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Rector: Very Rev. Alejandro Reyes Cardenas
Deacons: Deacon Ed Fierro
Deacon Ruben Gutierrez

Office Hours
Monday - Friday 8:30 - 4:30p.m.

Feast of the Exaltation of the Cross

SCHEDULE OF LITURGIES / MISAS

WEEKDAYS / FINES DE SEMANA
Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)
Sunday/domingo: 7:30 / 11:00a.m. (English)
9:00a.m. (Español)

WEEKDAYS / DIAS DE LA SEMANA
Monday-Saturday: 8:15a.m. (English)
Tuesday / martes: 6:00p.m. (Español)
Thursday / jueves: 6:00p.m. Hora Santa en (Español)
Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)

Baptism / Bautizos: Classes offered every third Saturday of the month. Call the Office to Register for Classes
Spanish: 10:00-12:00p.m.
English: 10:00-12:00p.m.
Marriage: Call the office for more info. Six months for prep.
Anointing of the Sick: Upon Request
Reconciliation:
Monday - Friday 7:00-8:00a.m.
Saturday: 4:00p.m.

John 3, 13-17

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• Wilman Oliveros, Custodian • Ana Baltodano, PT Custodian • Anthony Moreno, Maintenance

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September 14, 2025



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"BUT THOSE WHO WAIT UPON THE LORD SHALL RENEW THEIR STRENGTH; THEY SHALL MOUNT UP WITH WINGS AS EAGLES; THEY SHALL RUN, AND NOT BE WEARY; AND THEY SHALL WALK, AND NOT FAINT."
ISAIAH 40:31

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Pope: Bishops must embody Christ's service in humility and prayer



Pope Leo XIV invites Bishops ordained in the past year to be servants of their people's faith, since the Church sends them as caring, attentive shepherds to share their journey.

By Devin Watkins

Bishops ordained to the episcopate over the course of the past year attended a Formation Course in Rome this week, which concluded on Thursday with an audience with Pope Leo XIV.

In his address, the Pope urged the new Bishops to remember that they have been chosen, called, and sent as servants of the faith.

"I wish to recall something as simple as it is not to be taken for granted: the gift you have received is not for yourselves, but to serve the cause of the Gospel," he said.

Pope Leo then focused on the mission of service entrusted to Bishops, saying it touches on their very identity.

Service, he said, is not an external trait or set of actions, but rather a call to "inner freedom, poverty of spirit, and a readiness for service that is born of love, so as to embody Jesus' own choice, who became poor to make us rich."

God came to us not in power but in the love of a Father, added the Pope, noting that God calls us into communion with Himself.

St. Augustine said that Bishops, who preside over others, must know that they are the "servant of many," pointing to Jesus' admonition of His disciples who had begun to seek greatness for themselves.

"I therefore ask you always," said the Pope, "to keep watch and to walk in humility and prayer, so as to make yourselves servants of the people to whom the Lord sends you."

Pope Leo XIV recalled the words of his predecessor, Pope Francis, who invited Bishops to draw near to their flock, since their closeness expresses the care of God for His people.

As servants of all, Bishops need to be aware that their ministry should embody the image of Christ and His service. But, noted the Pope, they must also shape their apostolate to reflect Christ's service, including in their method of pastoral care, proclamation, and governance.

"The crisis of faith and of its transmission, together with the difficulties concerning ecclesial belonging and practice," he said, "invite us to rediscover the passion and courage for a new proclamation of the Gospel."

Bishops, he added, should welcome those who knock on the doors of the Church, while never forgetting other challenges that are more cultural and social, including war, violence, the suffering of the poor, ethical challenges, and the desire for a world based on fraternity and solidarity.

"The Church," said Pope Leo, "sends you as caring, attentive shepherds who know how to share the journey, the questions, the anxieties, and the hopes of the people; shepherds who desire to be guides, fathers, and brothers to priests and to our sisters and brothers in the faith."

In conclusion, Pope Leo XIV prayed that new Bishops may "never lack the wind of the Spirit, and that the joy of your Ordination, like a sweet fragrance, may also spread over those whom you are going to serve."

From the

Pastor

John 3:13-17
THE UPLIFTED CHRIST

Dear Community of Faith:

This year, the Feast of the Exaltation of the Holy Cross falls on Sunday. Today we have the privilege of contemplating the great mystery of our Salvation and God's unconditional love for humanity. I pray that the Lord will grant you grace to understand the power of Jesus and the true meaning of his sacrifice for us sinners; but at the same time God's desire for the salvation of not just a few, but the whole of humanity.

John goes to a strange Old Testament story which is told in Numbers 21: 4-9. On their journey through the wilderness, the people of Israel murmured and complained and regretted that they had ever left Egypt. To punish them, God sent a plague of deadly fiery serpents; the people repented and cried for mercy. God instructed Moses to make an image of a serpent and to hold it up in the midst of the camp, and those who looked upon the serpent were healed. That story impressed the Israelites. They told how in latter times that bronze serpent became an idol and in the days of Hezekiah had to be destroyed because it was being worshipped by the people (2 Kings 18:4). The serpent was only a symbol to turn their thoughts to God and believe in him. But it was not the serpent that gave life, it was God who healed them. Here John takes that old story and uses it as a kind of parable of Jesus. (William Barclay, the Gospel of John Volume 1, revised edition, p,134.)

Fellow brothers and sisters, sometimes we act like the people of Israel. We murmur not just against people but even against God without realizing the seriousness of this sin. St. John Marie Vianney, the Cure of Ars, viewed murmuring—complaining and grumbling—as a serious sin rooted in pride and a lack of love for God. He taught that it poisons the heart and obstructs one's spiritual progress. Vianney contraposed the worldly person who complains during suffering with the saint who embraces it and warned against the destructive nature of a malicious tongue.

The root of murmuring is pride. Vianney saw murmuring as a symptom of the capital sin of pride. He explained that a proud person, displeased by a slight contradiction, will complain and resist whatever contradicts them. In a sermon, he warned that such complaining reveals a heart that is:

- **Hypocritical:** It shows that one's faith is merely a matter of routine and convenience, lasting only as long as things go according to one's own wishes.
- **Unaware of its own sinfulness:** It demonstrates that a person is secretly full of pride and focused on the faults of others rather than their own. If one truly understood their own sinfulness, they would not complain but rather weep for their own sins. Murmuring damages the soul, and Vianney taught that complaining and a malicious tongue have lasting, damaging effects.
- **It spreads a stain:** A malicious tongue can spread its stain through a whole family, carrying bitterness and gossip from one generation to the next.
- **It poisons the heart:** He warned that when we murmur and complain about the crosses God sends, our hearts become filled with anger, vexation, and weariness, rather than patience and love.
- **It follows the dead:** The saint cautioned against speaking ill of the dead, explaining that a malicious tongue will continue to disturb their memory long after they have been buried.

How do we overcome murmuring? The saint advised embracing our suffering and trusting in God's providence in few words embracing our Cross. It is an unalterable law of life that if there is no cross, there is no crown.

There are situations that are not easy and there are sufferings which make us cry and cause deep pain in our hearts! Our crosses can be so heavy, and it can really make us think that God has abandoned us. I constantly pass on to you every year that we sometimes try to carry our crosses without Christ. Give me your cross and I will give you my Christ. The cross without Jesus is meaningless. That's why on Good Friday we sing, "Behold the wood of the cross where hangs the Savior of the world." I always have told you to look at Christ, contemplate his love for you, and learn from him.

But again, the problem is pride which makes us believe that we are always right and that nobody can teach us or tell us what to do. We become obstinate in our evil desires and intentions. It is necessary for us to determine what God wants from us. He loves us all the same, HE CARES FOR US, HE WANTS TO HEAL US, TO RESTORE US, TO UNITE US. God wants nothing more than to forgive us. Let us allow Him to save us. Look at your Divine Redeemer hanging on the cross, calling you to love and to follow him closely.

Satan is a cunning serpent, the father of lies, the one who divides us, the accuser, the murderer of souls—and more. But he is not more powerful than God. He has been defeated and cast into hell. Why do we allow him to bite us, to poison us? Pray to the Lord to take the serpent from us. Let us take the attitude of Moses who prayed to God and his prayer was heard. Do you really think that God is indifferent to our sufferings? **Do not forget the works of the Lord** (Psalm 78:1bc-2, 34-35, 36-37, 38)!

Let us ask also the Immaculate Virgin Mary to step on the head of the serpent and teach us humility, which is a great weapon against the ancient dragon or serpent which led our fathers to disobedience.

Let us ask the Lord to reveal to us and help us to see the face of God in others, especially those who are suffering the most in our time; those who are starving for food, those who are begging for love, those who are lonely, those who are forsaken, those who are wounded—all those who are our brothers and sisters. Let us profess and confess that Jesus Christ is Lord, to the glory of God the Father. His mercy endures forever.

Happy Feast of the Exaltation of the Cross and glory into the heights!

Sincerely,
Father Alejandro Reyes, Rector

Querida comunidad de fe:

Este año, la Fiesta de la Exaltación de la Santa Cruz cae en domingo. Hoy tenemos el privilegio de contemplar el gran misterio de nuestra Salvación y el amor incondicional de Dios por la humanidad. Ruego que el Señor les conceda la gracia de comprender el poder de Jesús y el verdadero significado de su sacrificio por nosotros, pecadores; pero al mismo tiempo, el deseo de Dios por la salvación no solo de unos pocos, sino de toda la humanidad.

Juan relata una extraña historia del Antiguo Testamento, narrada en Números 21, 4-9. En su viaje por el desierto, el pueblo de Israel murmuró, se quejó y lamentó haber salido de Egipto. Para castigarlos, Dios envió una plaga de serpientes ardientes y mortales; el pueblo se arrepintió y clamó por misericordia. Dios le ordenó a Moisés que hiciera una imagen de una serpiente y la sostuviera en medio del campamento, y quienes la contemplaban eran sanados. Esa historia impresionó a los israelitas. Contaron cómo, en los últimos tiempos, esa serpiente de bronce se convirtió en un ídolo y, en los días de Ezequías, tuvo que ser destruida porque el pueblo la adoraba (2 Reyes 18, 4). La serpiente era solo un símbolo para volver sus pensamientos a Dios y creer en él. Pero no fue la serpiente la que les dio vida, sino Dios quien los sanó. Aquí Juan toma esa antigua historia y la usa como una especie de parábola de Jesús. (William Barclay, El Evangelio de Juan, Volumen 1, edición revisada, pág. 134).

Hermanos y hermanas, a veces actuamos como el pueblo de Israel. Murmuramos no solo contra las personas, sino incluso contra Dios, sin darnos cuenta de la gravedad de este pecado. San Juan María Vianney, el Cura de Ars, consideraba la murmuración (quejarse y refunfuñar) como un pecado grave, arraigado en el orgullo y la falta de amor a Dios. Enseñó que envenena el corazón y obstruye el progreso espiritual. Vianney comparó a la persona mundana que se queja durante el sufrimiento, con el santo que lo acepta y advirtió contra la naturaleza destructiva de una lengua maliciosa.

La raíz de la murmuración es el orgullo. Vianney veía la murmuración como un síntoma del pecado capital del orgullo. Explicó que una persona orgullosa, disgustada por una pequeña contradicción, se quejará y se resistirá a todo lo que la contradiga. En un sermón, advirtió que tales quejas revelan un corazón que es:

- **Hipócrita:** Demuestra que la fe es mera cuestión de rutina y conveniencia, que dura solo mientras las cosas vayan según los propios deseos.
- **Ignorante de su propia pecaminosidad:** demuestra que una persona está secretamente llena de orgullo y se centra en las faltas de los demás en lugar de las propias. Si uno comprendiera verdaderamente su propia pecaminosidad, no se quejaría, sino que lloraría por sus propios pecados. La murmuración daña el alma, y Vianney enseñó que las quejas y una lengua maliciosa tienen efectos duraderos y dañinos.
- **Extendedor de una mancha:** Una lengua maliciosa puede extender su mancha por toda una familia, llevando amargura y chismes de una generación a la siguiente.
- **Envenenador del corazón:** Advirtió que cuando murmuramos y nos quejamos de las cruces que Dios envía, nuestros corazones se llenan de ira, aflicción y cansancio, en lugar de paciencia y amor.
- **Continúa con los muertos:** El santo advirtió contra hablar mal de los muertos, explicando que una lengua maliciosa seguirá perturbando su memoria mucho después de su entierro.

¿Cómo superamos la murmuración? El santo aconsejó aceptar nuestro sufrimiento y confiar en la providencia de Dios; en pocas palabras, aceptar nuestra cruz. Es una ley inalterable de la vida que, si no hay cruz, no hay corona.

Hay situaciones difíciles y sufrimientos que nos hacen llorar y causan un profundo dolor en nuestros corazones. Nuestras cruces pueden ser tan pesadas que realmente pueden hacernos pensar que Dios nos ha abandonado. Les recuerdo constantemente cada año que a veces intentamos llevar nuestras cruces sin Cristo. Dame tu cruz y te daré a mi Cristo. La cruz sin Jesús no tiene sentido. Por eso, el Viernes Santo cantamos: «Mirad el árbol de la cruz donde estuvo clavado Cristo». Siempre les he dicho que miren a Cristo, contemplen su amor por ustedes y aprendan de él.

Pero, una vez más, el problema es el orgullo, que nos hace creer que siempre tenemos la razón y que nadie puede enseñarnos ni decirnos qué hacer. Nos volvemos obstinados en nuestros malos deseos e intenciones. Es necesario que determinemos qué quiere Dios de nosotros. Él nos ama a todos por igual, nos cuida, quiere sanarnos, restaurarnos, unirnos. Dios solo desea perdonarnos. Permitámosle que nos salve. Mira a tu Divino Redentor colgado en la cruz, llamándote a amarlo y seguirlo de cerca.

Satanás es una serpiente astuta, el padre de la mentira, el que nos divide, el acusador, el asesino de almas, y más. Pero no es más poderoso que Dios. Ha sido derrotado y arrojado al infierno. ¿Por qué permitimos que nos muerda, que nos envenene? Oremos al Señor para que nos quite la serpiente. Tomemos la actitud de Moisés, quien oró a Dios y su oración fue escuchada. ¿De verdad crees que Dios es indiferente a nuestros sufrimientos? ¡No olviden las hazañas del Señor del Señor! (Salmo 78, 1bc-2, 34-35, 36-37, 38)

Pidamos también a la Inmaculada Virgen María que pise la cabeza de la serpiente y nos enseñe la humildad, que es una gran arma contra el antiguo dragón o serpiente que llevó a nuestros padres a la desobediencia.

Pidamos al Señor que nos revele y nos ayude a ver el rostro de Dios en los demás, especialmente en aquellos que más sufren en nuestro tiempo: los que tienen hambre, los que mendigan amor, los que se sienten solos, los abandonados, los heridos; todos aquellos que son nuestros hermanos y hermanas. Profesemos y confesemos que Jesucristo es el Señor, para gloria de Dios Padre. Su misericordia es eterna.

¡Feliz Fiesta de la Exaltación de la Cruz y gloria a Dios en las alturas!

Atentamente,
Padre Alejandro Reyes, Rector

El Papa: El Obispo, un siervo que anuncia el Evangelio con valentía



Al recibir en Roma a los Obispos ordenados en el último año que participan en los dos cursos de formación en el Vaticano, León XIV recuerda los numerosos desafíos culturales y sociales que enfrentan los nuevos Obispos: la guerra y la violencia, el sufrimiento de los pobres, la aspiración a un mundo más fraterno y solidario, el valor de la vida. El Pontífice enfatiza la necesidad de traducir el servicio en un estilo de apostolado diverso y creativo, según la situación.

Benedetta Capelli – Ciudad del Vaticano

Un clima de diálogo caracteriza la audiencia del Papa hoy, 11 de septiembre, en el Aula del Sínodo, con los Obispos ordenados en el último año y aquellos que sirven en países de misión. El Papa León XIV habla en inglés e italiano, bromea sobre su voz antes de cantar el "Veni Creator" y también reflexiona sobre la sensación de asombro que aún siente cuatro meses después de su elección. "Pensaba – enfatiza – que yo también llegaría a este curso vestido de negro".

León XIV se dirigió a 192 Obispos de los cinco continentes. Desde el 3 de septiembre, participan en cursos de formación promovidos por el Dicasterio para la Evangelización y el Dicasterio para los Obispos. Las palabras del Pontífice giran en torno a la identidad del Obispo. El Papa expresa sus propios pensamientos y los de los elegidos. «Quizás algunos de ustedes todavía se pregunten: '¿Cómo fue que me eligieron?'. Yo, al menos, me lo pregunto».

Siervos de Dios y del pueblo

“Ante todo, quisiera recordarles algo tan simple como imperceptible: el don que han recibido no es para ustedes mismos, sino para servir a la causa del Evangelio. El Obispo es un siervo; el Obispo está llamado a servir a la fe del pueblo”.

Esta es la primera indicación del Papa, recordando cuán necesario es ser heraldos del Evangelio: «libertad interior, pobreza de espíritu y una disposición al servicio nacida del amor, para encarnar la elección misma de Jesús». Un estilo que se revela no en el poder, sino en el amor de un Padre que nos llama a la comunión con Él. Recordando al Papa Francisco, León XIV enfatiza que «la única autoridad que tenemos es el servicio»; un servicio que nace de la humildad.

Un estilo hecho de cuidado y atención a la realidad

Un servicio humilde, por lo tanto, de proximidad, porque, citando de nuevo al Papa Francisco, la cercanía al pueblo se logra «a través de nuestras manos abiertas que acarician y consuelan; a través de nuestras palabras, dirigidas para ungió al mundo con el Evangelio y no a través de nosotros mismos; a través de nuestros corazones, cuando están cargados con las angustias y las alegrías de nuestros hermanos». El Pontífice los invitó hoy a cuestionarse sobre qué significa «ser servidores de la fe del pueblo».

“Por importante y necesario que sea, la mera conciencia de que nuestro ministerio se basa en un espíritu de servicio, a imagen de Cristo, no es suficiente. De hecho, también debe traducirse en el estilo del apostolado, en las diversas formas de pastoral y gobierno, en el anhelo de anuncio, de maneras tan diversas y creativas como las situaciones específicas que enfrentan”.

Los desafíos que enfrentan

La mirada del Papa se dirige entonces al presente, que nos invita a observar; un presente marcado por la crisis de fe, por las dificultades para transmitirla; realidades que «nos invitan», afirma, «a redescubrir la pasión y la valentía para un nuevo anuncio del Evangelio». No debemos olvidar a quienes están alejados de la fe, pero tienen sed de espiritualidad, a quienes llaman a las puertas de la Iglesia y, sin embargo, «a veces no encuentran el lenguaje ni la forma adecuados en las propuestas pastorales habituales».

“Tampoco debemos olvidar otros desafíos, de carácter más cultural y social, que nos conciernen a todos y que afectan especialmente a ciertas regiones: la tragedia de la guerra y la violencia, el sufrimiento de los pobres, las aspiraciones de tantos a un mundo más fraterno y solidario, los desafíos éticos que nos interpelan sobre el valor de la vida y la libertad; y la lista podría ser sin duda más larga”.

Pastores entre la gente

Para el Papa León, la misión de la Iglesia es clara: una Iglesia atenta, cercana, dispuesta a acoger el dolor y las alegrías de tantos.

“La Iglesia os envía como pastores atentos y solícitos, que saben compartir el camino, las preguntas, las angustias y las esperanzas del pueblo; pastores que desean ser guías, padres y hermanos de los sacerdotes y de nuestros hermanos en la fe”.

El Pontífice concluye orando para que «no falte el viento del Espíritu, y que la alegría de su ordenación, como una suave fragancia, se extienda también a quienes irán a servir».

Pope: May cry of people suffering in war rise as trusting prayer to God

Pope Leo XIV renews his invitation for everyone to pray for peace in war-torn places, appealing for protection and care for children.

By Devin Watkins

As he greeted pilgrims at the Wednesday General Audience, Pope Leo XIV asked for prayers and humanitarian projects on behalf of children suffering in places torn by war.

“Remember in your prayers and humanitarian projects the children of Ukraine, Gaza, and other regions of the world afflicted by war,” he said.

Speaking to Polish pilgrims, the Pope recalled the National Day of Polish Victims of War, which commemorates the suffering of children and their contribution to the reconstruction of Poland after World War II.

“I entrust you and the children who are suffering today to the protection of Mary, Queen of Peace,” added the Pope.

Pope Leo also prayed for everyone enduring the turbulent situation in the Middle East, as he greeted the Arabic-speaking faithful.

“I invite you to transform your cry in moments of trial and tribulation into a trusting prayer, because God always listens to his children and responds at the moment he deems best for us,” he said. “May the Lord bless you all and always protect you from every evil!”



Earth Partner exhibit highlights urgency of care for Creation

The Earth Partner Exhibition at the Borgo Laudato si features works by young artists from 28 countries on the challenges of the ecological crisis. Cardinal Fabio

Baggio welcomes the initiative as a way to engage youth in the urgent call to care for our common home. By Tommaso Chieco and Linda Bordoni.

The Earth Partner Exhibition is on display from 10 September to 4 October at the Borgo Laudato Si, in Castel Gandolfo, just outside Rome. During the inauguration of the initiative that aims to provide education for a sustainable future on Friday, Pope Leo XIV emphasised that as “creatures among creatures,” humanity bears the responsibility to protect flora and fauna and to care for creation.

A journey through art and sustainability

Presented at Vatican Radio on Wednesday, the exhibition brings together 55 multimedia projects created by artists under 30 from 28 countries. Its purpose is to reflect on the fears and hopes of a generation facing the ecological crisis.

The works on display, by winners and finalists of the Earth Partner Prize annual competition, convey powerful and urgent messages highlighting the consequences of reckless actions, while others celebrate the beauty of nature.

Cardinal Fabio Baggio, Under Secretary of the Dicastery for Promoting Integral Human Development, welcomed the exhibition, noting its strong educational value. “We are very happy to welcome this exhibit at the Borgo Laudato si,” he said. “It is a way of participating in formation and in integral ecology, which is at the heart of the mission of the Laudato si Centre for Higher Education.”

Cardinal Baggio noted that the perspectives of young artists can contribute to raising awareness about today’s global challenges.

“This exhibit brings to the Centre the voices of many young people from around the world, who, through their photographs, have highlighted the climate crisis and the many problems our planet—our common home—is facing today,” he explained.

The Under Secretary also stressed the importance of fostering dialogue with younger generations.

“Through their sensitivity, we hope to engage with many other young visitors who come here for formation, so that they may understand how urgent the call to care for our common home really is,” he said.

The Earth Partner Prize, an annual competition founded six years ago by the creative agency Art Partner, have produced photographs and videos that draw attention both to the consequences of human recklessness and to the beauty of nature and its resilience.

What is happening

- Harvest fest is around the corner
Donations accepted (white Elephant sale)

- El Festival de Harvest Fest está a la vuelta de la esquina. Se aceptan donaciones para “White Elephant sale”

- 5K RUN – September 27, 2025
Registration is now open!
Sign up in the parish office today and be part of the run!

- CARRERA 5K – 27 de septiembre de 2025
¡Inscripciones abiertas!
Regístrate en la oficina parroquial y participa en la carrera.



Baptism sign up Registraziones de Bautizo

If you are a new parents or parent and plan to have your baby baptized at Immaculate Heart of Mary, we invite you.

Si usted es un nuevo padre o madre y planea bautizar a su bebé en el Inmaculado Corazón de María, lo invitamos.

Classes offered every third Saturday of the month.
Clases se ofrecen cada tercer sábado del mes.

September / septiembre, 20,2025
October / octubre 18, 2025
November / noviembre 15,2025

Spanish: 10:00-12:00p.m.
English: 10:00-12:00p.m.

Días de los Bautizos (domingo)

7 de septiembre del 2025
5 de octubre del 2025
5 de noviembre del 2025

Day's of Baptism English (Sunday)

September 21, 2025
October 26, 2025
November 26, 2025

Call the Office to Register for Classes and register to baptized. For more information call the office
Llamen a la oficina para registrar para las clases, o para Bautizar. Para mas informacion llame a la oficina

MASS INTENTIONS



Vigil / vigilia Saturday / sábado September 13th

5:30p.m. †Leo Bosselait (by Paul Bosselait)
†Adela G. Martinez(children & Grandchilds)

Sunday / domingo September 14th

7: 30a.m. †Lorenzo & Lillie Marin (by Their Children)

9:00a.m. †Donald Guadalupe M. Morales Familia
(Sp) (por Mannie Morales)
† Stan Bernall (por Annette Davis)
† Narciso Melendez aniversario
(por Kids & grandkids)
Almas del Purgatorio

11:00a.m. †Holy souls of the Purgatory

Monday / lunes September 15th

8: 15a.m. †Margaret B. Acevez (Nick Vigil)

Tuesday / martes September 16th

8:15a.m. †Prayer for the Victims of school shootings

6:00p.m. †Eleuterio Trevizo (por Familia)
(Sp)

Wednesday / miércoles September 17th

8:15a.m. The Sick in the community

Thursday / jueves September 18th

8:15a.m. Healing for Alejandro Velazco
(Steve & Lisa Archuleta)

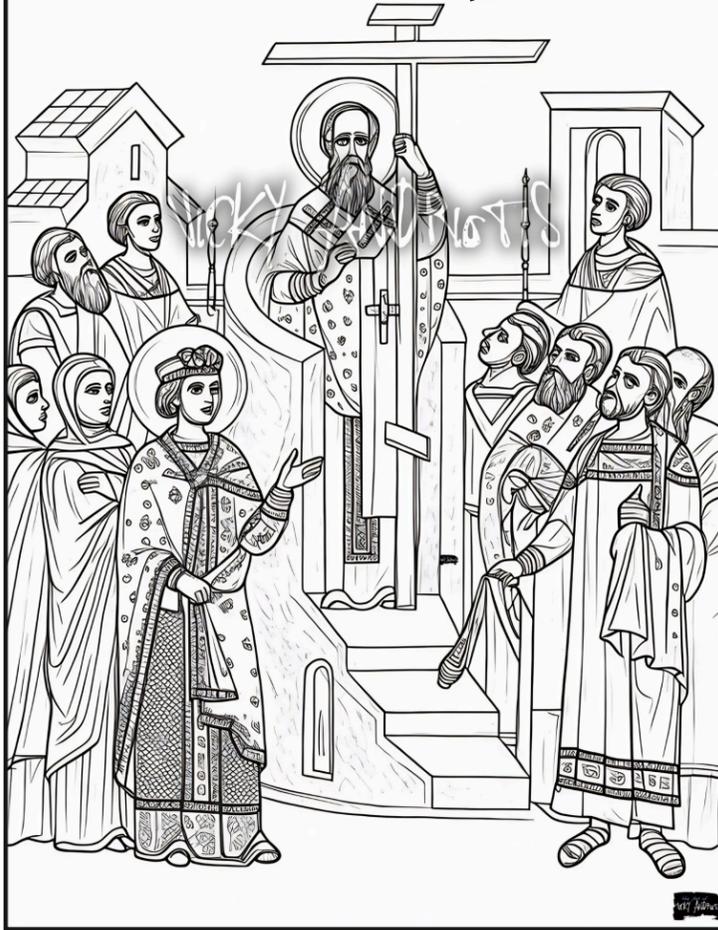
Friday / viernes September 19th

8:15a.m. †Holy souls of Purgatory

Saturday / sábado September 20th

8:15a.m. The youth in our community

Exaltation of the Holy Cross



Pray for the Members of Our Parish

Who Are Ill

Mary y Tony Gallegos	Jennette & Jessie
Phyllis Larkin	Margie y Carlos
Caesar Lopez	Armendariz
Raymond Matlak	Stella Armenta
Lupe Mirabel	Christina Arrieta
Deacon Ed Misquez	Mrs. Arvizu
Mr. & Mrs. Montoya	Daniel J. Castillo
Msgr. Juan Moreno	Alice & Carlos Castro
Lucy & Nacho	Alice Romero
Jackie Ontiveros	Bill & Raquel Chubb
Virginia y Mike Ortega	Joe Contreras
Martha Rivera	Narciso Dominguez
Julieta Rojas	Rick & Gerry Duran
Rose Sedillo	Ed Fragoso
Daniel Telles	Mother Maria
Sally Torres	Harry A. Lujan
Ralph Trevizo	Alice Lujan
Silvia Briseno	Elizah & Zurayah
Mr. & Mrs. Zapta	Benavidez family
Ceylon Mendenall	Stephana
Jamed Adaime	Marvin Dubbin
Jose Luis Moncada	Olivia Marshall
Ignacio Romero	Pearl Whitcomb
Josephine Chavez	Valito Sanchez
Deoson	Pearl L. Whitcomb
Luke Simmons	
Beverly Zubia	

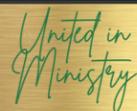
Parish Ministries

- Adults Confirmation
- Altar servers
- Alter Society
- Baptism Catechists
- Bereavement
- Eucharistic Adoration Holy hour
- Extraordinary Minister of the holy Hour
- Extraordinary Minister of the holy Hour to homebound
- Fisher of men - Vocational formation
- Financial committee
- Knight of Columbus
- Lectors
- Los Hombres de Valor
- MDS Marriages Group
- MFCC
- Mother Teresa of Calcutta
- Mujeres a los pies de Jesus-Fe, Servicio y formación
- OCIA Core Team (catechists)
- Pastoral council
- Pascuales
- Religious Education:
 - Ages 7 to 18 years of age
 - 2nd to 12 grades
 - Kinder to 1st Grade - Family in faith
- Rosary Makers
- Sacristan
- Sacred Heart Society
- St. Joselito Youth Group
- Talleres de Oración y Vida
- Talitha Kum - Overcoming addiction w/ Personal support
- Ushers
- Wedding Sacristan/Server

If you wish to be involved in one of our ministries, call our office (575) 524-8563

For our relationship with all of creation

SEPTEMBER 2025



Money Collection

1 st Collection	\$5,574.00
2 nd Collection	\$2,918.85
Mail-ins.....	\$1,181.00
Office.....	\$1,919.00
Gifft shop	\$341.75

Saint of the week / Santo de la semana

Memorial of Our Lady of Sorrows



The devotion to the Sorrowful Mother, extremely popular above all in areas around the Mediterranean, developed around the end of the 11th century. Connected with this devotion is the Stabat Mater, attributed to Jacopone da Todi (1230-1306). We find the first liturgical celebrations for the sorrowful Mary, or the Feast of Our Lady of Compassion, "standing" at the foot of the Cross, in the 15th century. Prior to that, in 1233, the Ordo Servorum Beatae Mariae Virginis (Order of the Servants of the Blessed Virgin Mary, commonly known as the Servites) was founded. They greatly contributed to the spread of the devotion to Our Lady of Sorrows, so much so that in 1668 they were granted permission to celebrate a votive Mass to the Seven Sorrows of Mary. In 1692, Pope Innocent XII authorized the celebration of a Feast in honor of Our Lady of Sorrows on the third Sunday of September. This proved only to be temporary because later, on 18 August 1714, the feast was transferred to the Friday before Palm Sunday. On 18 September 1814, Pope Pius VII extended the liturgical feast to the entire Latin Church, transferring it to the third Sunday of September. Pope Pius X (+ 1914) fixed the date of the feast on 15 September, the day after the Feast of the Exaltation of the Holy Cross. It would no longer be known as the "Seven Sorrows of Mary", but "Our Lady of Sorrows". Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple there whom he loved he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

Affidamento

Seeing His Mother, Jesus entrusts her to the beloved disciple. This almost represents His last will and testament. It makes Mary the Mother of the disciple, and makes the disciple the Mother's son. "He took her into his home", that is, into his most intimate place, into everything he holds most dear. Jesus did not leave His Mother alone. He entrusted her to the care of his beloved disciple, to the one who followed him to the last.

Woman

The same word is used as at Cana, almost as if there is a connection between the two passages. At Cana, Jesus's hour had not yet come, whereas on the Cross, it had. The Cross becomes the event that Cana prophesied. By using the term, "woman", Jesus refers to Eve: "This one shall be called 'woman' " (Gn 2:23). Mary is the new Eve.

Disciple

Jesus entrusts His Mother to the disciple. This disciple, tradition tells us, represents the entire Church. Mary is entrusted to the Church, and the Church is entrusted to Mary, the Mother of Jesus, the first disciple of her Son.

Mother and disciple

For all of us, Mary is the Mother of her Son, our Lord, Jesus. But she is also a Disciple of the Master, the one who can help us better than anyone else to grow in her Son's School. More than anyone else, she knew how to remain faithful in this School, to the point that she remained "standing" at the foot of the Cross. This fidelity caused her to suffer an interior martyrdom: "And you yourself a sword will pierce", Simeon had foretold (Lk 2:35).

Santísima Virgen de los Dolores

La devoción a la Mater Dolorosa, muy extendida sobre todo en los países mediterráneos, se desarrolló a partir de finales del siglo XI. El Papa Pío VII introdujo la celebración en el calendario litúrgico romano en 1814; y Pío X fijó la fecha definitivamente en el 15 de septiembre. Testimonio de la antigüedad de esta devoción es el Stabat Mater, atribuido al Beato Jacopone da Todi (1230-1306). En el s. XV encontramos las primeras celebraciones litúrgicas de María dolorosa al pie de la Cruz. No hay que olvidar que en 1233 se fundó la Orden de los frailes "Siervos de María", que contribuyó en gran medida a la difusión del culto a Nuestra Señora de los Dolores, hasta el punto de que en 1668 se les permitió celebrar la Misa votiva de los Siete Dolores de María. En 1692, el Papa Inocencio XII autorizó la celebración de los Siete Dolores de la Santísima Virgen el tercer domingo de septiembre. En 1814, el Papa Pío VII extendió esta fiesta litúrgica a toda la Iglesia, incluyéndola en el calendario romano. Finalmente, en 1913 el Papa Pío X fijó la fecha definitiva en el 15 de septiembre, justo después de la celebración de la Exaltación de la Santa Cruz (14 de septiembre), cambiando el nombre de la Memoria: de los "Siete Dolores" a "Nuestra Señora de los Dolores". Del Evangelio según san Juan

"Junto a la cruz de Jesús estaban su madre y la hermana de su madre, María, esposa de Cleofás, y María Magdalena. Al ver a la madre y cerca de ella al discípulo a quien amaba, Jesús le dijo: «Mujer, ahí tienes a tu hijo». Luego dijo al discípulo: «Ahí tienes a tu madre». Y desde aquel momento, el discípulo la recibió en su casa". (Jn 19,25-27) Al cuidado del discípulo Jesús, al ver a su Madre, la confía al discípulo amado; es su última disposición. Hace a María madre del discípulo, y hace que el discípulo sea hijo de la Madre: "La recibió en su casa", es decir, en su interior, en lo que más aprecia. Jesús no deja sola a su Madre, la confía al cuidado del discípulo amado, del que le siguió hasta el final.

En ese discípulo, la tradición sugiere que está toda la Iglesia. María está confiada a la Iglesia, y la Iglesia está confiada a María, Madre de Jesús, primera discípula del Hijo.

Mujer

Este es el mismo nombre que Jesús utilizó en Caná. Las dos escenas están así relacionadas: en Caná, su hora aún no había llegado; en la Cruz, sí. La Cruz se convierte en la realidad de lo que fue revelado en Caná. Pero en ese título "Mujer", Jesús alude a Eva: "Será llamada Mujer" (Gn 2,23): María es la nueva Eva.

Madre y discípula

María es para todos nosotros la Madre del Hijo Jesús, nuestro Señor. Pero también es discípula del Maestro, aquella que mejor que nadie puede ayudarnos a crecer en la escuela de su Hijo. Aquella que más que nadie supo mantenerse fiel, "de pie" incluso bajo la Cruz. Una fidelidad que se transformó en martirio interior, como le predijo Simeón (Lc 2, 35): "Y a ti una espada te atravesará el corazón".