



The Immaculate Cristeros of San Joselito IHM Youth Group



They Meet Every Friday from 6pm-8pm Grades 7th to 12th are invited to attend!

PROMISE TO PROTECT The Roman Catholic Diocese of Las Cruces requires that all clergy, employees, and volunteers undergo a background check, participate in a VIRTUS Protecting God's Children Training Module, and sign a code of conduct every 5 years. For questions in complying with these requirements, please contact our safe Environment Coordinator Mary Frances Garcia at mgarcia@rcdlc.org

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August 24, 2025

1240 S. Espina, Las Cruces, New Mexico 88001
(575) 524-8563 Email: frontdesk@ihmcathedral.org Fax (575)523-2252

CLERGY

Bishop: Most Rev. Peter Baldacchino, J.C.L.
Rector: Rev. Alejandro Reyes Cardenas
Deacons: Deacon Ed Fierro
Deacon Ruben Gutierrez

Office Hours
Monday - Friday 8:30 - 4:30p.m.

The Narrow Door

SCHEDULE OF LITURGIES/ MISAS

WEEKDAYS / FINES DE SEMANA
Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)
Sunday/domingo: 7:30 / 11:00a.m. (English)
9:00a.m. (Español)

WEEKDAYS / DIAS DE LA SEMANA
Monday-Saturday: 8:15a.m. (English)
Tuesday / martes: 6:00p.m. (Español)
Thursday / jueves: 6:00p.m. Hora Santa en (Español)
Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)

Baptism / Bautizos: Classes offered every third Saturday of the month. Call the Office to Register for Classes
Spanish: 10:00-12:00p.m.
English: 10:00-12:00p.m.
Marriage: Call the office for more info. Six months for prep.
Anointing of the Sick: Upon Request
Reconciliation:
Monday - Friday 7:00-8:00a.m.
Saturday: 4:00p.m.

21st Sunday in Ordinary Time

• Grisell Gonzalez, Office Manager • Sr. Gloria Gutierrez, Director of Religious Education • Lenisa Gutierrez, Receptionist • Wilman Oliveros, Custodian • Ana Baltodano, PT Custodian • Anthony Moreno, Maintenance

Registration: We welcome new parishioners, winter visitors and visiting friends to our parish. New members should register by completing a WELCOME envelope available at the church office. A registration form will be mailed to you. Once it is completed and returned to the church office you will be registered. **We encourage you to use your envelope if your donation is a modest one; this helps us to know that you are an active parishioner.**



**"FROM MOURNING TO JOY" Grief sessions
Begin on Saturday Sept 13th from 2:30 to 4pm**

These God-centered Grief Sessions will be held at Holy Cross parish at 1327 N Miranda. Contact Marilyn Kerschen at 575-642-0281 or at mk351@hotmail.com to register

There is a \$20 fee and you need to register to attend. We enjoy snacks and fellowship as we ask God to help us to move on.

Por la convivencia común

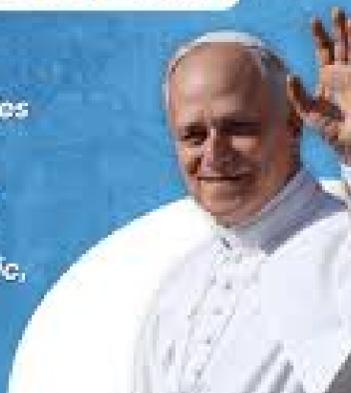
AGOSTO 2025



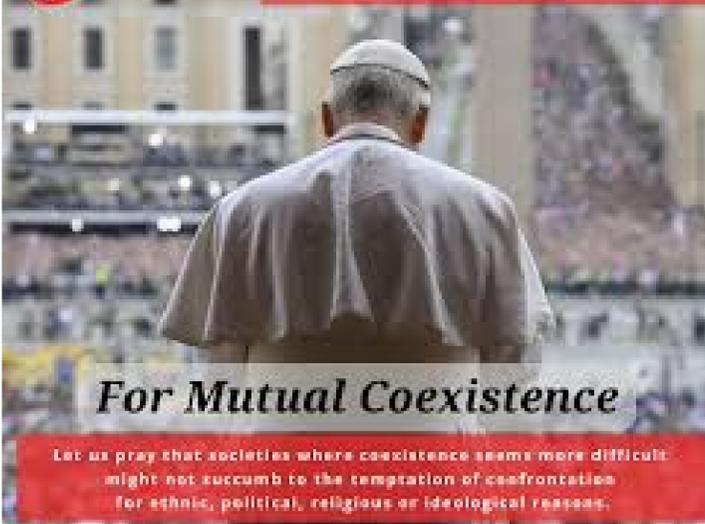
POPE LEO XIV'S PRAYER INTENTIONS FOR THE MONTH OF AUGUST 2025

FOR MUTUAL COEXISTENCE

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious or ideological reasons.



PRAYER INTENTIONS OF POPE LEO XIV FOR AUGUST 2025



For Mutual Coexistence

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious or ideological reasons.

Registration for Religious Education Now Open
Catechism
2025-2026



We are now accepting registration for Immaculate Hearth of Mary catechism Program For the year 2025-2026.

Ya estamos aceptando inscripciones para el programa de catecismo del Inmaculado Corazón de María para el año 2025-2026.

After Mass, Despues de cada misa
Saturdays / **sabados**
5:30 pm Mass/ Misa
Sundays / **Domingos**
7:30am, 9:00am, 11:00am Mass/ Misa

Catechism Classes will begin in September 10, 2025

Every Wednesday from 6:00pm to 7:00pm

Also you can register at the office
También puedes registrarte en la oficina.
Monday - Friday: 8:30am - 4:30pm

1240 S. Espina Las Cruces, NM



Enrollment Potential and New High School Study

Enrollment Potential and New High School Study
Las Cruces families with children of school age or younger: Las Cruces Catholic School is studying interest in a possible Catholic high school. We want to hear from you! Your feedback matters to us even if you do not plan to enroll your children at the possible new school. Please use this QR code to take the survey online.

Familias con niños en edad escolar o menores: La Escuela Católica Las Cruces está estudiando el interés en una posible escuela secundaria católica. ¡Nos gustaría saber su opinión! Su opinión es importante para nosotros, incluso si no planea matricular a sus hijos en la nueva escuela. Utilice este código QR para completar la encuesta en línea.



Pope Leo XIV to Rimini Meeting: Hope does not disappoint

Pope Leo XIV invites participants in the 46th Meeting of Friendship Among Peoples to remember that peace is made up of daily gestures, and warns that the digital revolution poses a series of risks and challenges.

Pope Leo XIV encouraged those participating in the Meeting for Friendship Among Peoples - commonly referred to as the "Rimini Meeting" - to be peacemakers, full of hope, who work for the common good, in a message released Thursday signed on his behalf by Vatican Secretary of State, Cardinal Pietro Parolin. Every year since 1980, the Meeting for Friendship Among Peoples has taken place in the northern Italian sea town of Rimini in late August. This year's theme is "In the vacant places we will build with new bricks." The Rimini meeting is an annual event, organized by the Communion and Liberation Movement, which draws large numbers of the faithful, who meet with various high-level individuals discussing key issues. It also offers various pavilions and activities for individuals, families, and children.

Hope does not disappoint

In the text, the Holy Father extended his greetings to the organizers, volunteers, and all participants, with his "heartfelt hope" that "they may recognize, with joy, that 'the stone which the builders rejected has become the cornerstone, chosen and precious, and whoever believes in it will not be put to shame.' For 'hope does not disappoint.'"

While deserts, the Pope observed, are typically places "cast aside" and "deemed unfit for life," the Pope gave a clear reminder. "Precisely where it seems nothing can be born," he recalled, "Sacred Scripture continually recounts the passing of God."

Martyrs of Algeria

The Holy Father commended the organizers for the hallmark exhibition of this year's Meeting dedicated to the witness of the Martyrs of Algeria.

"In them," the Holy Father said, "shines forth the Church's vocation to dwell in the desert in profound communion with all humanity—overcoming walls of mistrust that divide religions and cultures—by fully imitating the movement of the Incarnation and self-giving of the Son of God."

Calling for unity, the Pope reiterated his words when addressing Italian Bishops in the Vatican in June to "promote pathways of education in nonviolence, initiatives for mediation in local conflicts, and projects of welcome that transform the fear of the other into opportunities for encounter."

Peace is a humble path made of daily gestures

Always in this context, Pope Leo called for letting every community become a 'house of peace', "where hostility is defused through dialogue, where justice is practiced, and forgiveness is guarded," adding that, "Peace is not a spiritual utopia; it is a humble path made of daily gestures..."

With this sentiment, the Holy Father encouraged all people "to name and give form to the new," so "that faith, hope, and charity may be translated into a profound cultural conversion."

For the common good and peace

The Holy Father suggested that this requires exploring ways for development that are "alternatives to paths for growth lacking equity and sustainability."

"To serve the living God," the Holy Father underscored, "we must abandon the idolatry of profit, which has gravely compromised justice, the freedom to meet and exchange, the participation of all in the common good—and ultimately, peace itself."

"A faith that distances itself from the desertification of the world, or that indirectly contributes to tolerating it," he warned, "would no longer be true discipleship of Jesus Christ."

Risks of ongoing digital revolution

Reflecting on contemporary society, the Pope observed that rapidly developing technology cannot be forgotten.

"The ongoing digital revolution," he cautioned, "risks amplifying discrimination and conflict; it must therefore be inhabited with the creativity of those who, obeying the Holy Spirit, are no longer slaves, but children. Then the desert becomes a garden, and the "City of God," foretold by the saints, transfigures our desolate places."

Finally, the Holy Father imparted his blessing and invoked the intercession of the Blessed Virgin Mary, Star of the Morning.

By Deborah Castellano Lubov

From the

Pastor

“Endure your trials as discipline; God treats you as sons.” – Hebrews 12:5–7

Dear brothers and sisters,

Today's Gospel invites us to humble ourselves as children of God. There is no doubt that the Lord loves us deeply—so much so that He constantly admonishes, corrects, and disciplines us. For what “son” is there whom his father does not discipline?

Someone who truly loves you will always tell you the truth. However, charity must always accompany truth. Even fraternal correction is one of the highest and most demanding expressions of love—these are not my words, but the words of Pope Francis.

Pope Benedict XVI also viewed God's law and discipline not as burdens, but as gifts of fatherly love—guiding us toward freedom, liberation from selfishness, and a deeper connection with God.

What is the purpose of discipline?

In his encyclical *Caritas in Veritate* (“Charity in Truth”), Pope Benedict XVI affirms that the purpose of discipline is development. But this development must be integral, encompassing all aspects of the person—spiritual, moral, economic, intellectual, and sociological.

In a world pervaded by individualism, it is essential to rediscover the importance of fraternal correction, so that together we may journey toward holiness. Scripture reminds us that “the upright falls seven times” (Proverbs 24:16), and that all of us are weak and imperfect (cf. 1 John 1:8). It is a great service, then, to help others—and to allow them to help us—so that we may be open to the whole truth about ourselves, improve our lives, and walk more uprightly in the Lord's ways. (Message of His Holiness Pope Benedict XVI for Lent 2012, November 3, 2011)

This message invites us to reject sentimentalism and selfishness. It warns against a sentimental or empty form of love that lacks truth and can be easily manipulated or serve private interests. This calls for a discipline of critically evaluating our motivations and actions, ensuring they are rooted in authentic charity and truth—not merely superficial or self-serving agendas.

Concern for one another has been the intention of all the Popes—seeking ways to support each other and walk paths that lead to peace. For true love is to will the good of the other.

This great letter reminds me how easily I can forget what is essential. It helps me appreciate how Saint Paul speaks to us as a father: “I address you as children.” I see this as a reflection of God the Father's love for all of us.

It is true that I often see discipline not as a cause for joy, but for pain. Yet I believe it will bear fruit—even if I cannot see it today. I ask God to help me see.

Sincerely,
Father Alejandro Reyes Cardenas, Rector

Del

Pastor

**“Soporten las pruebas como una disciplina, pues Dios los trata como a hijos.”
Hebreos 12:5-7**

Queridos hermanos y hermanas:

El Evangelio de hoy nos invita a humillarnos como hijos de Dios. No cabe duda de que el Señor nos ama profundamente; tanto, que constantemente nos amonesta, corrige y disciplina. Porque ¿qué “hijo” hay a quien su padre no discipline?

Quien te ama de verdad siempre te dirá la verdad. Sin embargo, la caridad debe acompañar siempre a la verdad. Incluso la corrección fraterna es una de las expresiones más elevadas y exigentes del amor—no son palabras mías, sino del Papa Francisco.

El Papa Benedicto XVI también veía la ley de Dios y la disciplina no como cargas, sino como dones del amor paternal—guiándonos hacia la libertad, la liberación del egoísmo y una conexión más profunda con Dios.

¿Cuál es el propósito de la disciplina?

En su encíclica *Caritas in Veritate* (“La caridad en la verdad”), el Papa Benedicto XVI afirma que el propósito de la disciplina es el desarrollo. Pero este desarrollo debe ser integral, abarcando todos los aspectos de la persona: espiritual, moral, económico, intelectual y sociológico.

En un mundo marcado por el individualismo, es esencial redescubrir la importancia de la corrección fraterna, para que juntos podamos caminar hacia la santidad. La Escritura nos recuerda que “el justo cae siete veces” (Proverbios 24:16), y que todos somos débiles e imperfectos (cf. 1 Juan 1:8). Es un gran servicio, entonces, ayudar a los demás—y permitir que nos ayuden—para que podamos abrirnos a toda la verdad sobre nosotros mismos, mejorar nuestras vidas y caminar con mayor rectitud en los caminos del Señor.

(Mensaje de Su Santidad el Papa Benedicto XVI para la Cuaresma de 2012, 3 de noviembre de 2011)

Este mensaje nos invita a rechazar el sentimentalismo y el egoísmo. Advierte contra una forma de amor sentimental o vacía que carece de verdad y puede ser fácilmente manipulada o servir intereses personales. Esto implica una disciplina que evalúe críticamente nuestras motivaciones y acciones, asegurando que estén enraizadas en la caridad auténtica y la verdad, y no en agendas superficiales o egoístas.

La preocupación por el prójimo ha sido la intención de todos los Papas—buscar maneras de apoyarnos mutuamente y recorrer caminos que conduzcan a la paz. Porque el verdadero amor es desear el bien del otro.

Esta gran carta me recuerda lo fácil que es olvidar lo esencial. Me ayuda a valorar cómo san Pablo nos habla como un padre: “Les hablo como a hijos.” Veo esto también como un reflejo del amor de Dios Padre por todos nosotros.

Es cierto que muchas veces veo la disciplina no como causa de alegría, sino de dolor. Pero creo que dará fruto—aunque hoy no lo vea. Le pido a Dios que me ayude a ver.

Atentamente,
Padre Alejandro Reyes Cardenas, Rector.

La voz de los Papas por la paz de los pueblos

León XIV ha proclamado el 22 de agosto, memoria litúrgica de la Santísima Virgen María Reina, día de ayuno y oración para invocar la paz en Tierra Santa, Ucrania y otras partes del mundo devastadas por conflictos. La iniciativa del Pontífice sigue la de sus predecesores.



Isabella Piro - Ciudad del Vaticano

Mientras nuestra tierra continúa herida por las guerras en Tierra Santa, en Ucrania y en muchas otras regiones del mundo, invito a todos los fieles a dedicar el 22 de agosto a ayuno y oración, implorando al Señor que nos conceda paz y justicia y que seque las lágrimas de quienes sufren a causa de los conflictos armados en curso. Con estas palabras, al concluir la audiencia general de ayer, miércoles 20 de agosto, León XIV instó a los fieles a invocar el don de la reconciliación en un mundo cada vez más desgarrado por la violencia. En el día en que la Iglesia celebrará la memoria de la Santísima Virgen María, Reina del Cielo, el Pontífice animó a todos a acudir a ella, invocada también como Reina de la Paz, para que, por su intercesión, los pueblos encuentren el camino de la reconciliación.

Seamos todos hombres y mujeres de reconciliación.

La iniciativa lanzada por el Papa Prevoist sigue la línea de su predecesor Francisco, quien, a lo largo de sus doce años de pontificado, hizo reiterados llamados a la paz, especialmente en Oriente Medio y en la desgarrada Ucrania. Ya en septiembre de 2013, seis meses después de su elección al papado, el Papa Francisco proclamó una Jornada de Oración y Penitencia para invocar de Dios el gran don de la paz para Siria, Oriente Medio y el mundo entero. La Vigilia de Oración se celebra en la Plaza de San Pedro el 7 de septiembre, víspera de la festividad de la Natividad de María, Reina de la Paz, y en su homilía, Francisco exhorta a todos a convertirse en hombres y mujeres de reconciliación y paz.

La guerra es una locura

En otras dos ocasiones, Bergoglio invitó a la gente a orar por Oriente Medio: el 27 de octubre de 2023, veinte días después del estallido del conflicto entre Israel y Palestina, se celebró en la Basílica Vaticana una hora de oración y adoración eucarística llamada *Pacem in Terris*, llamada así por la histórica encíclica de Juan XXIII publicada sesenta años antes. «Esta es una hora oscura, Madre», suplicó el Papa. «Y en esta hora oscura, nos sumergimos en tu mirada luminosa y nos encomendamos a tu corazón», para que enseñe a la humanidad a «repudiar la locura de la guerra, que siembra la muerte y borra el futuro». Un año después, el 6 de octubre de 2024, Francisco visitó la Basílica de Santa María la Mayor para ofrecer un llamado por la paz; además, para el día siguiente, exactamente un año después del inicio del conflicto, declaró una Jornada especial de Oración y Ayuno.



La invocación a María Reina de la Paz

Específicamente por Ucrania, Bergoglio insta a la oración el 2 de marzo de 2022, Miércoles de Ceniza: una semana después de los ataques de Moscú a Kiev, el Pontífice invoca a la Virgen, Reina de la Paz, para que «preserva al mundo de la locura de la guerra». Esta invocación se reitera el 25 de marzo siguiente, cuando, en San Pedro, Francisco encomienda Ucrania y Rusia al Inmaculado Corazón de la Virgen para el fin del conflicto.

Una paz estable se basa en la justicia

Las iniciativas que promueven la reconciliación en todo el mundo también han sido promovidas por los sucesores más recientes de Pedro: el 23 de julio de 2006, por ejemplo, ante el agravamiento de la situación en Oriente Medio, Benedicto XVI declaró una Jornada especial de Oración y Penitencia para implorar de Dios el precioso don de la paz. Finalmente, la memoria colectiva de la Jornada de Ayuno y Oración proclamada por san Juan Pablo II el 14 de diciembre de 2001, apenas tres meses después del atentado del 11 de septiembre contra las Torres Gemelas de Nueva York, sigue vigente. Esta iniciativa tenía como objetivo rogar fervientemente a Dios que conceda al mundo una paz estable, fundada en la justicia

“Preventive” forgiveness



At the General Audience, Pope Leo XIV reflects on the meaning of Christian mercy – a free embrace given without any preconditions, so essential for peace.

“True forgiveness does not await repentance, but offers itself first, as a free gift, even before it is accepted.” With these words, Pope Leo XIV commented on the passage from the Gospel of John that describes Jesus offering bread even to Judas who betrays him. It is the divine logic, so far from the human logic of “do ut des” (something for something). Jesus, the Pope explained, is not unaware of what is happening, but precisely because He sees clearly, He knows that “the freedom of the other, even when it is lost in evil, can still be reached by the light of a meek gesture.”

This is the scandal of “preventive” forgiveness – forgiveness that comes first, with an offer of mercy’s embrace, without requiring any preconditions. This is just like what happened with the tax collector Zacchaeus, who repented because he was called and welcomed by Jesus, who had invited Himself to Zacchaeus’s home to the great shock of everyone witnessing such a break with traditions and social conventions by the Nazarene.

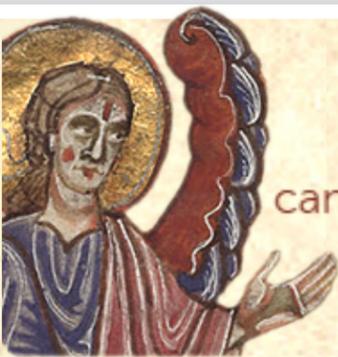
How much our lives and relationships need this kind of forgiveness. How much our world needs this forgiveness – which “not forgetfulness” nor “weakness.” Prophetic words come to mind from the Message for the 2002 World Day of Peace, which Pope John Paul II published shortly after the terrorist attacks of 11 September in the United States. While everyone was speaking of “preventive” war, in response to the enormity of the attack, the Pope wanted to affirm that there is “no peace without justice, no justice without forgiveness.”

Pope John Paul II said, “I have often paused to reflect on the persistent question: how do we restore the moral and social order subjected to such horrific violence? My reasoned conviction, confirmed in turn by biblical revelation, is that the shattered order cannot be fully restored except by a response that combines justice with forgiveness. The pillars of true peace are justice and that form of love which is forgiveness.”

Not only individuals, but also “families, groups, societies, States and the international community itself need forgiveness in order to renew ties that have been sundered, go beyond sterile situations of mutual condemnation and overcome the temptation to discriminate against others without appeal. The ability to forgive lies at the very basis of the idea of a future society marked by justice and solidarity.”

On the other hand, as John Paul II also explained, the absence of forgiveness, especially when it fuels ongoing conflict, is “extremely costly in terms of human development. Resources are used for weapons rather than for development, peace and justice. What sufferings are inflicted on humanity because of the failure to reconcile! What delays in progress because of the failure to forgive! Peace is essential for development, but true peace is made possible only through forgiveness.”

Pope Leo concluded the General Audience by explaining that without forgiveness, there will never be peace. He invited everyone to a day of prayer and fasting for peace on Friday, 22 August, to implore the intercession of Mary, Queen of Peace, and to ask God for peace and justice for a world scarred by wars. For our world, which so desperately needs “preventive” forgiveness.



«Cuando rezamos, Dios abre nuestros ojos, renueva y cambia nuestro corazón, cura nuestras heridas y nos da la gracia que necesitamos»
(Papa Francisco).

What is happening

- we are organizing a 5K Run on Saturday, September 27 at 8:00am
- Estaremos organizando una carrera de 5 kilómetros el sábado 27 de septiembre a las 8:00am.
- Catechism classes will start September 10, 2025
- Las clases de catecismo empezarán el 10 de septiembre de 2025.



Baptism sign up Registraciones de Bautizo

If you are a new parents or parent and plan to have your baby baptized at Immaculate Heart of Mary, we invite you.

Si usted es un nuevo padre o madre y planea bautizar a su bebé en el Inmaculado Corazón de María, lo invitamos.

Classes offered every third Saturday of the month.
Clases se ofrecen cada tercer sábado del mes.

September / septiembre, 20,2025
October / octubre 18, 2025

Spanish: 10:00-12:00p.m.
English: 10:00-12:00p.m.

Dias de los Bautizos (domingo)
7 de septiembre del 2025
5 de noviembre del 2025

Day's of Baptism English (Sunday)
August 31, 2025
September 28, 2025
November 26, 2025

Call the Office to Register for Classes and register to baptized. For more information call the office
Llamen a la oficina para registrarse para las clases, o para Bautizar. Para mas informacion llame a la oficina

MASS INTENTIONS



Vigil / vigilia Saturday / sábado August 23rd

5:30p.m. †Genovevo Aguirre (Family Gutierrez)

Sunday / domingo August 24th

7: 30a.m. †Lorenzo & Lillie Marin (by Their Children)

9:00a.m. †Ambrosio Justo & Gloria Guzmán
(Sp) (Barbara Morales)
Almas del purgatorio

11:00a.m. †Víctor L. Sánchez

Monday / lunes August 25th

8: 15a.m. †Louis Chavez (by Family)
Special Intentions (for Health)

Tuesday / martes August 26th

8:15a.m. †Anthonette Marquez Alejardrez
(Joann Marquez)
†Tommy Belanger (by Maggie)

6:00p.m. †Pedro Gutierrez (by Family Gutierrez)
(Sp)

Wednesday / miércoles August 27th

8:15a.m. †Healing of Gomez and Gutierrez Family
(by Family)

Thursday / jueves August 28th

8:15a.m. Holy souls in the purgatory (by Lisa)
Thanksgiving for Alice Velasco (by Family)

Friday / viernes August 29th

8:15a.m. Mikayla Hope Perez (by Family)

Saturday / sábado August 30th

8:15a.m. Thanksgiving Fr. Alejandro



Parish Ministries

- ACTS Retretas-English & Spanish
 - Adults Confirmation
 - Altar servers
 - Alter Society
 - Baptism Catechists
 - Bereavement
 - Eucharistic Adoration Holy hour
 - Extraordinary Minister of the holy Hour
 - Extraordinary Minister of the holy Hour to homebound
 - Fisher of men - Vocational formation
 - Financial committee
 - Knight of Columbus
 - Lectors
 - MDS Marriages Group
 - MFC
 - Mother Teresa of Calcutta
 - Mujeres a los pies de Jesus-Fe, Servicio y formación
 - OCIA Core Team (catechists)
 - Pastoral council
 - Pascuales
 - Religious Education:
 - Ages 7 to 18 years of age
 - 2nd to 12 grades
 - Kinder to 1st Grade - Family in faith
 - Rosary Makers
 - Sacristan
 - Sacred Heart Society
 - St. Joselito Youth Group
 - Talleres de Oración y Vida
 - Talitha Kum - Overcoming addiction w/ Personal support
 - Ushers
 - Wedding Sacristan/Server
- If you wish to be involved in one of our ministries,
call our office (575) 524-8563

Pray for the Members of Our Parish

Who Are Ill

Mary y Tony Gallegos	Jennette & Jessie
Phyllis Larkin	Margie y Carlos
Caesar Lopez	Armendariz
Raymond Matlak	Stella Armenta
Lupe Mirabel	Christina Arrieta
Deacon Ed Misquez	Mrs. Arvizu
Mr. & Mrs. Montoya	Daniel J. Castillo
Msgr. Juan Moreno	Alice & Carlos Castro
Lucy & Nacho	Alice Romero
Jackie Ontiveros	Bill & Raquel Chubb
Virginia y Mike Ortega	Joe Contreras
Martha Rivera	Narciso Dominguez
Julieta Rojas	Rick & Gerry Duran
Rose Sedillo	Ed Fragoso
Daniel Telles	Mother Maria
Sally Torres	Harry A. Lujan
Ralph Trevizo	Alice Lujan
Silvia Briseno	Elizah & Zurayah
Mr. & Mrs. Zapta	Benavidez family
Ceylon Mendenall	Stephana
Jamed Adaime	Marvin Dubbin
Jose Luis Moncada	Olivia Marshall
Ignacio Romero	Pearl Whitcomb
Josephine Chavez	Valito Sanchez
Deoson	Pearl Whitcomb
Luke Simmons	
Beverly Zubia	

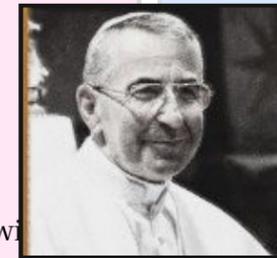
Money Collection



1st Collection\$5,194.00
 Mail-ins.....\$1,908.00
 Office.....\$3,790.00
 Gift shop\$707.25

Saint of the week / Santo de la semana

Beato Juan Pablo I



He was the first Pope to speak in the first person and not use the royal "we," also bringing to the See of Peter his previous pastoral activity, carried out with closeness to the people, with the ability to listen, and with empathy.

Pope John Paul I was a man of solid and profound culture, but never elitist, able to filter it through an authentic attitude of humility. Humilitas was, in fact, his episcopal motto, inspired by that of St. Charles Borromeo, which he also included in his papal coat of arms, together with three stars, a symbol of the three theological virtues: faith, hope, and charity.

Albino was born in Canale d'Agordo, in the Belluno area (Italy), on October 17, 1912. His family was poor, which, as he recalled, allowed him to know hunger and thus, later, to understand the needs of the people. At the age of 11, he entered the interdiocesan seminary, and five years later the Gregorian Seminary of Belluno, where he studied high school, philosophy, and theology. In 1935 he received the diaconate, and that same year he was ordained a priest. In the fall of 1937, when he was only 25 years old, Father Albino was called to Belluno to serve as vice-rector of the Gregorian Seminary, while also teaching high school and theology.

From there, he advanced through the entire ecclesiastical hierarchy: bishop in Vittorio Veneto in 1958, Patriarch of Venice in 1970, and in 1973, created cardinal by Paul VI. Finally, he was elected Pope on August 26, 1978, taking the name John Paul I in honor of his two immediate predecessors. He died about a month later, at only 65 years of age, on September 28, 1978.

Immediately after the death of Pope Luciani, requests came from the faithful in many parts of the world for the opening of his cause of canonization. The process began in 1990 and concluded on October 13, 2021, when Pope Francis authorized the Congregation for the Causes of Saints to promulgate the decree regarding a miracle attributed to his intercession. On September 4, 2022, in St. Peter's Square, Pope Francis proclaimed that "the Venerable Servant of God John Paul I, Pope, shall henceforth be called Blessed and that he be celebrated each year in the places and according to the rules established by law on August 26."

Beato Juan Pablo I

Fue el primer Papa que habló en primera persona y no utilizó el plural mayestático, llevando también a la sede de Pedro su anterior actividad pastoral, llevada a cabo siendo cercano a la gente, capaz de escuchar, empático.

El Papa Juan Pablo I fue un hombre de sólida y profunda cultura, pero nunca elitista, capaz de filtrarla a través de una auténtica actitud de humildad. Humilitas fue, de hecho, su lema episcopal, inspirado en el de San Carlos Borromeo, que también quiso en el escudo papal, junto con las tres estrellas, símbolo de las tres virtudes teologales: fe, esperanza y caridad. Albino nació en Canale d'Agordo, en la zona de Belluno (Italia), el 17 de octubre de 1912. La suya era una familia pobre, lo que, como él recordaba, le permitió conocer el hambre y así, más tarde, comprender las necesidades de la gente.

A los 11 años ingresó en el seminario interdiocesano y cinco años más tarde en el Seminario Gregoriano de Belluno para cursar estudios de bachillerato, filosofía y teología. En 1935 recibió el diaconado y ese mismo año fue ordenado sacerdote. En otoño de 1937, cuando sólo tenía 25 años, el padre Albino fue llamado a Belluno para desempeñar el cargo de vicerrector del Seminario Gregoriano y, al mismo tiempo, impartir clases de bachillerato y teología. Y desde aquí recorrió toda la jerarquía eclesiástica: obispo en Vittorio Veneto en 1958, Patriarca en Venecia en 1970 y en 1973, de manos de Pablo VI, cardenal. Finalmente, fue elegido Papa el 26 de agosto de 1978 con el nombre de Juan Pablo I en honor de sus dos últimos predecesores. Murió aproximadamente un mes después, con sólo 65 años, el 28 de septiembre de 1978.

Inmediatamente después de la muerte del Papa Luciani, llegaron peticiones de fieles de muchas partes del mundo para la introducción de la causa de canonización. El proceso comenzó en 1990 y concluyó el 13 de octubre de 2021, cuando el Papa Francisco autorizó a la Congregación para las Causas de los Santos a promulgar el decreto relativo a un milagro atribuido a su intercesión. El 4 de septiembre de 2022, el Papa Francisco proclamó en la Plaza de San Pedro que "el Venerable Siervo de Dios Juan Pablo I, Papa, sea llamado en adelante Beato y que sea celebrado cada año en los lugares y según las reglas establecidas por la ley el 26 de agosto".