judges and that we are all sinners. In our daily life, at work, in our relationships with family and friends, we make value judgments. More than once, our judgments are wrong and stain the good reputation of others. It is a real lack of justice that forces us to make amends, a task that is not always easy. Contemplating Jesus, in the midst of this "pack" of accusers, we understand very well what St. Thomas Aquinas pointed out: Justice and mercy are so closely linked that one sustains the other. "Justice without mercy is cruel," and "Mercy without justice is the mother of dissolution."

Very soon we are having a community penitential service which is an opportunity for us to reconcile with God and with others. Please make use of this time of grace. Come, come, please, the Lord is waiting for you.

May you think that it is so harsh for us to be compared with this woman, but as society and sometimes personally we can be worse because we follow the world and abandon God. But Jesus is ready to raise you up. He not only stands his hand to you but offers you the sacraments who are visible signs of his presence.

I pray that the Lord grants grant us grace to be more merciful, compassionate, and coherent with what we preach. Remember the name of Jesus is mercy.

Have a blessed Sunday, sincerely, Father Alejandro Reyes Cardenas, rector.

Queridos hermanos y hermanas, el Evangelio de hoy nos invita a contemplar a un Dios misericordioso y compasivo. El relato de hoy sobre la mujer sorprendida en adulterio nos enseña que nosotros, los hombres, vemos las apariencias, Dios ve el corazón. Muchas veces nos convertimos en jueces de nuestros hermanos sin ver nuestras faltas.

Jesús «escribía en la tierra con el dedo» (Jn 8,6), como si estuviera ocupado y divertido con algo más importante que escuchar a quienes acusaban a la mujer que le presentaron por haber sido «sorprendida en adulterio» (Jn 8,3).

La serenidad e incluso el buen humor que vemos en Jesucristo son impactantes, incluso en momentos que para otros son muy tensos. Una lección práctica para cada uno de nosotros, en estos días tan frenéticos y a menudo estresantes.

La huida sigilosa y elegante de los acusadores nos recuerda que solo Dios juzga y que todos somos pecadores. En nuestra vida diaria, en el trabajo, en nuestras relaciones familiares y con amigos, emitimos juicios de valor. Más de una vez, nuestros juicios son erróneos y manchan la buena reputación de los demás. Es una verdadera falta de justicia la que nos obliga a enmendar los errores, una tarea que no siempre es fácil. Al contemplar a Jesús durante esta «jauría» de acusadores, comprendemos muy bien lo que señaló Santo Tomás de Aquino: la justicia y la misericordia están tan estrechamente ligadas que una se sostiene a la otra. «La justicia sin misericordia es cruel», y «la misericordia sin justicia es madre de la disolución».

Muy pronto tendremos un servicio penitencial comunitario, una oportunidad para reconciliarnos con Dios y con los demás. Por favor, aprovechen este tiempo de gracia. Vengan, vengan, por favor, el Señor los espera.

Quizás piensen que es muy duro que nos comparen con esta mujer, pero como sociedad, y a veces personalmente, podemos ser peores porque seguimos al mundo y abandonamos a Dios. Pero Jesús está listo para levantarlos; no solo les ofrece su mano, sino que también les ofrece los sacramentos, que son signos visibles de su presencia.

Ruego que el Señor nos conceda la gracia de ser más misericordiosos, compasivos y coherentes con lo que predicamos. Recuerden que el nombre de Jesús es misericordia.

Que tengan un bendito domingo, atentamente, Padre Alejandro Reyes Cárdenas, rector.

## MASS INTENTIONS / INTENCIONES DE MISAS

~ Readings of the Week ~

### VIGIL MASS/VIGILIA: Saturday/Sábado, April 5

5:30 PM † Mary McKinley (by her Family)  
† Panchito Bustillos (by Lalita Bustillos)  
Health for Mary Carbajal (by Lalita Bustillos)  
Health for Teresa Paradis

### SUNDAY/DOMINGO, April 6

Ezekiel 37:12-14 / Psalm 130:1-2, 3-4, 5-6, 7-8 / Romans 8:8-11 / John 11:1-45

7:30 AM † Andrew Madrid  
9:00 AM(Sp) † Epifanía Rey (por la Familia Rey)  
Por la salud de Lina, Angie y Patricia  
(por Les Flores y Familia)  
Por la salud de Julián Ruelas (por Alicia Díaz)  
11:00 AM † Tina Salazar (by the Salazar Family)  
† Arturo F. Morones (by Marty Dudley & Family)  
† Filomeno, Rodolfo and Roberto (by their sister M.M)

### Monday/Lunes, April 7

Daniel 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62 / Psalm 23:1-3a, 3b-4, 5, 6 / John 8:12-20

8:15 AM Prayers for Father Ed Heidt (by Michael and Lucy Munoz)

### Tuesday/Martes, April 8

Numbers 21:4-9 / Psalm 102:2-3, 16-18, 19-21 / John 8:21-30

8:15 AM † Danny Romero (by Rosa Romero)  
6:00 PM(Sp) † Maggie and Jesús Baldonado (por Cecilia M. Monje)

### Wednesday/Miércoles, April 9

Daniel 3:14-20, 91-92, 95 / Daniel 3:52, 53, 54, 55, 56 / John 8:31-42

8:15 AM Health for Maria G. Rodriguez (by Michael E. Munoz)  
† Arturo F. Morones (Marty Dudley & Family)

### Thursday/Jueves, April 10

Genesis 17:3-9 / Psalm 105:4-5, 6-7, 8-9 / John 8:51-59

8:15 AM Souls in Purgatory  
6:00 PM(Sp) Por los no nacidos

### Friday/Viernes, April 11

Jeremiah 20:10-13 / Psalm 18:2-3a, 3bc-4, 5-6, 7 / John 10:31-42

8:15 AM Vocations to Priesthood

### Saturday/Sábado, April 12

Ezekiel 37:21-28 / Jeremiah 31:10, 11-12abcd, 13 / John 11:45-56

8:15 AM † Julian Bustillos (by the Bustillos Family)

## WHAT IS HAPPENING



**Prayer Requests:** To add a name to the prayer list in the bulletin, simply call the IHM office at **(575)524-8563**  
**OR email:** [FrontDesk@IHMcathedral.org](mailto:FrontDesk@IHMcathedral.org)

If your loved one has found healing, please contact the office so that their name can be removed from the list. Thank You!

## Lenten Penance Service

### Friday, April 11 At 6pm

"The beginning of good works is the confession of evil works"  
~Saint Augustine

## 7 Last Words of Christ

Join us in a spiritual Lenten journey meditating on the 7 Last Words/Phrases recorded of Jesus in scripture.

Traditionally these seven sayings are called words of

**Forgiveness, Salvation, Relationship, Abandonment, Distress, Triumph and Reunion**

The remaining class will take place on

**Friday, April 11 From 5-6pm**

In the IHM School, Room 9 and 10  
For more information, call or text:  
Diana Gardea: 575-644-3554 or  
Norma Arrieta: 575-650-4627

All are welcome – no need to register. Hope to see you there – bring a friend!





### *Pray for the Member of Our Parish Who Are Ill*

**Vickie Y Peter Alvarez**  
**Jennette & Jessie Apocado**  
**Margie y Carlos Armendariz**  
**Stella Armenta**  
**Christina Arrieta**  
**Mrs. Arvizu**  
**Daniel J. Castillo**  
**Alice & Carlos Castro**  
**Jessica D. Chavez**  
**Bill & Raquel Chubb**  
**Joe Contreras**  
**Narciso Dominguez**  
**Rick & Gerry Duran**  
**Ed Fragoso y Mother Maria**

**Manuel Granillo**  
**Daniel Jasso**  
**Isabel Juarez**  
**Mary y Tony Gallegos**  
**Phyllis Larkin**  
**Caesar Lopez**  
**Raymond Matlak**  
**Lupe Mirabel**  
**Deacon Ed Misquez**  
**Mr. & Mrs. Montoya**  
**Msgr. Juan Moreno**  
**Lucy & Nacho Nunez**  
**Jackie Ontiveros**  
**Virginia y Mike Ortega**  
**Martha Rivera**  
**Julieta Rojas**  
**Rose Sedillo**  
**Daniel Tellez**  
**Sally Torres**  
**Ralph Trevizo**  
**Sadie Valverde**  
**Mr. & Mrs. Zapta**  
**Ceylon Mendenall**



#### **Collections: 3-30-2025**

1st Collection.....	\$5,566.00
2nd Collection.....	\$1,208.00
Mail-Ins.....	\$1,732.00
Gift Shop.....	\$591.31
Office.....	\$2,511.00
Online Donations.....	\$4,543.75

#### **2nd Collections:**

April 6: the IHM Saint Mother  
 Theresa Ministry  
 April 13: IHM Building Fund

Mass Intentions Weekday: \$10.00 • Weekend: \$15.00 • Prayer Request: Free  
 \*\* Please request Mass Intentions at least 2 weeks in advance. \*\*



### **Magnificat:**

**A Ministry to Catholic Women**

**Speaker: Sister Margarita Armendariz**

**Sat., April 26, 2025 from 9-11:30am**

**At the Farm and Ranch Museum**

**Tickets cost \$26.50**

and can be purchased from IHM, Holy Cross,  
 St. Genevieve's, Saint Alber and San Albino.

**Tickets must be purchased in advance.**



**JOIN US AS WE PRAY A**

### **ROSARY FOR LIFE**

**COURT SANTA CRUZ #1298**  
**COURT QUEEN OF HEAVEN**

**SUNDAY April 6 12:30 PM**

**CATHEDRAL OF THE**  
**IMMACULATE HEART**  
**OF MARY**



### **Scrutiny: What Is It?**

Another name that can describe the scrutiny is "major exorcisms." As such, they are among the most ancient prayers in the Christian liturgical tradition. As early as the second century, Christian communities would help those who had been chosen for Baptism to prepare for their initiation by laying on hand and by prayers for protection and deliverance from evil. Today we continue with God in Christ to stand in need of our prayers for deliverance and protection.

### **What Can You Do?**

Just as our entire community is called to journey with the catechumens throughout the Lenten season, we recognize the need we all share for freedom from evil and its effects. We urge you to prepare for the celebration of the scrutinies in a personal way by discerning what is in your own life that needs to be free from sin's bondage. Join in spirit with all our community who turn to Jesus for freedom from sin and protection from all evil.

**Please continue to hold in your Lenten prayers the elect who count on you for their spiritual support in making their faith journey.**

### ***O.C.J.A.: Order of Christian Initiation for Adults*** **(Sacraments for Adults)**

For ADULTS who wish to learn more about their faith and/or receive any Sacrament of Initiation

**(Baptism, Holy First Communion, Confirmation)**

**Classes will begin Tuesday, May 6, 2025**

You will be confirmed into the program after a personal interview with the religious education director

**Leave your name and phone number with the IHM office at: (575)524-8563 and DRE will return your call**





## St. Dionysius, Bishop of Corinth

**Feast Day: April 8**

Dionysius lived around 170AD. Endowed with an admirable knowledge of the Word of God and great eloquence, he became bishop of his city, Corinth in Greece. He believed in the primacy of the Church of Rome although in the 2nd century it was not yet established, as evidenced by eight of his letters addressed to as many local churches.



One of Dionysius' letters commemorated the martyrdom of Saints Peter and Paul. In another letter, Dionysius praises the Nicomedians for their standing fast in the truth and condemnation of the heresy of Marcion of Sinope (the untrue belief that God had sent Jesus Christ, who was distinct from the "vengeful" God who had created the world) that was active in his day.

St. Dionysius the Areopagite is a saint in the Catholic and Eastern Orthodox churches. He is the patron saint of Athens and is considered the protector of judges.

## San Dionisio, obispo de Corinto

**Día festivo: 8 de abril**



Dionisio vivió alrededor del año 170 d.C. Dotado de un admirable conocimiento de la Palabra de Dios y de una gran elocuencia, llegó a ser obispo de su ciudad, Corinto, en Grecia. Creía en la primacía de la Iglesia de Roma aunque en el siglo II aún no estaba establecida, como lo demuestran ocho de sus cartas dirigidas a otras tantas iglesias locales.

Una de las cartas de Dionisio conmemoraba el martirio de los Santos.

Pedro y Pablo. En otra carta, Dionisio elogia a los Nicomedianos por mantenerse firmes en la verdad y condenar la herejía de Marición de Sinope (la creencia falsa de que Dios había enviado a Jesucristo, que era distinto del Dios "vengativo" que había creado el mundo) que estaba activa en su época.

San Dionisio el Areopagita es un santo en las iglesias católica y ortodoxa oriental. Es el santo patrón de Atenas y es

## Cardinal Parolin: 'May Pope St John Paul II bless this wounded humanity'

Cardinal Pietro Parolin presides at Mass marking the 20th anniversary of the death of Pope St. John Paul II. During his homily, he commemorates the legacy of a pontiff who profoundly shaped the Church and the world.

By Linda Bordon



Reflecting on Pope John Paul II's final moments two decades ago, Cardinal Pietro Parolin recalled the powerful images of the Pope embracing the cross during the Via Crucis, his silent Easter Sunday blessing from the window overlooking St. Peter's Square, and the immense crowd that

gathered to bid farewell to their shepherd.

The Vatican Secretary of State was celebrating Holy Mass in St. Peter's Basilica on the afternoon of April 2, in the presence of clergy, religious, dignitaries, and faithful gathered to commemorate the late pontiff in a spirit of gratitude and joy

"The world united in prayer as he entrusted himself to the merciful embrace of the Father," the cardinal remarked.

Drawing from the Gospel of John, he reflected on the deep faith that guided John Paul II throughout his life: "Whoever listens to my word and believes in the One who sent me has eternal life" (John 5:24). This conviction, he said, sustained the late Pope in his unwavering mission, leading him to face challenges with extraordinary courage and faithfulness.

In his homily, he highlighted the Polish Pope's profound sense of living under God's gaze, citing his reflections in his collection, Roman Triptych, where he described God as the "First seer" before whom all things are laid bare. "The transparency of his life before God," the cardinal noted, "was the foundation of his fearless witness to the truth, his unyielding defense of human dignity, and his tireless proclamation of the Gospel."

*"The transparency of his life before God, was the foundation of his fearless witness to the truth, his unyielding defense of human dignity, and his tireless proclamation of the Gospel."*

### DIVINE PROVIDENCE

A central theme of the homily was John Paul II's recognition of divine providence in his own life. Recalling the Pope's words following the 1981 assassination attempt, Cardinal Parolin noted how Karol Wojtyla saw his survival as a gift from God, reaffirming his dedication to serving the Church.

"The Divine Providence has saved me in a miraculous way from death. The One who is the only Lord of life and death, He Himself prolonged my life, in a certain way gave it to me anew," John Paul II wrote in his spiritual testament.

This sense of mission, Parolin said, was further shaped by the counsel of Cardinal Stefan Wyszyński, who foresaw his role in leading the Church into the Third Millennium. This prophetic guidance, he noted, gave John Paul II the clarity of purpose that would define his pontificate.

### DO NOT BE AFRAID

The Vatican Secretary of State also reflected on the Pope's historic role in the Great Jubilee of 2000.

"For John Paul II, Christ was the center of history, and he called the world to rediscover its meaning in the light of the Redeemer."

Recalling his invitation to the Church to "put out into the deep" (Duc in altum), Parolin said it continues to resonate today, inspiring Pope Francis' vision of a "Church in mission." As John Paul II wrote in Novo Millennio Ineunte: "Do not be afraid! Open wide the doors for Christ!"

*"Do not be afraid! Open wide the doors for Christ!"*

### WAR IS ALWAYS A DEFEAT

A tireless advocate for peace and human dignity, John Paul II's voice resounded in defense of the oppressed and in opposition to war. "Even when his words went unheeded," Cardinal Parolin said, "his commitment to peace remained unwavering, embodying the prophetic witness of the Church."

He recalled how John Paul II pleaded for the avoidance of war, warning, "War is always a defeat for humanity."

The cardinal concluded appealing for John Paul II's intercession. Echoing the words of Pope Benedict XVI during the funeral Mass 20 years ago when the faithful were invited to turn to him once more, he prayed: "Bless us, Holy Father John Paul II! Bless this pilgrim Church of hope, this wounded humanity in search of its dignity and vocation, that it may rediscover the mercy and love of God."



## La profecía de paz del Papa Wojtyla, veinte años después

2005-2025, la Iglesia celebra a Juan Pablo II: sus desoídas palabras contra la guerra.

Andrea Tornielli

Han pasado veinte años desde aquella tarde del sábado 2 de abril de 2005 en la que millones de personas en todo el mundo lloraron la muerte de San Juan Pablo II. Dos décadas después se le recuerda, con razón, como un gran defensor de la vida, la dignidad humana y la libertad religiosa. Sobre todo, se destaca con insistencia su anticomunismo. Pocos, sin embargo, recuerdan sus otras enseñanzas proféticas, especialmente pertinentes en esta oscura coyuntura histórica.

Era el año dos mil, una parte considerable de nuestro mundo vivía aún en la embriaguez del «fin de la historia» tras la caída del muro de Berlín. Mientras en los países de la antigua Cortina de Hierro, más que el renacimiento de la fe, comenzaban a extenderse el consumismo y la secularización, el Pontífice polaco quiso llevar la imagen de Nuestra Señora de Fátima a la Plaza de San Pedro, pronunciando unas palabras que nadie entendió entonces: «La Humanidad se encuentra en una encrucijada. Hoy posee instrumentos de un poder sin precedentes: puede hacer de este mundo un jardín o reducirlo a un montón de escombros». Un año después, la tragedia del 11 de septiembre sumió a Occidente en el miedo.

Juan Pablo II ya se había opuesto a la primera guerra del Golfo en 1991, y fue dejado solo por los líderes occidentales que hasta dos años antes ensalzaban su papel ante los países de Europa del Este. El Papa repitió su «no» a la guerra de forma aún más clara en 2003, cuando, basándose en pruebas falsas, algunos países occidentales entraron en guerra contra Irak por segunda vez. El Papa Wojtyla, ya enfermo y agobiado físicamente por la enfermedad de Parkinson, se sintió obligado a advertir a aquellos «jóvenes» gobernantes que promovían la nueva campaña militar en el Golfo recordándoles los horrores de la última guerra mundial, que él, anciano Sucesor de Pedro, hijo de una nación mártir, había vivido en primera persona. Añadió este llamamiento al texto del Ángelus: «Pertenezco a esa generación que vivió la Segunda Guerra Mundial y sobrevivió. Tengo el deber de decir a todos los jóvenes, a los más jóvenes que yo, que no han tenido esta experiencia: «¡Nunca más a la guerra!», como dijo Pablo VI en su primera visita a las Naciones Unidas. Debemos hacer todo lo posible!».

Hoy más que nunca, con el mundo en llamas y los Estados que se apresuran a llenar sus arsenales, con la propaganda que crea un clima de alarma y miedo para justificar las enormes inversiones en armamento, debemos recordar aquellas palabras proféticas del Obispo de Roma que vino de «un país lejano», de las que hoy se hace eco su sucesor, que también se quedó solo para clamar contra la locura de la guerra.



to both rejoice and to suffer together: 'If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it' (1 Cor. 12:26). Just as the hand cannot go about its business unaffected if the foot is in debilitating pain, whenever one part of the church is suffering, the whole is called to suffer alongside."

The information presented in this collaborative report draws on extensive data analysis and first-hand testimonies to paint a vivid picture of how the proposed scope of deportations could affect Christian families, local congregations, and American communities in general.

Key findings include:

Over ten million Christian immigrants in the United States are vulnerable to deportation, including those with temporary protections that could be withdrawn.

Nearly seven million Christians who are U.S. citizens live in households with someone at risk of deportation.

80% of immigrants vulnerable to deportation identify as Christians, with 61% being Catholic and 13% identifying as evangelical Christians.

Ultimately, the report calls on all Christians to recognize and respond to the human consequences of unmitigated deportation efforts and for a thoughtful and compassionate approach to immigration policy that promotes justice, while also protecting the God-given dignity of every person and the sanctity of families. The full report is available on the USCCB website at: <https://www.usccb.org/resources/one-part-of-the-body.pdf>



## Palm Sunday Procession

**Sunday,  
April 13  
10:15am**

**Beginning at Vally View Park and  
Processing to the Cathedral.  
Mass at 11am to follow**

### USCCB Department of Migration and Refugee Services



UNITED STATES CONFERENCE OF  
CATHOLIC BISHOPS

WASHINGTON - The U.S. Conference of Catholic Bishops' (USCCB) Department of Migration and Refugee Services, in collaboration with the National Association of Evangelicals, World Relief, and the Center for the Study of Global Christianity at Gordon-Conwell Theological Seminary, has released a report entitled "One Part of the Body: The Potential Impact of Deportations on American Christian Families." This comprehensive analysis highlights the profound impact that mass deportations could have on Christian families and congregations across the United States if carried out in the way some policymakers have proposed.

The report underscores that roughly one in twelve Christians in the United States—and one in five Catholics specifically—either face the risk of deportation or live in a household with someone who does. The report further emphasizes the impact of mass deportations on every Christian believer, beyond those who could be directly affected by such enforcement efforts. On this point, Bishop Mark J. Seitz of El Paso, chairman of the USCCB's Committee on Migration, and representatives of partner organizations introduced the report by articulating, "The Apostle Paul describes the church of Jesus Christ as 'one body' that is 'not made up of one part but of many,' each of which is distinct from and yet interdependent upon the other parts (1 Cor. 12:13-14). Furthermore, we are called

## Mass Intentions

**Pope Paul VI said,  
"The Mass  
is the most  
perfect form  
of prayer,"**

**and is said in  
communion with  
the ENTIRE  
Universal Church.**

**Mass intentions are a great treasure of the Church  
and have a spiritual weight that is incalculable.**

**Please Request Mass Intentions in the office  
AT LEAST 2 weeks in Advance**







The **Immaculate**  
**Cristeros of**  
**San Joselito**  
**IHM**  
**Youth Group**



They Meet Every Friday from 6pm-8pm  
Grades 7<sup>th</sup> to 12<sup>th</sup> are invited to attend!

## Important Dates at the Cathedral

### Chrism Mass

Tuesday, April 8

5:30pm

(Due to Chrism Mass, no 6pm Holy Hour)

### Lenten Penance Service

Friday, April 11

6pm-8pm

### Palm Sunday Procession

Sunday, April 13

Begins at Vally View Park  
10:15am followed by 11am Mass

### Holy Thursday

Thursday, April 17

At 7pm

### Good Friday

Friday, April 18

At 3pm

### The Way of the Cross

Friday, April 18

### Easter Vigil

Saturday April 19

At 8pm

### Easter Sunday

Sunday April 20, 2025

Regular Sunday  
Mass Schedule

### OCIA Classes

Begin Tuesday,  
May 6

## IHM Catechism Announcements:

### 3 Sacraments of Initiation

Easter Vigil: April 19 at 8pm

### First Holy Communions

Saturday, May 3 at 5:30pm

### Confirmations

Sunday, May 4 at 3pm



The Roman Catholic Diocese of Las Cruces requires that all clergy, employees, and volunteers undergo a background check, participate in a **PROMISE TO PROTECT VIRTUS Protecting God's Children Training Module**, and sign a code of conduct every 5 years.

**For questions in complying with these requirements,** please contact our

Safe Environment Coordinator,  
Mary Frances Garcia at [mgarcia@rcdlc.org](mailto:mgarcia@rcdlc.org)

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