



The Immaculate Cristeros of San Joselito IHM Youth Group



They Meet Every Friday from 6pm-8pm Grades 7th to 12th are invited to attend!

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 November 2nd

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**SHARE with all members of your Parish or school staff**

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**Rector:** Very Rev. Alejandro Reyes Cardenas  
**Deacons:** Deacon Ed Fierro  
 Deacon Ruben Gutierrez  
**Office Hours**  
 Monday - Friday 8:30 - 4:30p.m.

**John 6:37-40**

**SCHEDULE OF LITURGIES/ MISAS**  
**WEEKDAYS / FINES DE SEMANA**  
 Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)  
 Sunday/domingo: 7:30 / 11:00a.m. (English)  
 9:00a.m. (Español)  
**WEEKDAYS / DIAS DE LA SEMANA**  
 Monday-Saturday: 8:15a.m. (English)  
 Tuesday / martes: 6:00p.m. (Español)  
 Thursday / jueves: 6:00p.m. Hora Santa en (Español)  
 Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)  
**Baptism / Bautizos:** Classes offered every third Saturday of the month. Call the Office to Register for Classes  
 Spanish: 10:00-12:00p.m.  
 English: 10:00-12:00p.m.  
**Marriage:** Call the office for more info. Six months for prep.  
**Anointing of the Sick:** Upon Request  
**Reconciliation:**  
 Monday - Friday 7:00-8:00a.m.  
 Saturday: 4:00p.m.

**All Saints Day**

• Grisell Gonzalez, Office Manager • Sr. Gloria Gutierrez, Director of Religious Education • Lenisa Gutierrez, Carmen Trejo Receptionist  
 • Wilman Oliveros, Custodian • Ana Baltodano, PT Custodian • Anthony Moreno, Maintenance

**Registration:** We welcome new parishioners, winter visitors and visiting friends to our parish. New members should register by completing a WELCOME envelope available at the church office. A registration form will be mailed to you. Once it is complete and returned to the church or office you will be registered. We encourage you to use your envelopes if you donation is a mothers one this help us to know that you are an active parishioner.

Youth group getting together for a game night.



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Help support life by participating in our annual Baby Bottle Campaign starting November 1<sup>st</sup>. Pick up a baby bottle in the church lobby and fill it with coins, cash, or a check over the next few weeks. Your spare change will provide free and vital services to families in need. Care Net offers free services like lab-quality pregnancy tests and ultrasounds. Your financial gifts allow them to continue offering these services at no cost to their clients.

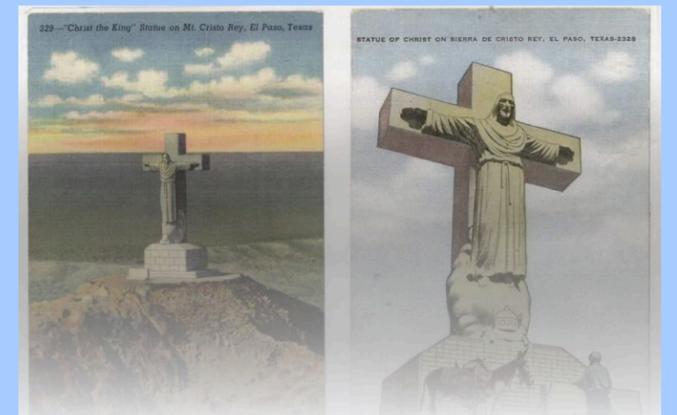
### Calling All Lectors

Share the Word of God!

Do you enjoy reading and feel called to serve during Mass? We are looking for parishioners who would like to participate as lectors and help proclaim the Word of God during our liturgical celebrations.

If you have a clear speaking voice, a love for Scripture, and a heart for service, we invite you to consider joining our lector ministry.

Please contact the church office at  
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Saturday, November 22, 2025 at 7 AM

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## Saint of the week / Santo de la semana

### Commemoration of all the Faithful Departed (All Souls' Day)

From the Gospel according to John

Jesus said to the crowds:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day”. (Jn. 6:37-40)

#### The will of God

The revolutionary message is that whoever “sees the Son and believes in him...I shall raise him on the last day”. We know from experience that the body decays. But the body is not the only part of the human person! The human being is a person and partner in dialogue with God. And He will not forget on, He will not renege on His promise, because God is faithful to His promises. God has written each one of us on the palm of His hand and will not forget anyone, because He is a Father. This is the heart of the message that Jesus left us. Because of this truth, Jesus became man, he died on the cross and rose to make us participants in the joy of the resurrection: “Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace”, we pray during the I Eucharistic Canon of the Mass, at the moment when we remember the deceased.

#### Allowing ourselves to be taken by surprise

That we will survive is a sure thing, Jesus told us this! How this will happen, we do not know. We can hypothesize about it by listening to the Word of the Gospel. The hope remains, however, of being surprised by God's goodness, by His mercy. We have our own parameters by which to measure what happens in life, but we must allow God to have His own parameters which are not ours. This is exactly what will surprise us once we cross the threshold of heaven.

#### A step ahead

Death is not an annihilation, but of living in a new way. It is knowing that those who have preceded us are a “step ahead” of us on the path of life. They have reached the top, while we still find ourselves on the path of life. They have turned the corner, while we are still on the straight and narrow. Death, therefore, is not the end of everything, but the beginning of a new life for which we are and have been preparing ourselves for quite some time. Commemorating the dead, then, is not only a “remembrance” of those who are no longer present, but a bridge that awaits us at the end of our lives and that will lead us to the other shore to which we are all destined. It's a help so we do not let ourselves drown when life is overwhelming, forgetting that everything passes, while only God remains.

#### Sister death

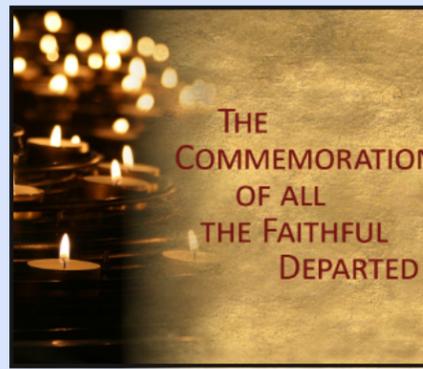
After having reconciled himself with God, with himself and with creation, Saint Francis of Assisi, toward the end of his life, was able to reconcile himself with death to the point that he was able to call her his “sister”. This symbolizes that even he understood that death is a mystery to embrace. Unlike today's culture that tries to deny death in every way through the illusion that we are eternal, Saint Francis teaches to look on it, to understand it and to consider it as a “sister”, as part of us. After all, death is just as real as the fact that we exist. This is a step toward intellectual honesty, even more so than a spiritual movement. Fear of “sister death” is certainly dictated by fear of the unknown, of not knowing what lies beyond the “veil”. This creates a certain discomfort. Secondly, let's not deny it, we fear the “weight” of our actions at the end of our lives when everyone is a believer. We will all ask ourselves then how we have lived our lives. This experience leads us to pray for those who have gone before us, almost as if we still want to help and protect them, as well as asking for their help and protection.

One thing is certain: we need to understand death in the light of Jesus' resurrection. This is where our strength and serenity come from. He opened the Way that leads through Truth to Life. Jesus Himself reminded us that have been made for eternity. A thousand years are as a day gone by for God. A lifetime is extremely brief, fleeting. It has no sense if it is not directed toward an experience that is truer. As Jesus Himself reminded us: “everyone who sees the Son and believes in him has eternal life”.

One last thing. Jesus became man to help us live “for God”. He died, was buried and descended to the dead so that no one might feel excluded from His salvific work. Jesus Himself chose to “dwell in” every place, even the most infamous, to keep me company in every moment so that I might not be afraid or feel alone and abandoned at the mercy of my fear. There is “nowhere” in life or in death that He has not already “visited”. This is what gives me the certainty that He will welcome me with open arms in whatever situation I “fall into”: whether today when I fall into sin, whether tomorrow when I fall into death, He is there. For He has conquered sin and death and has prepared a place for me in His Father's House. This is enough for me to journey on with trust and hope along the path of life. “Even though I should walk through the valley of death” (Ps 23), He is there. He is with me.

#### Prayer

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.



Del

Padre

“Oh Dios, Creador y Redentor de todos los creyentes, concede a los fieles difuntos los inefables beneficios de la Pasión de tu Hijo, para que nuestra esperanza en la resurrección de tus siervos difuntos encuentre nueva fortaleza.”

Queridos hermanos y hermanas:

Este domingo celebramos la Conmemoración de Todos los Fieles Difuntos (Día de los Difuntos), un tiempo de gracia para recordar a nuestros seres queridos que nos han precedido en la muerte y a quienes extrañamos profundamente. Las lecturas y el Evangelio de hoy nos ofrecen una gran esperanza en el Señor Jesucristo, quien tiene el poder de salvarnos.

La primera lectura del Libro de la Sabiduría ofrece consuelo y sanación a quienes se preguntan: “¿Dónde están nuestros seres amados?” Las almas de los justos están en las manos de Dios, y ningún tormento podrá alcanzarlas. Aunque este tiempo puede ser difícil para quienes están de duelo o han perdido recientemente a un ser querido, también es un día hermoso: una oportunidad para contemplar la belleza de cada alma y el valor de la vida —la vida eterna, la verdadera vida en Cristo—.

A quienes lloran o contemplan la partida de un ser querido, les digo: tengan valor, los volveremos a ver.

En el Evangelio de hoy, Jesús nos dice:

“Todo lo que el Padre me da vendrá a mí, y al que venga a mí no lo echaré fuera, porque he bajado del cielo no para hacer mi voluntad, sino la voluntad del que me envió.”

Cuántas veces, queridos hermanos y hermanas, mostramos parcialidad, hacemos distinciones y excluimos a otros simplemente porque creemos que somos más santos que ellos. Sin embargo, Jesús no desea perder a ninguno de los que el Padre le ha confiado.

Que esta celebración nos recuerde que somos mortales y que la vida es pasajera. Un día también nosotros daremos cuenta ante Dios, no por haber hecho nuestra propia voluntad, sino por si hemos cumplido la voluntad del Padre. Creemos en las palabras de Jesús, el Divino Maestro. Seamos agradecidos por aquellos que nos fueron dados; oremos por su eterno descanso y demos gracias también porque, gracias a Dios primero y luego a ellos, somos quienes somos. En todo el mundo, muchas personas conmemoran a los fieles difuntos limpiando sus tumbas, ofreciendo intenciones durante la Misa o llevando flores. Tal vez nos preguntemos: ¿por qué rezamos por los fieles difuntos?

El Catecismo de la Iglesia Católica enseña que orar por los muertos es un pensamiento santo y piadoso, porque ayuda a aquellos que han muerto en estado de gracia pero aún necesitan purificación en el purgatorio antes de entrar en el cielo. La oración, el sacrificio y la Misa pueden ayudar a que las almas difuntas reciban su purificación final más rápidamente, acercándolas a Dios. Esta práctica refleja la comunión y solidaridad de la Iglesia con los difuntos. San Agustín de Hipona, en sus Confesiones, reflexiona sobre la muerte de su madre, Santa Mónica, mostrando una profunda mezcla de dolor y consuelo espiritual. Al principio contuvo sus lágrimas, creyendo que su muerte no era definitiva, pero luego lloró —por ella y por sí mismo—. Encontró consuelo en sus lágrimas y en orar por su alma, pidiendo a Dios misericordia y perdón, reconociendo sus virtudes mientras suplicaba compasión.

Si nuestros familiares ya no necesitan nuestras oraciones, confiamos en que estas beneficiarán a otras almas necesitadas. Pero, ¿quién no necesita oración? Todos nosotros, pobres pecadores y siervos inútiles.

Se dice que incluso las almas desean, con humildad, ser purificadas antes de entrar en la presencia de Dios, pues Él es el Bien Supremo y el Padre de todos, que nos ha amado inmensamente, aunque tantas veces no percibimos su bondad. Es cierto que hay quienes vivieron vidas santas y en comunión con Dios, y que ahora contemplan la visión beatífica.

San Pablo, en su carta a los Hebreos, nos recuerda:

“Estamos rodeados por una gran nube de testigos; despojémonos de todo peso que nos asedia y corramos con perseverancia la carrera que tenemos por delante.” (Hebreos 12)

Estos testigos son los santos. Es necesario que tomemos esta invitación en serio.

Hoy pienso en los muchos santos que probablemente nunca serán canonizados, pero que hicieron la voluntad de Dios y trabajaron incansablemente por la salvación de las almas. Que ellos intercedan por nosotros y por nuestra Madre, la Iglesia.

A veces pensamos que estamos lejos del Señor en esta tierra de exilio, pero hay una gran noticia: nuestro Dios está cerca. Él ha descendido; el cielo y la tierra se han unido en el gran misterio de la Encarnación. En Él somos constantemente renovados y no perdemos el ánimo, porque, como dice san Pablo:

“No fijamos la mirada en lo que se ve, sino en lo que no se ve. Lo que se ve es transitorio, pero lo que no se ve es eterno.” (2 Corintios 4:16–5:10)

No olvidemos orar por quienes no tienen a nadie que ore por ellos, por los no nacidos y también por nosotros mismos, para que lleguemos a comprender la voluntad y el amor de Dios.

Que las almas de los fieles difuntos, por la misericordia de Dios, descansen en paz.

Feliz domingo y feliz fiesta de Todos los Fieles Difuntos.

Con cariño en Cristo,  
Padre Alejandro Reyes, Rector

From the

Pastor

“O God, the Maker and Redeemer of all believers, grant to the faithful departed the unsearchable benefits of the Passion of your Son, so that our hope of resurrection for your departed servants may find new strength.”

Dear brothers and sisters,

This Sunday we celebrate the Commemoration of All the Faithful Departed (All Souls’ Day)—a time of grace to remember our loved ones who have preceded us in death and whom we miss so deeply. Today’s readings and Gospel offer us great hope in the Lord Jesus Christ, who has the power to save us.

The first reading from the Book of Wisdom offers healing and consolation to those who ask themselves, “Where are our beloved ones?” The souls of the just are in the hands of God, and no torment shall touch them.

Even though this may be a difficult time for those who are grieving or have recently lost a family member, it is also a beautiful day—an opportunity to contemplate the beauty of every soul and the value of life: eternal life, true life in Christ.

To those who are mourning or contemplating the loss of a loved one, take courage—we will see them again.

In today’s Gospel, Jesus tells us:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will, but the will of the one who sent me.”

How many times, dear brothers and sisters, do we show partiality, make distinctions, and exclude others simply because we think we are holier than they are? Yet Jesus does not wish to lose even one of those the Father has given him.

May this celebration remind us that we are mortal and that life is fleeting. One day we too will give an account before God—not for doing our own will, but for whether we have done the will of the Father.

We believe in the words of Jesus, the Divine Master. Let us be grateful for those who were given to us; let us pray for their eternal repose and also give thanks, because thanks to God first—and then to them—we are who we are.

Around the world, many people commemorate the faithful departed by cleaning their graves, offering intentions at Mass, or bringing flowers. You may ask, why do we pray for the faithful departed?

The Catechism of the Catholic Church teaches that praying for the dead is a holy and wholesome thought because it helps those who have died in a state of grace but still need purification in purgatory before entering heaven. Prayer, sacrifice, and Mass can help the departed receive their final purification more quickly, bringing them closer to God. This practice reflects the Church’s communion and solidarity with the dead.

Saint Augustine of Hippo’s reflection on his mother Monica’s death, as described in his Confessions, portrays a profound mix of grief and spiritual consolation. At first, he restrained his tears, believing that her death was not final; but later, he wept—both for her and for himself. He found comfort in his tears and in praying for her soul to be forgiven by God, acknowledging her virtues while still asking for mercy.

If our relatives no longer need our prayers, we trust that these prayers will benefit other souls in need. But who does not need prayers? All of us—poor sinners and unworthy servants.

It is said that even souls desire, in humility, to be purified before entering God’s presence, for God is the Supreme Good and the Father of all, who has loved us immeasurably—even though we often fail to recognize His goodness. It is true that there are those who lived holy lives in communion with God and who now contemplate the beatific vision.

Saint Paul, in his Letter to the Hebrews, reminds us:

“We are surrounded by so great a cloud of witnesses; let us rid ourselves of every burden that clings to us and persevere in running the race that lies before us.” (Hebrews 12)

These witnesses are the saints. It is necessary for us to take this invitation seriously.

Today I think of the many saints who will probably never be canonized, yet did God’s will and worked tirelessly for the salvation of souls. May they also intercede for us and for our Mother, the Church.

We may sometimes think we are far from the Lord in this land of exile—but there is great news: our God is near. He has come down; heaven and earth are united in the great mystery of the Incarnation. In Him, we are constantly renewed and do not lose heart, because, as Saint Paul says:

“We do not fix our gaze on what is seen, but on what is unseen. What is seen is transitory, but what is unseen is eternal.” (2 Corinthians 4:16–5:10)

Please do not forget to pray for those who have no one to pray for them—for the unborn, and even for ourselves—that we may come to understand God’s will and His love.

May the souls of the faithful departed, through the mercy of God, rest in peace.

Happy Sunday and happy Feast of All the Faithful Departed.

Sincerely,

Father Alejandro Reyes, Rector

## Pope to students: Do not let technology use you



Pope Leo challenges students participating in the Jubilee of the World of Education to work for a better society through education, which is “one of the most beautiful and powerful tools for changing the world.”

Continuing the week-long series of events for the Jubilee of the World of Education, Pope Leo XIV met with students in the Paul VI Audience Hall on Thursday. He began his address by expressing his joy and anticipation for this event as it reminded him of the time he spent teaching mathematics to young students.

The Pope first recalled the example of the recently canonized Italian student, Pier Giorgio Frassati, and two of his mottos: “To live without faith...is not living but simply getting along,” and “To the heights.” Pope Leo then added his own encouragement to the young students: “Have the courage to live life to the fullest.”

He stressed that they should not settle for fads, appearances, or fleeting pleasures. Rather, the Holy Father challenged them to “long for something greater.” This is the desire of young people who hope and plan for a better society. Therefore, he urged them to strive “toward the heights” as a beacon of hope.

### A new season of education

The Holy Father recalled how his predecessor, Pope Francis, began the Global Compact on Education project in 2020, which is dedicated to engaging younger generations in global fraternity. He reminded the students present that they are not simply recipients of education, “but its protagonists.”

For this reason, the Pope urged them to come together for “a new season of education” where everyone becomes witnesses of truth and peace. But they must not do this alone. He encouraged them to include their friends in the search for truth and the building of peace.

To help students with this task, Pope Leo referred to a reflection by St. John Henry Newman, who once said that “knowledge grows when it is shared, and that it is through the conversation of minds that the flame of truth is kindled.”

Like stars, the Holy Father explained, true peace is realized when many people come together and create a design. By working together, he continued, “we can form educational constellations that guide the path forward.”

### We are made for so much more

Returning to the Global Compact on Education, Pope Leo recalled how young people themselves proposed the first of the new challenges in this project: “Help us in our education of the interior life.” He shared that having a vast knowledge is not sufficient if we do not know who we are or what the meaning of life is.

“Without silence, without listening, without prayer, even the light of the stars goes out,” he explained. Some might have experienced feelings of emptiness or restlessness in various forms, including violence, bullying, oppression. But behind this, the Pope highlighted, is “a void created by a society that has forgotten how to form the spiritual dimension of the human person, focusing only on the technical, social or moral aspects of life.”

St. Augustine’s autobiography, The Confessions, can help us see how to educate ourselves for the interior life. We must listen to our restlessness and avoid fleeing from it or filling the void with fleeting things. Pope Leo stressed that we must not settle, because we are made for so much more.

### Education in the digital world

The second of the new educational challenges is a daily commitment in which these young students are actually the teachers: digital education. Here, the Pope urged caution. We live in a digital world, yet we should not let technology write our story nor use us.

Turning to another challenge of the modern world, Pope Leo touched on artificial intelligence, stressing that while it is “intelligent,” we must still use it to act humanely. We must “learn to humanize the digital, building it as a space of fraternity and creativity – not a case where you lock yourselves in, not an addiction or an escape.” Here, he referred to the life of St. Carlo Acutis as an example of holiness in the age of technology.

### Peace and education

The third challenge of Pope Francis’ project is education for peace – the challenge “at the heart of the new Global Compact on Education.” We have the power to change the future that is threatened by war and hatred and division. The answer? “An education for peace that is disarmed and disarming.”

But it is more than just silencing weapons, the Pope explained. “We must disarm hearts, renouncing all violence and vulgarity.” A disarmed and disarming education helps create equality and growth for everyone, while also recognizing the dignity of all and avoiding division among people.

Pope Leo invited everyone present to first become peacemakers in their everyday lives. He urged them not to look for shooting stars. Rather, “look higher still, toward Jesus Christ, ‘the sun of righteousness’, who will always guide you along the paths of life.” By Kielce Gussie

## Brazil: Death toll in Rio de Janeiro raid rises to at least 130



The Archbishop of Rio de Janeiro, Cardinal Orani Tempesta, calls for peace, solidarity, and the protection of human life, after the city is shaken by a large-scale police operation against drug gangs.

By Sara Costantini and Isabella H. de Carvalho

According to the latest figures, at least 130 people have died in the large-scale police operation in the northern favelas of Rio de Janeiro, Brazil, that took place on Tuesday, 28 October. The operation, called "Containment," is being described as the bloodiest raid in the city's history.

It involved 2500 special forces officers and targeted alleged members of the Red Command gang (Comando Vermelho), the main criminal organization in the state of Rio de Janeiro. Over 100 people were arrested. The aim was to stop the territorial expansion of the group, which is involved in drug and arms trafficking.

### Cardinal Tempesta's appeal

As grief grows and tension remains high in the city, the Archbishop of Rio de Janeiro, Cardinal Orani João Tempesta, expressed his "sorrow for so much suffering," in a statement released on Tuesday. He emphasized that "violence and fear have wounded the heart of our city and taken peace from many homes."

He wrote that in the face of such a tragedy "we cannot feed hatred, nor respond with indifference," and called for collective soul-searching. "Life and human dignity are absolute values," he said. "Human life is a sacred gift from God and must always be defended and preserved."

Cardinal Tempesta also offered words of hope to the people of Rio de Janeiro: "As disciples of Christ, we are called to be peacemakers, to overcome hatred, revenge, and indifference that corrode the social fabric."

"It is urgent that we join forces for reconciliation, mutual respect, and above all, for the protection of life, the promotion of justice, and the building of a peaceful society that promotes the dignity of every person, especially the poorest and most vulnerable," he continued. "Even in the face of chaos, I firmly believe that love and goodness are stronger than any violence."

"May the Lord of life convert our hearts, heal the wounds of violence, and make us instruments of His peace," he concluded.

### The UN calls for truth and reform

The UN High Commissioner for Human Rights, Volker Türk, has urged Brazil to implement "comprehensive and effective reform of policing methods in Brazil."

While acknowledging the challenges of confronting "violent and well-organized criminal groups such as Comando Vermelho", he said, the "the long list of operations resulting in many deaths" raise questions about how they are conducted.

Türk called for Brazil to "break the cycle of extreme brutality and ensure that law enforcement operations comply with international standards regarding the use of force." He called for "independent, and effective investigations" in to the raids and the creation of mechanisms to allow affected families and communities to "access justice and reparation."

"It is time to end a system that perpetuates racism, discrimination, and injustice," he said.

### The Supreme Court intervenes

The Brazilian Supreme Court has also asked Governor Cláudio Castro for clarification, requesting a detailed account of the operation, the use of force, and assistance to the victims' families.

Meanwhile, President Luiz Inácio Lula da Silva said he would not "accept that organized crime continues to destroy families, oppress residents, and spread drugs and violence throughout cities." He also called for "coordinated efforts" with security forces in order to "strike at the heart of drug trafficking without putting police officers, children, and innocent families at risk."



V. Eternal rest grant unto them, O Lord.  
R. And let the perpetual light shine upon them.  
And may the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.  
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## Pray for the Members of Our Parish

### Who Are Ill

Mary y Tony Gallegos  
Phyllis Larkin  
Caesar Lopez  
Raymond Matlak  
Lupe Mirabel  
Deacon Ed Misquez  
Mr. & Mrs. Montoya  
Msgr. Juan Moreno  
Lucy & Nacho  
Jackie Ontiveros  
Virginia y Mike Ortega  
Martha Rivera  
Julieta Rojas  
Rose Sedillo  
Daniel Telles  
Sally Torres  
Ralph Trevizo  
Silvia Briseno  
Mr. & Mrs. Zapta  
Ceylon Mendenall  
Jamed Adaime  
Jose Luis Moncada  
Ignacio Romero  
Josephine Chavez  
Deoson  
Luke Simmons  
Beverly Zubia  
Dr. David Valenzuela

Jennette & Jessie  
Margie y Carlos  
Armendariz  
Stella Armenta  
Christina Arrieta  
Mrs. Arvizu  
Daniel J. Castillo  
Alice & Carlos Castro  
Alice Romero  
Bill & Raquel Chubb  
Joe Contreras  
Narciso Dominguez  
Rick & Gerry Duran  
Harry A. Lujan  
Alice Lujan  
Elizah & Zurayah  
Benavidez family  
Marvin Dubbin  
Olivia Marshall  
Pearl Whitcomb  
Valito Sanchez  
Pearl L. Whitcomb  
victor Arguello  
Ed Fragoso  
Linda Monroe  
Lupe Saiz  
Ernie Garcia

## Parish Ministries

- Adults Confirmation
  - Altar servers
  - Alter Society
  - Baptism Catechists
  - Bereavement
  - Eucharistic Adoration Holy hour
  - Extraordinary Minister of the holy Hour
  - Extraordinary Minister of the holy Hour to homebound
  - Fisher of men - Vocational formation
  - Financial committee
  - Flor del Carmelo - Carmelitas Seglares
  - Knight of Columbus
  - Lectors
  - Los Hombres de Valor
  - MDS Marriages Group
  - MFCC
  - Mother Teresa of Calcutta
  - Mujeres a los pies de Jesus-Fe, Servicio y formación
  - OCIA Core Team (catechists)
  - Pastoral council
  - Pascuales
  - Religious Education:
  - Rosary Makers
  - Sacristan
  - Sacred Heart Society
  - St. Joselito Youth Group
  - Talleres de Oración y Vida
  - Talitha Kum - Overcoming addiction w/ Personal support
  - Ushers
  - Wedding Sacristan/Server
- If you wish to be involved in one of our ministries, call our office (575) 524-8563



# MASS INTENTIONS



## Vigil / vigilia Saturday / sábado November 1<sup>st</sup>

**5:30p.m.** † Margaret Deason (by Family Deason)  
† Val Balizon Sr. (by Family)  
† Maria Fragoso (by Catholic Daughters)

## Sunday / domingo November 2<sup>nd</sup>

**7: 30a.m.** † Gorgonio & Mary McKinley (by Family)  
† Lorenzo & Lili Marin (by Their children)  
† Eloy Flores (by Wife)  
Intercession for St. Michael Archangel in our Diocese (by Elodia)

**9:00a.m.** † Adelina Frieze (por Jesus Frieze)  
(Sp) † Joachim Verugo Salazar (por Mom & Family)  
† George Ortiz & Joe Enriquez Family  
(por Mannie Morales)

**11:00a.m.** † Hector & Mary Zamora (by Teo Rodriguez)  
† Joann Hackney (by Teo Rodriguez)  
† Mercedes Flores (by Teo Rodriguez)

## Monday / lunes November 3<sup>rd</sup>

**8: 15a.m.** Intercession for St. Michael Archangel in our Diocese (by Elodia)

## Tuesday / martes November 4<sup>th</sup>

**8:15a.m.** † Pat & Delia Barncastle (by Family)

**6:00p.m.** † Ralph & Jean Gutierrez (by Family)  
(Sp)

## Wednesday / miércoles November 5<sup>th</sup>

**8:15a.m.** Holy soul of the purgatory

## Thursday / jueves November 6<sup>th</sup>

**8:15a.m.** † Richard & Betty Moreno (Erlinda Moreno)  
Healing and thanksgiving for Alex Velazco  
(by Lisa Archula)

## Friday / viernes November 7<sup>th</sup>

**8:15a.m.** Healing for Willman Olivas (Sandra Guerrero)  
Healing for Marie-Rose Assez- Paradis (by Family)

## Saturday / sábado November 8<sup>th</sup>

**8:15a.m.** † Ramona Chavez Montoya (Mary Helen Sedillo)

# What is happening

- Mt. Cristo Rey Pilgrimage will be on November 22, 2025 at 7:00am
- We are looking for parishioners who would like to participate as lectors and help proclaim the Word of God during our liturgical celebrations.



## Baptism sign up Registraciones de Bautizo

If you are a new parents or parent and plan to have your baby baptized at Immaculate Heart of Mary, we invite you.

Si usted es un nuevo padre o madre y planea bautizar a su bebé en el Inmaculado Corazón de María, lo invitamos.

Classes offered every third Saturday of the month.  
Clases se ofrecen cada tercer sábado del mes.

September / septiembre, 20,2025  
October / octubre 18, 2025  
November / noviembre 15,2025

Spanish: 10:00-12:00p.m.  
English: 10:00-12:00p.m.

Dias de los Bautizos (domingo)  
7 de septiembre del 2025  
5 de octubre del 2025  
2 de noviembre del 2025

Day's of Baptism English (Sunday)  
September 21, 2025  
October 26, 2025  
November 30, 2025

Call the Office to Register for Classes and register to baptized. For more information call the office  
Llamen a la oficina para registrarse para las clases, o para Bautizar. Para mas informacion llame a la oficina

## El Papa: La Iglesia no tolera el antisemitismo y lo combate por el Evangelio



León XIV dedica la catequesis de la audiencia general en la plaza de San Pedro al diálogo interreligioso y al mensaje del documento conciliar Nostra Aetate. Recuerda las raíces judías del cristianismo y sugiere una serie de temas en los que todas las religiones pueden colaborar: la ecología, la lucha contra el extremismo religioso, la inteligencia artificial. Por último, hace un llamamiento para que "nada nos separe".

*Daniele Piccini - Ciudad del Vaticano*

"Todos mis predecesores han condenado el antisemitismo con palabras claras. Y así también yo confirmo que la Iglesia no tolera el antisemitismo y lo combate, por el mismo Evangelio". Son palabras claras y directas las que pronuncia el Papa León XIV en la catequesis de la audiencia general de hoy, miércoles 29 de octubre, en la Plaza de San Pedro, reiterando la total incompatibilidad entre el Evangelio, el Magisterio de la Iglesia y el antisemitismo. La audiencia, precedida de un largo paseo en papamóvil durante el cual León XIV saludó a varios niños, matrimonios y a la multitud de fieles que llegaba hasta la plaza de Pío XII, está dedicada -como él mismo anunció- al "diálogo interreligioso". La ocasión es la celebración del 60 aniversario de la Declaración *Nostra Aetate*, aprobada por el Concilio Vaticano II el 28 de octubre de 1965.

### Como compañeros de viaje

Recordando el diálogo entre Jesús y la Samaritana, nacido de la sed de Dios y superando las barreras de la cultura, el género y la religión, el Papa recuerda que este momento capta el núcleo mismo del diálogo interreligioso. En esta estela, recuerda que el documento conciliar redefinió las relaciones entre la Iglesia católica y las religiones no cristianas, en particular el judaísmo, y "abrió -subraya el Pontífice- un nuevo horizonte de encuentro, respeto y hospitalidad espiritual". Miró a los seguidores de otras religiones de un modo enriquecedor.

"Como compañeros de viaje en el camino de la verdad; para honrar las diferencias afirmando nuestra común humanidad; y para discernir, en toda búsqueda religiosa sincera, un reflejo del único Misterio divino que abarca toda la creación"

### La Iglesia deplora el odio, la persecución y el antisemitismo

Con este documento, continúa explicando el Pontífice, el Papa Juan XXIII pretendía restablecer la relación original con el mundo judío, dando forma, "por primera vez en la historia de la Iglesia", al tratado doctrinal sobre las raíces judías del cristianismo y que a nivel bíblico y teológico representaba "un punto de no retorno". Un reconocimiento, pues, del vínculo entre "el pueblo del Nuevo Testamento" y "el linaje de Abraham".

"La Iglesia, consciente de la herencia que tiene en común con los judíos, e impulsada no por motivos políticos sino por la caridad religiosa evangélica, deplora los odios, las persecuciones y todas las manifestaciones de antisemitismo dirigidas contra los judíos en todo tiempo y por cualquiera"

### Una amistad sólida

"Hoy -añadió el Papa- podemos mirar con gratitud todo lo que se ha logrado en el diálogo judeo-católico en estas seis décadas. Esto se debe no sólo al esfuerzo humano, sino a la asistencia de nuestro Dios que, según la convicción cristiana, está en sí mismo diálogo".

"No podemos negar que durante este período también ha habido malentendidos, dificultades y conflictos, pero éstos nunca han impedido la continuación del diálogo. Incluso hoy, no debemos permitir que las circunstancias políticas y las injusticias de algunos nos distraigan de la amistad, sobre todo teniendo en cuenta lo mucho que hemos conseguido hasta ahora"

### Arraigados en el amor

León XIV recuerda que el espíritu de *Nostra Aetate* sigue iluminando el camino de la Iglesia, reconociendo que todas las religiones pueden reflejar "un rayo de esa verdad que ilumina a todos los hombres", buscando respuestas a los misterios de la vida llevando el diálogo también al plano espiritual. De ahí la invitación a "comprometerse" reconociendo todo lo que hay de bueno, verdadero y santo en las distintas tradiciones, especialmente en el mundo de hoy "donde, a causa de la movilidad humana, nuestras diversidades y pertenencias espirituales están llamadas a encontrarse y convivir fraternalmente".

"*Nostra Aetate* recuerda que el verdadero diálogo tiene sus raíces en el amor, único fundamento de la paz, la justicia y la reconciliación, al tiempo que rechaza firmemente toda forma de discriminación o persecución, afirmando la igual dignidad de todo ser humano"

### Actuar juntos contra el fanatismo religioso y el extremismo

La implicación de la que habla el Papa se convierte, según sus instrucciones, en actuar juntos en un mundo que "necesita nuestra unidad, nuestra amistad y nuestra colaboración". León XIV señala los ámbitos en los que podemos trabajar juntos para aliviar el sufrimiento humano y cuidar, por ejemplo, de la casa común y más allá. "Nuestras respectivas tradiciones enseñan la verdad, la compasión, la reconciliación, la justicia y la paz. Debemos reafirmar el servicio a la humanidad, en todo momento. Juntos, debemos estar vigilantes contra el abuso del nombre de Dios, de la religión y del propio diálogo, y contra los peligros que plantean el fundamentalismo religioso y el extremismo"