



The Immaculate Cristeros of San Joselito IHM Youth Group



They Meet Every Friday from 6pm-8pm Grades 7th to 12th are invited to attend!



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Call Our Office
(575)524-8563

PROMISE TO PROTECT The Roman Catholic Diocese of Las Cruces requires that all clergy, employees, and volunteers undergo a background check, participate in a VIRTUS Protecting God's Children Training Module, and sign a code of conduct every 5 years. For questions in complying with these requirements, please contact our safe Environment Coordinator Mary Frances Garcia at mgarcia@rcdlc.org

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White-Collar Workers Needed.
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Knight of Columbus

We Meet on the second Tuesday of the month from 5:30pm-7:30pm
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Council # 17083 IHM

IMMACULATE HEART OF MARY CATHEDRAL PARISH
Roman Catholic Diocese of Las Cruces

Advent
Celebrate the Coming King

November 30, 2025

1240 S. Espina, Las Cruces, New Mexico 88001
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SHARE with all members of your Parish or school staff

CLERGY

Bishop: Most Rev. Peter Baldacchino, J.C.L.
Rector: Very Rev. Alejandro Reyes Cardenas
Deacons: Deacon Ed Fierro
Deacon Ruben Gutierrez

Office Hours
Monday - Friday 8:30 - 4:30p.m.

Matthew 24: 37 - 44

Show us Lord, your love; and grant us your salvation.

SCHEDULE OF LITURGIES/ MISAS

WEEKDAYS / FINES DE SEMANA
Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)
Sunday/domingo: 7:30 / 11:00a.m. (English)
9:00a.m. (Español)

WEEKDAYS / DIAS DE LA SEMANA
Monday-Saturday: 8:15a.m. (English)
Tuesday / martes: 6:00p.m. (Español)
Thursday / jueves: 6:00p.m. Hora Santa en (Español)
Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)

Baptism / Bautizos: Classes offered every third Saturday of the month. Call the Office to Register for Classes
Spanish: 10:00-12:00p.m.
English: 10:00-12:00p.m.

Marriage: Call the office for more info. Six months for prep.
Anointing of the Sick: Upon Request
Reconciliation:
Monday - Friday 7:00-8:00a.m.
Saturday: 4:00p.m.

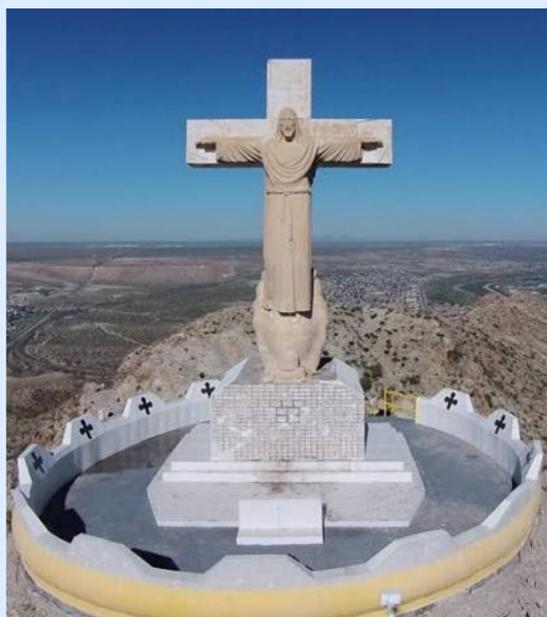
Day of reconciliation
December 17 at
5:00- 7:00pm

• Grisell Gonzalez, Office Manager • Sr. Gloria Gutierrez, Director of Religious Education • Lenisa Gutierrez, Carmen Trejo Receptionist
• Wilman Oliveros, Custodian • Ana Baltodano, PT Custodian • Anthony Moreno, Maintenance

Registration: We welcome new parishioners, winter visitors and visiting friends to our parish. New members should register by completing a WELCOME envelope available at the church office. A registration form will be mailed to you. Once it is complete and returned to the church or office you will be registered. We encourage you to use your envelopes if you donation is a mothers one this help us to know that you are an active parishioner.

Peregrinación de Cristo Rey

El pasado sábado 22 de noviembre de 2025, nuestra comunidad vivió con gran fe y devoción la Peregrinación de Cristo Rey.



Virgen Guadalupe

We Invite You to Join Our Activities – Don't Miss Out!

Sister Georgina

December 1-5 will present a special talk on Our Lady of Guadalupe.

Matachines

December 7 We will have the participation of various Matachines groups, who will honor Our Lady with their traditional dances.

Jesse Romero

December Day 12 - 7:00 PM Day 13 - 9:00 AM to 5:00 PM Presentation in English about Our Lady of Guadalupe, inviting us to deepen our understanding of her message and its significance for our faith.

For more info please contact the office (575)524-8563 / 1240 S Espina St. Las Cruces



Come to the Altar of the Lord

Venid al altar del Señor

You are invited to the monthly **HOLY HOUR OF REPARATION**
Hora Santa de Reparación

Thursday, December 4th / 6:00 to 7:00 PM in the Church

Please come and join us in prayer for our sins and for the sins of the whole world.

NOW BILINGUAL!

Harvest fest 2025 Financial Highlights

Thank you to everyone who made this event a success!

Food & Drinks

Snow cones.....	\$300.00
Cake walk.....	\$650.00
Beverages.....	\$261.00
Tacos.....	\$301.00
Elotes.....	\$391.00
Espiral Papas.....	\$658.00
Falutas.....	\$1,067.00
Hamburgers.....	\$1,217.00
Tortas.....	\$1,385.00
Enchiladas.....	\$1,787.00
Gorditas & Menudo.....	\$4,096.00

Activities

Friday dinner.....	\$937.00
Yard Sale	\$681.00
Face Painting	\$18.00
Rosary Makers	\$246.00
Plants, Pumpkins & Watermelons...	\$388.00
Youth group.....	\$1,741.00
Yard sale.....	\$2,112.70

This is an estimate the CPA will confirm the total amounts

Donations

Donations.....	\$5,620.00
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Grand Total: \$24,737.70



IMMACULATE HEART OF MARY

GET YOUR TICKET NOW!

\$5,000 RAFFLE!

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Drawing will be held on **DECEMBER 31** After the Midnight mass

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1240 S. Espina Las Cruces, NM

Saint of the week / Santo de la semana

St. Francis Xavier, Jesuit, Apostle of the Indies, Patron of the Missions

One change of plans...

Forged in the fire of the Spiritual Exercises given to him by a master and friend, Fr. Francisco de Jasso (1506-1552) – or Francis Xavier, as he would be remembered – was a different man from the young aristocrat who had set off to Paris to study. The son of the king's privy counselor, born in the castle of Javier (Xavier, in the Basque language), young Francis had had other plans. He had dreamed of worldly success, and looked on his new college roommate, the fellow Basque Iñigo – or Ignatius – López de Loyola with some degree of scorn. When Ignatius spoke to Francis and their third roommate, Peter Faber, about following the Lord, Peter listened, but Francis responded sarcastically, a protective wall around his heart. Yet something in Ignatius was truer and simpler than that wall of defense. It took time, but the words of the gospel spoken through his roommate penetrated Francis' heart: "What does it profit a man....?" The defenses crumbled, and the nobleman from a mighty castle was conquered. He became a priest, taking vows with Ignatius, Peter and four others – the nucleus of what would become the Society of Jesus, or the Jesuits. After vows came the Exercises, where he learned to listen to God. His dross purified, he was ready. For what? Anything at all.

...and then another

What came, came almost by chance. The King of Portugal asked for two Jesuits for the Portugese colonies in India, where reports of the colonists' lives were less than edifying. Ignatius chose Simon Rodriguez and Nicholas Bobadilla, but as their departure drew near, Bobadilla fell ill. Ignatius called Francis: Fr. Bobadilla can't go, he explained, will you go in his place? "Of course, right away!" Francis replied. He meant that literally. He bid farewell to the friend who had become as a father to him. Pausing for only a day to repair an old pair of pants, he departed. After a 13-month voyage, Francis landed in Goa in 1542. The nobleman had become a missionary thousands of miles from his brothers. He began ministering to the sick and to uncatechized children. From there he went to India, to pearl fishermen who had been baptized but had never received pastoral care. Soon people from other towns came asking for baptism. In Travancore, he baptized 10,000 people in a month, until his arm went numb and he lost his voice from the amount of instruction he gave. After providing for the care of these people and for the education of a native clergy, Francis sailed to present-day Indonesia. There he met a Japanese man, Anjiro, who came to him for counsel and accepted baptism. Through this catechumen, Francis discovered a land of "wholly reasonable people" who could be open to the gospel. In 1549, Francis sailed for Japan, where he spent a year studying the difficult language. He never mastered it, yet he planted the seed of a small local church that would take deep root, producing hundreds of martyrs in the coming persecution.

Francis dreamed further. "How can Christianity be true if China had never heard of it?," the Japanese asked him. He understood where he needed to go. He never arrived, however. In 1552, on Shangchuan Island, off the coast of China, the 46 year-old Francis Xavier fell ill and died



s. Francisco Xavier, sacerdote jesuita, apóstol de las Indias, patrón de las Misiones

Cuarenta y seis años de vida, once de los cuales dedicados a la misión: con razón, San Francisco Javier puede ser considerado un verdadero "gigante de la evangelización". En su existencia, breve pero admirable en la fecundidad misionera, este religioso español logra, de hecho, llevar el Evangelio al extremo Oriente, adaptándolo con sabiduría a la índole y al lenguaje de poblaciones muy diversas entre ellas. Sin embargo, su lugar de nacimiento parece indicarle un camino diferente en su vida.

El encuentro con Ignacio de Loyola y Pedro Fabro

Nacido en 1506 en el Castillo de Javier, en Navarra, en el norte de España, Francisco Javier proviene de una familia noble: su padre, Juan de Jasso, es el presidente del Consejo Real de Navarra. En 1525 Francisco va a París para realizar sus estudios universitarios y en 1530 se convierte en "Magister Artium", listo para su carrera académica. Pero su vida da un paso adelante en la fe: en el Colegio de Santa Bárbara, donde reside, el futuro santo conoce a San Pedro Fabro y a Ignacio de Loyola, con quienes se forma en el estudio de la teología. Al principio, las relaciones, especialmente con Ignacio, no fueron fáciles, hasta el punto de que el propio Loyola definió a Francisco como "el trozo de pasta más duro que había tenido que amasar", pero la vocación misionera ya estaba instilada en el corazón de Javier que, en la primavera de 1539, participa en la fundación de una nueva Orden religiosa, llamada "Compañía de Jesús".

El catecismo "cantado" para niños

Consagrado a Dios y al apostolado, el 7 de abril de 1541 Francisco parte hacia las Indias, por petición del Papa Pablo III que desea evangelizar esas tierras, en esa época conquista portuguesa. El viaje de Lisboa a Goa, realizado en velero, dura trece meses, que se vuelven fatigosos por la escasez de alimentos, el calor y las tormentas. Una vez llegado a Goa en mayo de 1542, Javier elige el hospital de la ciudad como su hogar y como cama aquella junto al paciente más grave. A partir de ese momento, su ministerio será dedicado al cuidado de los últimos, los excluidos de la sociedad: los enfermos, los presos, los esclavos, los menores abandonados. Especialmente para los niños, Francisco inventó un nuevo método de enseñanza del catecismo: los llamaba a reunirse en las calles tocando una campana y luego, una vez congregados en la iglesia, pone en versos los principios de la doctrina católica y los canta con los niños, facilitando así su aprendizaje.

La evangelización de los pescadores de perlas

Además, durante dos años, se dedica a la evangelización de los indios paravas, los pescadores de perlas que vivían en el sur de las Indias: hablan sólo tamil, pero Francisco logra transmitirles los principios fundamentales de la fe católica, llegando a bautizar a 10.000 de ellos en sólo un mes. "Tan grande es la multitud de conversos -escribe- que a menudo me duelen los brazos de tanto bautizar, y ya no tengo voz y fuerza para repetir el Credo y los Mandamientos en su propio idioma". Pero su trabajo de evangelización no se detiene. Entre 1545 y 1547, Francisco Javier llega a Malaca, al archipiélago de las Molucas y a las Islas del Moro, a pesar de los peligros, porque estaba totalmente seguro de Dios.

From the Pastor

Grace and Peace from our Lord Jesus Christ

Today we welcome in our hearts the great season of Advent. As we know, the word "advent" comes from the Latin word "adventus" which means **the coming!** As good Catholics, we are encouraged to prepare our minds, hearts and souls for the great celebration of Christmas, the first coming of our Lord Jesus Christ. However, it is necessary to remember that it is important to always be prepared—even for the Parousia—meaning the second coming of the Lord.

We know neither the time nor the hour when the Lord will come again; but something that we know for sure is that he will one day appear and take us to himself, whether at the moment of our death or on the day of judgement. Year by year we talk about the importance of waiting and hoping in the Lord, but so many times we don't take seriously our task of evangelizing and sharing our faith. We prepare for so many things; we decorate our homes, buy gifts with anticipation and even start baking for our families and our celebrations. We spend a lot of time on all these things but forget to prepare well to receive the greatest of the Gifts: The Lord Jesus.

This year, I invite you to open your heart and to patiently wait and listen to the voice of the prophets; to look around, to pray and receive the many graces this season is offering. Actively participate in the liturgy and reconcile with God and your neighbors. Let go of any resentment in your heart and allow the Lord to enter into your life and family. He has come into the history of humanity to reveal his great love for us unworthy people. Let him come into your personal story. I personally invite you to be part of the life of the Church, come to the missions, come to the sacrament of reconciliation, come to the Matachines event, to our Lady of Guadalupe Feast, to the Christmas concerts and to the lighting of the tree. COME BACK HOME and invite others to be part of it.

When we separate from the light of the Church, we miss so many things—especially the opportunity to contemplate the unity and beauty of the mystical body of Christ. We don't just miss the opportunity to contemplate, but we miss the opportunity to become part of it. Let us make this time a time of grace, a time for love, and an opportunity to reach out to those who are forgotten or hopeless. Let us share the hope which abides in our hearts. This year has not been an easy year worldwide. How can you and I become a sign of hope for others? How can we bring joy to those who are suffering or lonely? How can you and I bring Jesus to others? How can we make a change for good in our parish? We need to allow him to change us first—to transform us.

Transformation in Christ does not happen just in one day. It is a process which implies openness to the Divine power of the Divine potter. We need to contemplate him in the womb of the Blessed Virgin or in the simple manger. He looks so little, but his power defies our imagination and even our reason. The best way to transform our lives is to see his example of humility; how he has come to us in a mysterious way! Read and meditate on the mystery of the incarnation, and then you will find out how someone who is God has come to us poor sinners. Find how much wisdom there is in becoming humble—in becoming little.

Please, please do not conform to this present era's way of thinking which makes you believe that you are the almighty, that you are self-sufficient and better than others. You, my brothers and sisters, are called this advent to be his hands, his feet, his mouth, his arms, and his messengers of hope to a world that is hopeless and hungry for justice, love and peace.

Praised be the Lord for ever and ever!

Sincerely,
Father Alejandro Reyes Cardenas: the most unprofitable of your servants

Del Padre

Gracia y Paz de nuestro Señor Jesucristo

Hoy damos la bienvenida en nuestros corazones al gran tiempo de Adviento. Como sabemos, la palabra “adviento” proviene del latín *adventus*, que significa ¡la venida! Como buenos católicos, se nos anima a preparar nuestra mente, corazón y alma para la gran celebración de la Navidad, la primera venida de nuestro Señor Jesucristo. Sin embargo, es necesario recordar que siempre debemos estar preparados, incluso para la Parusía, que significa la segunda venida del Señor.

No sabemos ni el día ni la hora en que el Señor volverá; pero algo que sí sabemos con certeza es que un día aparecerá y nos llevará consigo, ya sea en el momento de nuestra muerte o en el día del juicio. Año tras año hablamos sobre la importancia de esperar y confiar en el Señor, pero tantas veces no tomamos en serio nuestra tarea de evangelizar y compartir nuestra fe. Nos preparamos para tantas cosas: decoramos nuestras casas, compramos regalos con anticipación e incluso comenzamos a hornear para nuestras familias y celebraciones. Dedicamos mucho tiempo a todo esto, pero olvidamos prepararnos bien para recibir el más grande de los Regalos: el Señor Jesús.

Este año, te invito a abrir tu corazón y a esperar pacientemente, escuchando la voz de los profetas; a mirar a tu alrededor, a orar y recibir las muchas gracias que esta temporada nos ofrece. Participa activamente en la liturgia y reconcílate con Dios y con tus prójimos. Deja ir cualquier resentimiento en tu corazón y permite que el Señor entre en tu vida y en tu familia. Él ha venido a la historia de la humanidad para revelarnos su gran amor por nosotros, que somos indignos. Déjalo entrar en tu historia personal. Te invito personalmente a ser parte de la vida de la Iglesia: ven a las misiones, ven al sacramento de la reconciliación, ven al evento de los Matachines, a la Fiesta de Nuestra Señora de Guadalupe, a los conciertos navideños y al encendido del árbol. **VUELVE A CASA** e invita a otros a ser parte de ello.

Cuando nos separamos de la luz de la Iglesia, perdemos tantas cosas, especialmente la oportunidad de contemplar la unidad y belleza del Cuerpo Místico de Cristo. No solo perdemos la oportunidad de contemplar, sino también la oportunidad de ser parte de él. Hagamos de este tiempo un tiempo de gracia, un tiempo de amor y una oportunidad para acercarnos a los olvidados o desesperanzados. Compartamos la esperanza que habita en nuestros corazones. Este año no ha sido fácil en todo el mundo. ¿Cómo podemos tú y yo convertirnos en un signo de esperanza para los demás? ¿Cómo podemos llevar alegría a quienes sufren o están solos? ¿Cómo podemos tú y yo llevar a Jesús a los demás? ¿Cómo podemos hacer un cambio para bien en nuestra parroquia? Necesitamos permitir que Él nos cambie primero, que nos transforme.

La transformación en Cristo no sucede en un solo día. Es un proceso que implica apertura al poder divino del Divino Alfarero. Necesitamos contemplarlo en el seno de la Santísima Virgen o en el sencillo pesebre. Parece tan pequeño, pero su poder desafía nuestra imaginación e incluso nuestra razón. La mejor manera de transformar nuestras vidas es ver su ejemplo de humildad: ¡cómo ha venido a nosotros de manera tan misteriosa! Lee y medita sobre el misterio de la encarnación, y entonces descubrirás cómo alguien que es Dios ha venido a nosotros, pobres pecadores. Descubre cuánta sabiduría hay en hacerse humilde, en hacerse pequeño. Por favor, por favor, no te conformes con la manera de pensar de esta era presente que te hace creer que eres todopoderoso, que eres autosuficiente y mejor que los demás. Tú, mis hermanos y hermanas, están llamados este Adviento a ser sus manos, sus pies, su boca, sus brazos y sus mensajeros de esperanza para un mundo que está desesperanzado y hambriento de justicia, amor y paz. ¡Alabado sea el Señor por los siglos de los siglos!

Sinceramente,
Padre Alejandro Reyes Cárdenas: el más inútil de sus siervos.

What unites us is greater than what divides us Finally, the Council of Nicaea is relevant today because of its great ecumenical value. Indeed, the achievement of unity among all Christians was one of the main objectives of the last Council, the Second Vatican Council. Exactly thirty years ago, Saint John Paul II further promoted this conciliar message in his Encyclical *Ut Unum Sint* (25 May 1995).

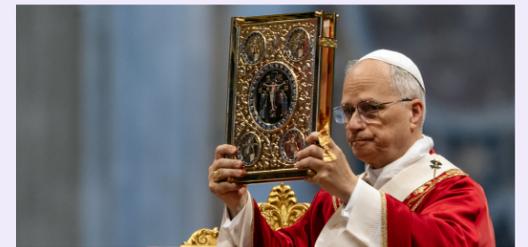
Thanks to God, the ecumenical movement has achieved much in the last sixty years. "It is true that full visible unity with the Orthodox and Eastern Orthodox Churches and with the ecclesial communities born of the Reformation has not yet been reached," the Pope acknowledged.

Nevertheless, ecumenical dialogue, founded on one baptism and the Nicene-Constantinopolitan Creed," Pope Leo observed, "has led us to recognize the members of other Churches and ecclesial communities as our brothers and sisters in Jesus Christ, and to rediscover the one universal community of Christ's disciples throughout the world."

Recalling that Christians "share the same faith in the one and only God, the Father of all people; we confess together the one Lord and true Son of God, Jesus Christ, and the one Holy Spirit, who inspires us and impels us towards full unity and the common witness to the Gospel," he highlighted, "Truly, what unites us is much greater than what divides us!"

"In a world that is divided and torn apart by many conflicts," Pope Leo reaffirmed, "the one universal Christian community can be a sign of peace and an instrument of reconciliation, playing a decisive role in the global commitment to peace."

Pope Leo recalled that predecessor Pope, Saint John Paul II "reminded us, in particular, of the witness of the many Christian martyrs from all Churches and ecclesial communities," reiterating how "their memory unites us and spurs us on to be witnesses and peacemakers in the world."



Nicene Creed can be reference point in our Journey

The Pope underscored how critical it is to carry out this ministry credibly, and that this requires "walking together to reach unity and reconciliation among all Christians." "The Nicene Creed can be the basis and reference point for this journey," he said, noting, "offers us a model of true unity in legitimate diversity."

"We must therefore," he said, "leave behind theological controversies that have lost their *raison d'être* in order to develop a common understanding and even more, a common prayer to the Holy Spirit, so that he may gather us all together in one faith and one love."

Yet, he clarified, "This does not imply an ecumenism that attempts to return to the state prior to the divisions, nor is it a mutual recognition of the current status quo of the diversity of Churches and ecclesial communities," but "rather," he continued, "it is an ecumenism that looks to the future, that seeks reconciliation through dialogue as we share our gifts and spiritual heritage."

The restoration of unity among Christians, the Holy Father said, "does not make us poorer; on the contrary, it enriches us."

Finally, Pope Leo XIV concluded his Letter with an invitation to pray together, invoking "the Holy Spirit to accompany and guide us in this work."

Pope Leo issues Apostolic Letter 'In unitate fidei' on Nicaea Anniversary



Ahead of his upcoming Apostolic Journey to Türkiye, Pope Leo issues the Apostolic Letter 'In unitate fidei' on the 1700th Anniversary of the Council of Nicaea, broken down into 12 points, with the hope of "encouraging the whole Church to renew her enthusiasm for the profession of faith."

By Deborah Castellano Lubov

Ahead of his upcoming Apostolic Journey to Türkiye, Pope Leo XIV issued on Sunday, 23 November, the Solemnity of Christ the King, the Apostolic Letter 'In unitate fidei' on the 1700th Anniversary of the Council of Nicaea.

The full Letter, which has the hope of "encouraging the whole Church to renew her enthusiasm for the profession of faith,"

In 2025, the Catholic Church is commemorating the 1,700th anniversary of the First Council of Nicaea, convened in 325 AD by Emperor Constantine I in the city of Nicaea.

Pope Leo's upcoming Journey to Türkiye will take him to Ankara, Istanbul, and İznik, once known as Nicaea, for the 1700th anniversary of the first Ecumenical Council.

The ecumenical council aimed to address theological disputes and establish a unified Christian doctrine, and its outcomes included affirming Christ's divinity and formulating the Nicene Creed.

With this in mind, Pope Leo's Letter, first and foremost, is a call to unity.

"In the unity of faith, proclaimed since the beginning of the Church," the Pope begins his text, "Christians have been called to walk in harmony, guarding and transmitting the gift they have received with love and joy," recalling, "This is expressed in the words of the Creed, "I believe in one Lord Jesus Christ, the Only Begotten Son of God...for our salvation he came down from heaven."

The Pope remembered how this truth was so effectively formulated 1700 years ago by the Council of Nicaea, the first ecumenical gathering in the history of Christianity.

'The Creed gives us hope'

The Pope highlighted that ahead of his Apostolic Journey, he wished to draw the Church's attention to the profession of faith.

"For centuries, his enduring confession of faith has been the common heritage of Christians, and it deserves to be professed and understood in ever new and relevant ways"

In this Holy Year, dedicated to the theme of Christ our hope, the Pope called it "a providential coincidence" that we are also celebrating the 1700th anniversary of the First Ecumenical Council of Nicaea.

The Pope said the Council's proclamation in 325 A.D. of faith in Jesus Christ, Son of God, "is the heart of the Christian faith." "Even today, during every Sunday Eucharistic celebration," he acknowledged, "we recite the Nicene-Constantinopolitan Creed, the profession of faith that unites all Christians."

Moreover, "In these difficult times we are living, amid so many concerns and fears, threats of war and violence, natural disasters, grave injustices and imbalances, and the hunger and misery suffered by millions of our brothers and sisters," the Pope went on to observe, "this Creed gives us hope." →

What is happening

Matachines Day

December 7, 2025
Time: 1:00pm

Immaculate conception

Holy day of obligation

December 8, 2025
English masses 8:15am,
12:10 & 5:30pm
Spanish Mass 7:00pm

Our lady of Guadalupe

December 12, 2025
English Mass 8:15am
Bilingual mass: 6:00pm
procession 5:00pm

Madre Georgina

lro. al 5 de diciembre.
Charla sobre la Virgen
de Guadalupe en
español

Jesse Romero

December 12 & 13
Inspiring talk about Our
Lady of Guadalupe, Advent
time and other uplifting
topics. (English)

The Apparitions of our Virgen of Guadalupe

December 12, 2025
Time: TBD

Christmas Posadas

December 16 - 23, 2025
Here at the cathedral
hosted by different groups

MASS INTENTIONS



Vigil / vigilia Saturday / sábado November 29th

5:30p.m. † Maria (Chana) Fragoso (by Medina Family)

Sunday / domingo November 30th

7: 30a.m. Carmelite Nuns
All the priest in our Diocese
Peace and love in the world

9:00a.m. †Jose Guadalupe 3er aniversario
(SP) (Por Bennie Quintana &Family)
† Baby Joachim Verdugo (por Mom & Familia)
Ministerio a los pies de Jesus

11:00a.m. †Lilia & Juan Cruz (by Lourdes Cruz)

Monday / lunes December 1st

8: 15a.m. †Patricia & Joe Madrid (By Cathy Medina)
†Nieves Barrio (by Family)

Tuesday / martes December 2nd

8:15a.m. † Angelina Cardenas

6:00p.m. † Jimmie Nevarez
(Sp) † Baby Joachim Verdugo (by Mom & Family)

Wednesday / miércoles December 3rd

8:15a.m. Fr. Alejandro Reyes

Thursday / jueves December 4th

8:15a.m. † Andres Archuleta(Family)
Thanksgiving & healing for Alex Velazco (Family)

Friday / viernes December 5th

8:15a.m. †Sara Sanchez (Juan & Margarita Sanchez)
Jesus Christ Divine Mercy & Grace
(Denice Ingram & family)

Saturday / sábado December 6th

8:15a.m. Pregnant Women
For all the families in our diocese
For all the youth

Money Collection

1st Collection\$4,832.65
Office.....\$1,400.00
Gift shop\$286.95
Mailings.....\$1,532.00



United in Ministry

ADVENT

PREPARING FOR JESUS



ADVENT SEASON

In 2025, the four Sundays of Advent are as follows: November 30, December 7, December 14, and December 21. The final Sunday, December 21, represents the love of God and falls just before Christmas.



First Sunday of Advent:
November 30, 2025



Second Sunday of Advent:
December 7, 2025



Third Sunday of Advent:
December 14, 2025



Fourth Sunday of Advent:
December 21, 2025

#fblifestyle

Parish Ministries

- Adults Confirmation
- Altar servers
- Alter Society
- Baptism Catechists
- Bereavement
- Choir Group
- Eucharistic Adoration Holy hour
- Extraordinary Minister of the Holy Hour
- Extraordinary Minister of the Holy Hour to homebound
- Fisher of men - Vocational formation
- Financial committee
- Flor del Carmelo - Carmelitas Seglares
- Knight of Columbus
- Lectors
- Los Hombres de Valor
- MDS Marriages Group
- MFCC
- Mother Teresa of Calcutta
- Mujeres a los pies de Jesus-Fe, Servicio y formación
- OCIA Core Team (catechists)
- Pastoral council
- Pascuales
- Religious Education:
- Rosary Makers
- Sacristan
- Sacred Heart Society
- St. Joselito Youth Group
- Talleres de Oración y Vida
- Talitha Kum Overcoming addiction w/ Personal support
- Ushers
- Wedding Sacristan/Server

If you wish to be involved in one of our ministries, call our office (575) 524-8563

Pray for the Members of Our Parish

Who Are Ill

Mary y Tony Gallegos	Jennette & Jessie
Phyllis Larkin	Margie y Carlos
Raymond Matlak	Armendariz
Lupe Mirabel	Stella Armenta
Deacon Ed Misquez	Christina Arrieta
Mr. & Mrs. Montoya	Mrs. Arvizu
Msgr. Juan Moreno	Daniel J. Castillo
Lucy & Nacho	Alice & Carlos Castro
Jackie Ontiveros	Alice Romero
Virginia y Mike Ortega	Bill & Raquel Chubb
Martha Rivera	Joe Contreras
Julieta Rojas	Narciso Dominguez
Rose Sedillo	Rick & Gerry Duran
Daniel Telles	Harry A. Lujan
Sally Torres	Alice Lujan
Ralph Trevizo	Elizah & Zurayah
Silvia Briseno	Benavidez family
Mr. & Mrs. Zapata	Olivia Marshall
Ceylon Mendenall	Valito Sanchez
Jamed Adaime	Pearl L. Whitcomb
Jose Luis Moncada	victor Arguello
Ignacio Romero	Ed Frago
Josephine Chavez	Linda Monroe
Deoson	Lupe Saiz
Luke Simmons	Ernie Garcia
Beverly Zubia	Mannie &
Dr. David Valenzuela	Barbara Morales
Caesar Lopez	
Lidia Arredondo	

Signos de paz y fraternidad en un mundo dividido por la guerra



Al recibir en audiencia a la Orden de los Siervos de María, el Papa León XIV invitó a volver a las fuentes para mirar mejor al futuro, escuchando el grito de los pobres, viviendo según el Evangelio, promoviendo la ecología integral y la devoción a la Virgen. “Que María les muestre – les dijo – cómo permanecer junto a las innumerables cruces para llevar allí consuelo, ayuda y el precioso pan del afecto”

Benedetta Capelli – Ciudad del Vaticano

Fraternidad, servicio y espiritualidad mariana: son las tres vías que el Papa señaló al recibir durante la mañana del 24 de noviembre, en el Vaticano, a los participantes en el 215º Capítulo General de los Siervos de María, la orden religiosa inspirada en la Regla de San Agustín, que se reúne hasta el 30 de noviembre en Ariccia, no lejos de Roma, con el tema: “Ser Siervos en un mundo polarizado para edificar lo que nos une, valorizando las diferencias”.

Los servitas fueron fundados por siete amigos, un “caso casi único – subrayó León XIV – en la historia de las fundaciones religiosas”, personas unidas por “una fuerte amistad en Cristo”.

En un mundo como el nuestro, esto es signo de una misión y una vocación particular: vivir y llevar fraternidad, especialmente allí donde los hombres están divididos a causa de los conflictos, de la riqueza, de las diferencias culturales, de la raza o de la religión. En todos estos contextos, ustedes están llamados a ser portadores de amistad y de paz, como lo fueron los “Siete” que, en sus ciudades – también divididas por odios fratricidas – se convirtieron en mensajeros de reconciliación y de caridad.

Mirar atrás para tener una mirada profética sobre el futuro

La primera invitación del Pontífice fue volver a las fuentes: “cuanto más se remonta uno a sus orígenes – afirmó – más capaz se vuelve de creatividad y de profecía”. Por eso, siempre es necesario mirar al Evangelio, a la Regla, a las Constituciones y al patrimonio de espiritualidad que distingue al Orden.

“Estas fuentes les ofrecen – subrayó el Papa – la clave exegética con la que, con la ayuda del Espíritu, leer e interpretar lo que la Palabra de Dios les dice”.

El grito de los pobres

El tercer pilar, para el Papa León, es la escucha del grito de los pobres, “momento de gracia en el que se reconoce lo que el Señor les ha dado”. Un triple retorno de vida según las tres vías indicadas por el Pontífice como propios de la fraternidad mariana: el servicio de los enfermos en nombre de los fundadores – los Siete Santos – la dedicación a los enfermos, a los pobres, a las mujeres que entonces, desde 1233, caracterizó la obra del Hospital de Fonte Viva del Bigallo en Bagno a Ripoli, no lejos de Florencia. “Y es la experiencia de servir a Dios en las llagas de los que sufren” – añadió el Papa – que los ha llevado al encuentro con Él en la contemplación del Monte Senario, cor unum et anima una in Deum (Regla, 3).

La vida según el Evangelio es así: es pasión por Dios y por el hombre, que conduce a amar con la misma intensidad el cielo y la tierra.

Seguir sirviendo

En esta común unión – les dijo el Obispo de Roma – nacen y maduran las cosas nuevas, que luego se conforman, permitiendo estar presentes allí donde la humanidad parece estar más herida, donde el Señor nos quiere.

En este sentido, deseo animarlos en su servicio a los pobres – inmigrantes, presos, enfermos – así como en su compromiso de promover una ecología integral para proteger la creación y a las personas en los lugares donde trabajan”.

“Custodiando estas raíces, déjense encorajar en vuestro servicio al pobre – imagen viva de Cristo – y en la misión que, también hoy, da testimonio del amor de Dios por la humanidad y del cuidado integral de toda la creación y de las personas que participan en su obra”.

La espiritualidad mariana

La última exhortación de León XIV a los Siervos de María fue la de promover, como “grandes y especiales enamorados de la Virgen”, la devoción a María, “fundada en la Palabra de Dios y con sólidos referencias teológicas y eclesiológicas”. Se congratuló también con el trabajo que se realiza en la Facultad Teológica Marianum y en la atención pastoral de los numerosos santuarios marianos de los que se ocupa la orden.

Que María, presente junto a la Cruz, fuerte y fiel, les muestre cómo permanecer junto a las innumerables cruces donde Cristo sigue sufriendo en sus hermanos, para llevarles consuelo, comunión, ayuda y el precioso pan del afecto.

La Orden mendicante de los Siervos de María está hoy compuesta por unos setecientos frailes en varios continentes, pero cuenta también con la presencia de monjas que llevan vida contemplativa en doce monasterios, religiosas pertenecientes a veintiún congregaciones de vida activa, consagradas y laicos.