



The Immaculate Cristeros of San Joselito IHM Youth Group



They Meet Every Friday from 6pm-8pm Grades 7th to 12th are invited to attend!



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PROMISE TO PROTECT The Roman Catholic Diocese of Las Cruces requires that all clergy, employees, and volunteers undergo a background check, participate in a VIRTUS Protecting God's Children Training Module, and sign a code of conduct every 5 years. For questions in complying with these requirements, please contact our safe Environment Coordinator Mary Frances Garcia at mgarcia@rcdlc.org

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Council # 17083 IHM

We Meet on the second Tuesday of the month from 5:30pm-7:30pm
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IMMACULATE HEART OF MARY CATHEDRAL PARISH
Roman Catholic Diocese of Las Cruces

SHARE with all members of your Parish or school staff

November 16, 2025

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(575) 524-8563 Email: frontdesk@ihmcathedral.org Fax (575)523-2252

CLERGY

Bishop: Most Rev. Peter Baldacchino, J.C.L.
Rector: Very Rev. Alejandro Reyes Cardenas
Deacons: Deacon Ed Fierro
Deacon Ruben Gutierrez

Office Hours
Monday - Friday 8:30 - 4:30p.m.

THE SIGNS OF THE TIMES

LUKE 21:5-19

33RD SUNDAY OF ORDINARY TIME

SCHEDULE OF LITURGIES/ MISAS

WEEKDAYS / FINES DE SEMANA
Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)
Sunday/domingo: 7:30 / 11:00a.m. (English)
9:00a.m. (Español)

WEEKDAYS / DIAS DE LA SEMANA
Monday-Saturday: 8:15a.m. (English)
Tuesday / martes: 6:00p.m. (Español)
Thursday / jueves: 6:00p.m. Hora Santa en (Español)
Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)

Baptism / Bautizos: Classes offered every third Saturday of the month. Call the Office to Register for Classes
Spanish: 10:00-12:00p.m.
English: 10:00-12:00p.m.
Marriage: Call the office for more info. Six months for prep.
Anointing of the Sick: Upon Request
Reconciliation:
Monday - Friday 7:00-8:00a.m.
Saturday: 4:00p.m.

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LUKE 21: 5-19

• Grisell Gonzalez, Office Manager • Sr. Gloria Gutierrez, Director of Religious Education • Lenisa Gutierrez, Carmen Trejo Receptionist • Wilman Oliveros, Custodian • Ana Baltodano, PT Custodian • Anthony Moreno, Maintenance

Registration: We welcome new parishioners, winter visitors and visiting friends to our parish. New members should register by completing a WELCOME envelope available at the church office. A registration form will be mailed to you. Once it is complete and returned to the church or office you will be registered. **We encourage you to use your envelopes if you donation is a mothers one this help us to know that you are an active parishioner.**

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Calling All Lectors

Share the Word of God!

Do you enjoy reading and feel called to serve during Mass? We are looking for parishioners who would like to participate as lectors and help proclaim the Word of God during our liturgical celebrations.

If you have a clear speaking voice, a love for Scripture, and a heart for service, we invite you to consider joining our lector ministry.

Please contact the church office at (575) 524-8563

Guess Speaker

Hermana Georgina
del 1 al 5 de diciembre del 2025
despues de misa
(charla sera en espanol)

Guess Speaker

Jessie Romero
December 12, 2025
7:00pm
December 13, 2025
9:00-5:00pm
the talk will be in english.



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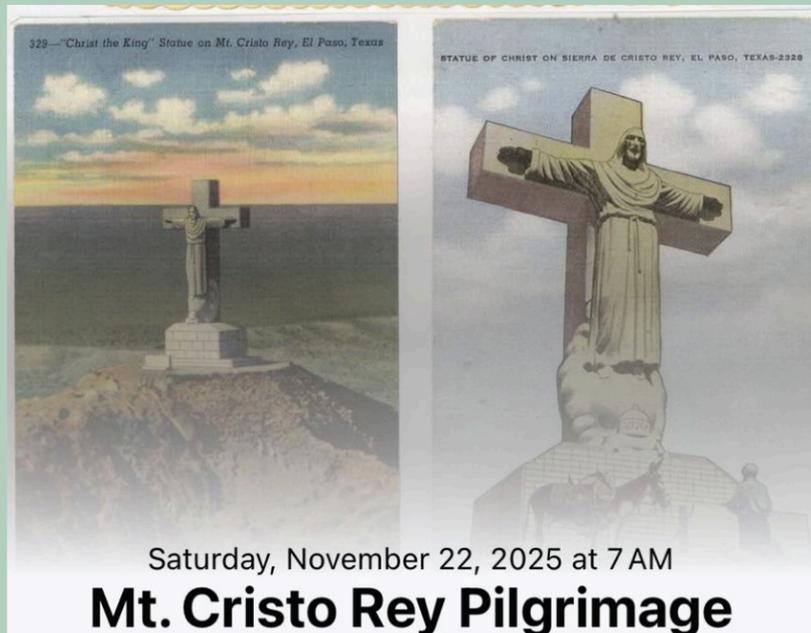
DECEMBER 31

After the Midnight mass

TICKET PRICE:
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1240 S. Espina Las Cruces, NM



Saturday, November 22, 2025 at 7 AM

Mt. Cristo Rey Pilgrimage

Saturday,
November 22, 2025

Sabado
22 de noviembre del 2025

The gates will open at 7am.
Las puertas se habriran a las
7:00am

Spread the word!
VIVA CRISTO REY!!

Mount Cristo Rey, Sunland Park, NM 88063

s. Cecilia, virgen y mártir, en el cementerio de Calixto

La tradición cuenta que Cecilia, joven romana noble, martirizada en el año 230 aproximadamente durante el imperio de Alejandro Severo y el papado de Urbano I. Su culto es antiguo: en efecto, el título de homónima Basílica en Trastevere es anterior al Edicto de Constantino (313) y la fiesta en su memoria se celebraba ya en el año 545.

La fuerza del amor

Para saber de su martirio se puede leer la Passio Sanctae Caeciliae, un texto que tiene más connotaciones legendarias-literarias que históricas. Según cuenta el texto La Passio, Cecilia se casó por conveniencia con el patricio Valeriano a quien le cuenta el día de la noche de bodas que se ha convertido al cristianismo y que ha hecho un voto de virginidad perpetua.

Valeriano por su cuenta acepta recibir la catequesis y el bautismo de parte del Papa Urbano I. Después se le une su hermano Tiburcio, abrazando también él la fe cristiana.

Ambos hermanos fueron arrestados por orden del prefecto Turcio Almachio y luego de ser torturados fueron decapitados junto a Massimo, el oficial que los había conducido a la cárcel y que, en el recorrido, también él se había convertido.

La fe que vence la muerte

Almachio decide seguidamente asesinar también a Cecilia. Una acción nada fácil, considerando la gran popularidad que gozaba la joven cristiana, temía repercusiones por una ejecución pública, así que decide someterla a un juicio sumario y luego orden que se encerrada en su propia casa, encerrándola en una caldera a altísima temperatura, escenificando una muerte por asfixia. Después de más de 24 horas, los guardias la encontraron milagrosamente viva envuelta en un rocío celestial. Almachio arremete entonces ordenando la decapitación, sin embargo, el verdugo no logra cortarle la cabeza, tras intentarlo con fuerza tres veces. Cecilia muere tras tres días de agonía, dona todos sus bienes a los pobres, su casa a la Iglesia, y aunque si no puede hablar, sigue profesando su fe en Dios uno y trino, con los dedos de sus manos, es así como fue esculpida por Maderno en la célebre estatua custodiada bajo del altar central de la Basílica que lleva su nombre.

El Evangelio en el corazón

Según la Leyenda aurea, la colección medieval de biografías hagiográficas compuesta y escrita en latín por el dominico Jacobo de Varagine, en la hay varios párrafos narrativos de la Passio, se cuenta que fue el Papa Urbano I, con la ayuda de algunos diáconos, quien sepultó el cuerpo de la joven mártir en las catacumbas de san Calixto, en un puesto de honor cerca de la Cripta de los Papas. Luego en el 821, el Papa Pascual I, gran devoto de la Santa, invocada “la virgen Cecilia que llevaba siempre apoyado en su pecho el Evangelio de Cristo”, trasladó las reliquias a la cripta de la Basílica de Santa Cecilia en Trastevere, que fue construida en su honor. En la vigilia del Jubileo del 1600, durante los trabajos de restauración de la Basílica queridos por el cardenal Paolo Emilio Sfrondati, se encontró el sarcófago que contenía el cuerpo de la joven Santa, que estaba en perfecto estado de conservación, envuelto en un vestido de seda y oro.



St. Cecilia, Virgin and Martyr in the Cemetery of Callistus

Tradition has it that Cecilia, a noble Roman girl, was martyred around the year AD 230, during the reign of Alexander Severus and the papacy of Urban I. Her cult is very ancient: the

Basilica named after her in Rome’s Trastevere quarter, was first erected before the Edict of Constantine (AD 313) and the feast of her memory was celebrated in 545.

The power of love

The tale of her martyrdom is contained in the Passio Sanctae Caeciliae, a more literary than historical text, characterized by a strong tendency toward the legendary. According to the Passio, Cecilia was betrothed to the patrician, Valerian. On their wedding day, she revealed that she had converted to Christianity and vowed perpetual virginity. Valerian then agreed to be catechized and baptized secretly by Pope Urban I. Shortly afterward, Valerian’s brother Tiburtius embraced the Christian faith. The two brothers were soon arrested by order of the Prefect, Turcius Almachius. After being tortured, they were decapitated with Maximus, the officer who had the task of bringing them to jail, and who, along the way, had himself converted.

The faith that conquers death

Almachius then decides to kill Cecilia but, fearing the repercussions of a public execution given the popularity of the young Christian, after submitting her to summary judgment, orders that she return to her home to be locked in the steam room (which was to be brought to very high temperature), thus staging a death by asphyxiation. After one day and one night, the guards find Cecilia miraculously alive, wrapped in a celestial dew. Almachius then ordered her decapitation, but despite the three violent blows to the neck, the executioner could not sever Cecilia’s head. Cecilia died after three days of agony, during which she gave all her belongings to the poor, her home to the Church - and, no longer able to speak - continues to profess her faith in the Triune God, by using her fingers: raising the thumb, forefinger, and middle finger of her right hand (to indicate three Divine Persons) and the index of her left hand (to indicate the one Divine Nature). The sculptor Stefano Maderno famously carved Cecilia in this posture, which he gave to the statue kept under the central altar of the Basilica that bears her name.

The Gospel on the Heart

The Golden Legend, the medieval collection of hagiographic biographies composed in Latin by the Dominican Jacopo da Varagine, in which many narrative elements of the Passio are collected, tells that Pope Urban I, with the help of some deacons, interred the virgin martyr’s mortal remains in the Catacombs of Saint Callixtus, in a place of honor near the Crypt of the Popes. In 821, Pope Paschal I, a great devotee of Saint Cecilia, invoked as “The virgin Cecilia who always carried the gospel of Christ on her breast,” translated the relics to the crypt of the Basilica of Saint Cecilia in Trastevere, which he rebuilt in her honor. On the eve of the Jubilee of 1600, during the Basilica’s restoration by Cardinal Paolo Emilio Sfrondati, the sarcophagus containing the body of the young Saint - in a marvelously great state of preservation - was found, with the body wrapped in a silk and gold dress.



Celebrando a nuestra

Virgen de Guadalupe

Te invitamos a unirte a nuestras actividades ¡No faltes!

Hermana Georgina

Diciembre 1 al 5

Presentará un tema especial sobre la Virgen de Guadalupe.

Matachines

Diciembre 7

Contaremos con la participación de diferentes grupos de Matachines, quienes nos acompañarán con sus danzas tradicionales en honor a la Virgen.

Jessie Romero

Diciembre

día 12* 7:00 PM

día 13 *9:00 AM-5:00 PM

El predicador Jesse Romero ofrecerá un tema en inglés sobre la Virgen de Guadalupe, invitándonos a profundizar en su mensaje y significado para nuestra fe.

Para mas informacion

contace a la officina

(575)524-8563

1240 S Espina St Las Cruces, NM





Celebrating our

Virgen Guadalupe

We Invite You to Join
Our Activities – Don't
Miss Out!

Sister Georgina

December 1-5
will present a special talk on
Our Lady of Guadalupe.

Matachines

December 7
We will have the participation of
various Matachines groups, who
will honor Our Lady with their
traditional dances.

Jesse Romero

December
Day 12 – 7:00 PM
Day 13 – 9:00 AM to 5:00 PM
Presentation in English about
Our Lady of Guadalupe, inviting
us to deepen our understanding
of her message and its
significance for our faith.

For more info please
contact the office

(575)524-8563
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US Bishops to immigrants: We stand with you in your suffering



In a “Special Message” on immigration, the Bishops of the United States assure immigrants of their solidarity and call for “meaningful reform” of the nation’s immigration laws.

By Christopher Wells

Invoking a “particularly urgent way of speaking as a body of bishops”, the US Bishops’ Conference has issued a “Special Message” addressing their “concern for the evolving situation impacting immigrants in the United States.

It is the first Special Message released by the bishops since “a similar communication in 2013, published in response to the federal government’s contraceptive mandate. Such Messages can only be issued at the Conference’s plenary assemblies, and then only with the approval of two-thirds of those bishops present and voting at the Assembly. The current Message passed with almost 97% in favour, and only five bishops voting against the measure.

The Special Message assures immigrants that they are not alone, with the Bishops saying they “stand with you in your suffering.” The very beginning of the letter highlights the Bishops’ concerns about immigrants living in “a climate of fear and anxiety”, the current state of the debate over immigration, including the “vilification” of immigrants, conditions in detention centres, lack of access to pastoral care, and other attacks on the dignity of immigrants. Precisely because of their love for their country, and recalling their prayers for “its peace and prosperity,” the Bishops say they feel “compelled” to raise their voices “in defence of God-given human dignity.”

“Catholic teaching exhorts nations to recognize the fundamental dignity of all persons, including immigrants,” the Bishops write. At the same time, they maintain that “human dignity and national security are not in conflict,” and that “both are possible if people of good will work together.”

The Bishops contend that “safe and legal pathways” for immigration can serve as an “antidote” to the risks of trafficking and exploitation immigrants face, while acknowledging the need for nations to “regulate their borders and establish a just and orderly immigration system for the sake of the common good.”

In their Special Message, the Bishops also clearly express their opposition to indiscriminate mass deportations and dehumanizing rhetoric and violence, whether directed toward immigrants or law enforcement personnel.

As they continue to advocate for “meaningful reform” of the United States’ immigration laws and procedures, the Bishops note that Church’s teaching is founded on “the foundational concern for the human person, as created in the image and likeness of God”, and highlight the “priority of the Lord” for those who are most vulnerable, including the widow, the orphan, the poor and the stranger.

“The Church’s concern for neighbour, and our concern here for immigrants”, the Bishops say, “is a response to the Lord’s command to love as He has loved us.”

Pope Leo XIV: Children and adolescents are vulnerable to AI manipulation



Pope Leo XIV warns that young people and children could easily be manipulated by artificial intelligence and insists that 'safeguarding minors' dignity cannot be reduced to policies' and requires 'digital education' when addressing participants in the "The Dignity of Children and Adolescents in the Age of Artificial Intelligence" Conference on Thursday in the Vatican.
By Deborah Castellano Lubov

Safeguarding the dignity of minors cannot be reduced to policies alone, but requires proper digital education, Pope Leo XIV underscored when addressing participants in the "The Dignity of Children and Adolescents in the Age of Artificial Intelligence" Conference on Thursday in the Vatican.

Observing how artificial intelligence is transforming many aspects of our daily lives, including education, entertainment and the safety of minors, he said it "raises important ethical questions, especially concerning the protection of the dignity and wellbeing of minors."

The Pope warned that children and adolescents are particularly vulnerable to manipulation through AI algorithms that can influence their decisions and preferences. It is essential that parents and educators be aware of these dynamics, and that tools be developed to monitor and guide young people's interactions with technology.

"Governments and international organizations," the Pope stressed, "have a responsibility to design and implement policies that protect the dignity of minors in this era of AI," that he said "includes updating existing data protection laws to address new challenges posed by emerging technologies, and promoting ethical standards for the development and the use of AI."

Safeguarding cannot be reduced to policies

"Yet safe guarding the dignity of minors cannot be reduced to policies alone; it also requires a digital education," he stressed.

Pope Leo recalled the words of Pope Francis, who once remarked in a safeguarding project promoted by three major Catholic associations in Italy that adults must rediscover their vocation as "artisans of education..."

The Pope acknowledged how important it is to draft and enforce ethical guidelines, but stressed they are not enough.

"What is needed," he instead called for, "are daily, ongoing educational efforts, carried out by adults who themselves are trained and supported by networks of collaboration."

The Pope said this process involves understanding the risks that both the use of AI and premature, unlimited and unsupervised digital access may pose to the relationships and development of young people.

"Only by taking part in the discovery of such risks and the effects on their personal and social life," the Pope said, "can minors be supported in approaching the digital world as a means of strengthening their ability to make responsible choices for themselves and for others."

Must ensure AI serves as an ally and not a threat

The Holy Father suggested that this in itself is "a vital exercise in safeguarding human originality and connectedness, which must always be guided by respect for human dignity as a fundamental value."

Only by taking an educational, ethical and responsible approach, he said, can we ensure that artificial intelligence serves as an ally, and not a threat, in the growth and development of children and adolescents.

Pope Leo concluded by expressing his wish that the conference help lay a solid foundation for our ongoing service to children, young people, and the entire ecclesial and civil community and by imparting God's blessing.

What is happening

Mt. Cristo Rey Pilgrimage

November 22, 2025
the gate will open at 7:00am

Thanksgiving Mass

November 27, 2025
Mass time
English -8:15 am
Spanish -10:00am
Potluck after mass of 10am

Matachines Day

December 7, 2025
Time: TBD

Immaculate conception

Holy day of obligation

Our lady of Guadalupe

Not a holy day of obligation
December 12, 2025
English Mass 8:15am
Bilingual mass: 6:00pm
procession 5:00pm

December 8th 2025
English masses 8:15am,
12:10 & 5:30pm
Spanish Mass 7:00pm

Luminarias lights

December 23 2025
Time (TBD)

Tree Lighting

December 15, 2025
Time (TBD)

Concierto De Navidad

December 2025
Time (TBD)

End of Year Mass

December 31, 2025
Mass time
5:30pm

Money Collection

United in Ministry

1st Collection\$5,099.41
2nd Collection\$1,309.00
Office.....\$4,088.00
Gifft shop\$263.00
Mailings.....\$1,406.00



MASS INTENTIONS



Vigil / vigilia Saturday / sábado November 15th

5:30p.m. †Florencio Avitia (by Flo & Lynne Avitia)

Sunday / domingo November 16th

7: 30a.m. †Louis & Genoveva Hinojosa (Erlinda Moreno)
†Ernest & Molly Montoya (Gloria Rosales Flores)
†Mary Silva (Gloria Rosales Flores)

9:00a.m. †Barbaro Lucero (por Toni Frieze)
(Sp) †Rafaela Gomez (Por Familia)
†Holguin Family (Barbara Morales)
Por las almas del purgatorio

11:00a.m. †Arthur Lara Woods (by Jose & Marie Gallegos)
†Viola Carbajal (By Cardon Family)
†Primitivo Cardon Jr. (By Cardon Family)

Monday / lunes November 17th

8: 15a.m. †Baby Montoya Sedillo (by Mary Helen Sedillo)
† Dora & Juan Barela (Ernest Acevez Family)

Tuesday / martes November 18th

8:15a.m. † Jack Santos
† Margaret & Paulo Acevez (Ernest Acevez Family)

6:00p.m. Para la salud de los ninos de nuestra comunidad
(Sp)

Wednesday / miércoles November 19th

8:15a.m. †Patricia Bela Montoya (by Mary Helen Sedillo)
†Margaret & Paulo Acevez(Ernest Acevez Family)
Anniversary for Fr. Rafael Nmuso
(Parishioners)

Thursday / jueves November 20th

8:15a.m. †Guadalupe & Manuel Sanchez
(Ernest Acevez Family)
Pepe & Jan's Family

Friday / viernes November 21st

8:15a.m. †Federico (Fred) Salas (Mary Helen Sedillo)
†Antonio & Manuel Barela(Ernest Acevez Family)

Saturday / sábado November 22nd

8:15a.m. † N.T & Librado Moreno (by Erlinda Moreno)
† Mercedes & Pablo Acevez
(Ernest Acevez Family)

Parish Ministries

- Adults Confirmation
- Altar servers
- Alter Society
- Baptism Catechists
- Bereavement
- Choir Group
- Eucharistic Adoration Holy hour
- Extraordinary Minister of the holy Hour
- Extraordinary Minister of the holy Hour to homebound
- Fisher of men - Vocational formation
- Financial committee
- Flor del Carmelo - Carmelitas Seglares
- Knight of Columbus
- Lectors
- Los Hombres de Valor
- MDS Marriages Group
- MFCC
- Mother Teresa of Calcutta
- Mujeres a los pies de Jesus-Fe, Servicio y formación
- OCIA Core Team (catechists)
- Pastoral council
- Pascuales
- Religious Education:
- Rosary Makers
- Sacristan
- Sacred Heart Society
- St. Joselito Youth Group
- Talleres de Oración y Vida
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Phyllis Larkin
Caesar Lopez
Raymond Matlak
Lupe Mirabel
Deacon Ed Misquez
Mr. & Mrs. Montoya
Msgr. Juan Moreno
Lucy & Nacho
Jackie Ontiveros
Virginia y Mike Ortega
Martha Rivera
Julieta Rojas
Rose Sedillo
Daniel Telles
Sally Torres
Ralph Trevizo
Silvia Briseno
Mr. & Mrs. Zapta
Ceylon Mendenall
Jamed Adaime
Jose Luis Moncada
Ignacio Romero
Josephine Chavez
Deason
Luke Simmons
Beverly Zubia
Dr. David Valenzuela

Jennette & Jessie
Margie y Carlos
Armendariz
Stella Armenta
Christina Arrieta
Mrs. Arvizu
Daniel J. Castillo
Alice & Carlos Castro
Alice Romero
Bill & Raquel Chubb
Joe Contreras
Narciso Dominguez
Rick & Gerry Duran
Harry A. Lujan
Alice Lujan
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Benavidez family
Olivia Marshall
Valito Sanchez
Pearl L. Whitcomb
victor Arguello
Ed Frago
Linda Monroe
Lupe Saiz
Ernie Garcia
Lidia Arredondo
Many Morales
Barbara Morales

Obispos de Estados Unidos a los migrantes: Estamos con ustedes en su sufrimiento



En un "Mensaje Especial" sobre inmigración, los prelados aseguran su solidaridad a los inmigrantes y piden una "reforma significativa" de las leyes de inmigración del país.

Christopher Wells - Ciudad del Vaticano
Invocando una «forma particularmente urgente de hablar como cuerpo episcopal», la Conferencia Episcopal de Estados Unidos ha publicado un "Mensaje Especial" en el que aborda su «preocupación por la evolución de la situación que afecta a los inmigrantes en Estados Unidos».

Es el primer mensaje especial publicado por los obispos desde «una comunicación similar en 2013, publicada en respuesta al mandato federal sobre anticonceptivos». Estos mensajes solo pueden emitirse en las asambleas plenarias de la Conferencia y, además, solo con la aprobación de dos tercios de los obispos presentes y con derecho a voto en la Asamblea. El texto actual se aprobó con casi el 97 % de votos a favor y solo cinco obispos votaron en contra de la medida.

«La doctrina católica exhorta a las naciones a reconocer la dignidad fundamental de todas las personas, incluidos los inmigrantes», escriben los pastores. Al mismo tiempo, sostienen que «la dignidad humana y la seguridad nacional no están en conflicto» y que «ambas son posibles si las personas de buena voluntad trabajan juntas».

Los prelados sostienen que las «vías seguras y legales» para la inmigración pueden servir de «antídoto» contra los riesgos de trata y explotación a los que se enfrentan los inmigrantes, al tiempo que reconocen la necesidad de que las naciones «regulen sus fronteras y establezcan un sistema de inmigración justo y ordenado en aras del bien común».

Asimismo, expresan claramente su oposición a las deportaciones masivas indiscriminadas y a la retórica y la violencia deshumanizadoras, ya sea dirigidas hacia los inmigrantes o hacia el personal encargado de hacer cumplir la ley.

Mientras continúan abogando por una «reforma significativa» de las leyes y procedimientos de inmigración de los Estados Unidos, los obispos enfatizan que la enseñanza de la Iglesia se basa en «la preocupación fundamental por la persona humana, creada a imagen y semejanza de Dios», y destacan la «prioridad del Señor» por los más vulnerables, incluyendo a las viudas, los huérfanos, los pobres y los extranjeros.

«La preocupación de la Iglesia por el prójimo, y nuestra preocupación aquí por los inmigrantes», dicen, «es una respuesta al mandato del Señor de amar como El nos ha amado».

Seeing everyone as a brother or sister is part of Christianity, pope says



VATICAN CITY (CNS) -- Being a Christian means recognizing every person as a brother or sister and always being ready to lend a helping hand, Pope Leo XIV said

"Brothers and sisters support each other in hardship, they do not turn their back on those who are in need, and they weep and rejoice together in the active pursuit of unity, trust and mutual reliance," the pope said Nov. 12 at his weekly general audience.

Continuing a series of talks for the Jubilee Year about Jesus being the source of Christian hope, Pope Leo XIV spoke about the hope and peace that come from fulfilling Jesus' command to love one another.