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The Immaculate Cristeros of San Joselito IHM Youth Group



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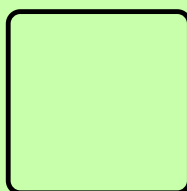
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 Rector: Very Rev. Alejandro Reyes Cardenas  
 Deacons: Deacon Ed Fierro Deacon Ruben Gutierrez  
 Office Hours Monday - Friday 8:30 - 4:30p.m.

**1st Sunday in Lent**  
 Image of a crown of thorns.

**SCHEDULE OF LITURGIES / MISAS**  
**WEEKDAYS / FINES DE SEMANA**  
 Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)  
 Sunday/domingo: 7:30 / 11:00a.m. (English) 9:00a.m. (Español)  
**WEEKDAYS / DIAS DE LA SEMANA**  
 Monday-Saturday: 8:15a.m. (English)  
 Tuesday / martes: 6:00p.m. (Español)  
 Thursday / jueves: 6:00p.m. Hora Santa en (Español)  
 Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)  
**Baptism / Bautizos:** Classes offered every third Saturday of the month. Call the Office to Register for Classes  
 Spanish: 10:00a.m.-12:00p.m.  
 English: 9:00a.m. -12:00p.m.  
**Marriage:** Call the office for more info. Six months for prep.  
**Anointing of the Sick:** Upon Request  
**Reconciliation:**  
 Monday - Friday 7:30-8:00a.m.  
 Saturday: 4:00p.m.

*"The desert initiates us into the life of the spirit by helping us to discover who we most deeply are."*  
 —Andrew Murray  
**JESUS' TIME IN THE DESERT**  
 GOSPEL MK 1:12-15  
 FIRST SUNDAY OF LENT

**Registration:** We welcome new parishioners, winter visitors and visiting friends to our parish. New members should register by completing a WELCOME envelope available at the church office. A registration form will be mailed to you. Once it is completed and returned to the church or office you will be registered. **We encourage you to use your envelopes if you donation is a modest this help us to know that you are an active parishioner.**

## Pope in dialogue with Rome's priests: Be friends, beware of envy and the internet

Pope Leo XIV answers four questions from priests of the Diocese of Rome and gives wide-ranging responses touching on spiritual guidance, indications for ministry and pastoral work, the internet and more.

By Salvatore Cernuzio

The dialogue between Pope Leo XIV and the clergy of the Diocese of Rome on Thursday was an open and sincere one. After delivering his address, the Pope engaged in a question-and-answer session with the priests, the contents of which were released the next day, on Friday, February 20.

There were four questions and answers, but the topics addressed were many, ranging from spiritual guidance, to concrete indications for ministry and pastoral work, to specific recommendations, such as not to prepare homilies with artificial intelligence.

### Being role models for young people

The dialogue held behind closed doors was introduced by the Cardinal Baldo Reina, Vicar General of Rome, who presented four priests – representing four age groups – who were chosen to ask questions.

Among them was a young priest ordained by Pope Leo last May. He asked how young priests can support their peers in today's world. The Pope first urged them to keep their “eyes open” to the families from which many young people come from, which often have been through “very serious crises,” with absent parents or parents who are “divorced, remarried.”

Many young people “have also experienced abandonment,” so priests must “know their reality,” the Pope continued. “Be close to them in this sense, accompany them, but do not be just one of the young,” he said, adding that in this regard, “the testimony of the priest” is important, as it offers “a model of life.”

### Isolation and terrible lives

The Pope also asked priests not to be satisfied with just the young people who continue to come to the parish: “We must organize, think, seek initiatives that can be a form of outreach.” “We must go ourselves, we must invite other young people, go out into the streets with them; perhaps offer different ways”, activities such as sports, art, and culture, he insisted.

Getting to know others is the key element, according to Pope Leo, and knowledge comes through “a human experience of friendship” with young people who “live in isolation, in incredible loneliness.”

He highlighted how this loneliness has increased after the pandemic especially, but also because of the use of smartphones. “They live a kind of distance from others, a coldness, without knowing the richness, the value of truly human relationships,” the Pope explained.

Therefore, the Pope continued, we must understand how to offer young people “another type of experience of friendship, of sharing, and gradually of communion,” and from that experience “invite them also to know Jesus.”

Pope Leo XIV emphasized that this requires “time” and “sacrifice,” considering also that many of these young people are today trapped in “a terrible life” of drugs, crime, and violence.

### Knowing the community one serves

Closeness and getting to know others are also the two paths the Pope indicates for pastoral work, in response to a parish priest's question about how to be effective in this postmodern culture while avoiding returning to “anachronistic” approaches. The Pope said that the first step is “truly knowing the community where I am called to serve.”

He shared his own personal experience, as he has lived in Rome in several different periods of his life, and highlighted how every time he returned to the “Eternal city” the “streets are the same, the potholes are the same, but life has changed so much.”

Recalling his recent visit on Sunday, February 15, to a parish in the southern neighbourhood of Ostia, he highlighted how “to speak with these people, we must begin by knowing their reality as deeply as possible”.

### No to homilies prepared with Artificial Intelligence

The Pope therefore invited the priests to enter into real life and called for vigilance when confronted with artificial intelligence and internet use. He warned against “the temptation to prepare homilies with Artificial Intelligence”.

“Like all the muscles in the body, if we do not use them, if we do not move them, they die. The brain needs to be used, so our intelligence must also be exercised a little so as not to lose this capacity,” he said. Moreover, “to give a true homily is to share faith,” and AI “will never be able to share faith,” he insisted.

“If we can offer a service that is inculturated in the place, in the parish where we are working, people want to see your faith, your experience of having known and loved Jesus Christ.”

### The deceptions of the internet

In this regard, “a life of prayer” is fundamental—not merely “the routine of reciting the breviary as quickly as possible,” but “time spent with the Lord,” the Pope explained.

With a “life authentically rooted in the Lord,” one can offer something different, he explained, adding that often “an illusion on the internet, on TikTok,” is to think one is offering oneself and gaining ‘likes’ and ‘followers’ in that way.

“It is not you: if we are not transmitting the message of Jesus Christ, perhaps we are mistaken, and we must reflect very carefully and humbly about who we are and what we are doing,” Pope Leo XIV emphasized.

### Examples of priestly fraternity

In this regard, he recalled a “beautiful” example of priestly fraternity in Chicago, his hometown, where a group of priests decided to meet once a month, starting when they were still in the seminary. Some continued until they were over 90 years old and they would gather, pray, and study.

Studying and learning is another point the Pope stressed: “Study in our life must be permanent, continuous. When I hear someone tell me –this is true, a priest told me this—‘I have not opened a book since I left the seminary.’ My goodness, I thought, how sad!”

Leo XIV then invited the priests to be active. “Let us not be afraid to knock on another's door, to take the initiative, to say to companions or a group of friends: why don't we meet from time to time to study together, reflect together, have a moment of prayer and then a good lunch? The parish priest with the best cook can invite the others.”

At the same time, he emphasized it is important to identify people with whom to have “a fraternal relationship with a bit more depth.” In other words, “create situations to break this tendency that leads us to solitude and isolation from one another.”

### Bear witness to the value of life

“We must be the first to bear witness to the fact that life has enormous value,” he added, underlining that gratitude, humility, and closeness are essential. “Surely we all know some elderly person, some sick person, priest, layperson, religious... who are living moments of great difficulty. Let us call them, let us go visit them. Let us also make an effort to help these people who are suffering,” he encouraged.

He also urged priests to get in the good habit again of bringing Communion and the Anointing of the Sick to parishioners who are ill.

“Today, with fewer priests and more elderly, it has become: ‘Well, let's send the lay people, they will do it.’ It is a beautiful service that lay people provide... But that does not mean that the priest can stay at home watching things on the internet while others are visiting,” he said.

Lastly, the Pope addressed elderly priests themselves: “Even if they are sick in bed, if they have lived a life truly of service and sacrifice, they know very well that their prayer can also be a great service, a great gift. Their life still has great meaning.”

See full article at: <https://www.vaticannews.va/es/vaticano/news/2026-02/santa-sede-respuestas-coordinadas-y-solidarias-a-las-violacion.html>



2026

United in Ministry  
ONE IN CHRIST

FORMAR LA ESPERANZA EL AMOR  
FORMAR LA ESPERANZA EL AMOR

Padre Celestial, nos reúnes como una sola familia en Cristo, llamándonos a caminar juntos en la fe, a animarnos unos a otros en la esperanza, y a ser signos de Tu amor renovador en nuestro mundo.

Bendice la campaña *Unidos en el Ministerio* de nuestro Obispo, para que a través de nuestro sacrificio y generosidad compartidos podamos **formar la fe** en los corazones de jóvenes y mayores, nutriendo a discípulos que anhelan conocerte y seguirte.

Infunde en nosotros la valentía de **inspirar esperanza**: esperanza para los pobres y olvidados, esperanza para los cansados y heridos, esperanza en una Iglesia llena de Tu Espíritu Santo.

**Renueva** en nosotros el fuego de **Tu amor eterno**, para que nuestras parroquias y comunidades brillen como lugares de acogida, misericordia y compasión.

Señor, haznos uno en Cristo, uno en la Comunión, uno en la misión, uno en el servicio amoroso a Tu pueblo.

Que todo lo que damos y todo lo que hacemos refleje la bondad que recibimos primero de Ti. Fortalece nuestros corazones, guía nuestros pasos y bendice esta Campaña con frutos que perduren.

Te lo pedimos por Cristo nuestro Señor y por la intercesión de la Santísima Virgen María, Estrella de la Nueva Evangelización.

AMÉN.

2026

United in Ministry  
ONE IN CHRIST

FORMING FAITH INSPIRING HOPE RENEWING LOVE

Heavenly Father, You gather us as one family in Christ, calling us to walk together in faith, to lift one another in hope, and to be signs of Your renewing love in our world.

Bless our Bishop's United in Ministry appeal, that through our shared sacrifice and generosity we may **form faith** in hearts young and old, nurturing disciples who long to know and follow You.

Stir within us the courage to **inspire hope**: hope for the poor and forgotten, hope for the weary and wounded, hope for a Church alive with Your Holy Spirit.

**Renew** in us the fire of **Your everlasting love**, that our parishes and communities may shine as places of welcome, mercy, and compassion.

Lord, make us one in Christ one in Communion, one in mission, one in loving service to Your people.

May all we give and all we do reflect the goodness we have first received from You. Strengthen our hearts, guide our steps, and bless this Appeal with fruit that endures.

We ask this through Christ our Lord and the intercession of the Blessed Virgin Mary, Star of the New Evangelization.

AMEN.

## Discover Your Female Super Powers!

Intro to Womanhood is an educational workshop for girls aged 9-13 and their mothers or a trusted female adult to help them understand and embrace their natural bodies. A workshop will be held on:

Sunday, March 8, 2026 1:30 - 4:00 p.m.

St. Genevieve Catholic Parish Conference Room

100 S. Espina, Las Cruces NM 88001

Light refreshments will be provided and door prizes awarded.

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**“No cambies de pareja cambia de actitud”**

## El Papa al clero romano: establezcan amistades y tengan cuidado con la envidia



En un amplio intercambio con los presbíteros romanos, el Pontífice respondió a inquietudes sobre el acompañamiento de los jóvenes, la inculturación del Evangelio, los riesgos de la envidia clerical y el valor espiritual de la vejez y la enfermedad. Sebastián Sansón Ferrari - Ciudad del Vaticano El acompañamiento de los jóvenes heridos y sedientos de Dios, la evangelización en una cultura postmoderna atravesada por la inteligencia artificial, la fraternidad sacerdotal frente a la tentación de la envidia y el sentido espiritual de la ancianidad y la enfermedad marcaron el diálogo del Papa León XIV con el clero de la diócesis de Roma, celebrado el jueves 19 de febrero en el Aula Pablo VI y **publicado este viernes 20**.

En un clima de escucha, el Pontífice ofreció orientaciones concretas y espirituales, insistiendo en la cercanía, la oración, la iniciativa pastoral y la vida fraterna como antídotos contra la soledad y la superficialidad pastoral.

**Acompañar a los jóvenes: cercanía, testimonio y amistad con Jesús**

Al responder sobre las dificultades y tentaciones del ministerio entre los jóvenes, el Papa subrayó la compleja realidad familiar y afectiva de las nuevas generaciones y la necesidad de un acompañamiento realista y cercano.

“El sacerdote que acompaña a estos jóvenes significa también conocer su realidad, estar cerca en ese sentido, acompañarlos, pero no ser solo uno más entre los jóvenes. También esto es importante: el testimonio del sacerdote”.

El Papa remarcó que el presbítero debe ofrecer no solo actividades, sino una experiencia viva de fe:

“Ser amigo de Jesús podrá realmente llenar su vida. Pero esto significa que el sacerdote mismo vive una vida de amistad con Jesús, para ofrecer no solo un ejemplo sino una experiencia de vida que podría cambiar la vida de los jóvenes”.

Frente al aislamiento creciente -acentuado por la cultura digital- invitó a crear espacios reales de encuentro:

“Con el famoso smartphone viven solos aunque digan: ‘mi amigo está aquí’, pero no hay contacto humano... Hay que buscar cómo ofrecer otro tipo de experiencia de amistad, de compartir y, poco a poco, de comunión.”

**Evangelizar hoy: conocer la realidad y evitar respuestas prefabricadas**

Sobre la inculturación del Evangelio en contextos urbanos cambiantes, el Pontífice advirtió contra los esquemas repetidos sin discernimiento. “Si quieres amar a alguien debes primero conocer. Si quieres amar y servir a una comunidad es muy importante conocerla”. El Papa alertó contra la tentación de aplicar recetas pastorales sin leer el contexto:

“No puedo aportar continuidad: si me cambian de una parroquia a otra, pensar: «Esto funcionó allí, sigamos haciendo lo mismo».”

También abordó directamente el impacto de la inteligencia artificial en la vida sacerdotal, con una advertencia clara:

“Resistan a la tentación de preparar las homilias con la inteligencia artificial... Para hacer una verdadera homilía, que es compartir la fe, la IA nunca llegará a poder compartir la fe”.

A su vez, explicó que "al igual que todos los músculos del cuerpo, si no los utilizamos, si no los movemos, mueren, el cerebro necesita ser utilizado, por lo que también nuestra inteligencia, vuestra inteligencia, debe ejercitarse un poco para no perder esta capacidad".

Y puso el acento en la vida interior como base de toda inculturación auténtica:

“Parte de la respuesta es la importancia de una vida de oración... el tiempo de estar con el Señor... Con una vida auténticamente arraigada en Él podemos ofrecer algo que no es nuestro”.

**Fraternidad sacerdotal: combatir la “envidia clerical”**

Asimismo, se refirió a lo que llamó una “pandemia” dentro del clero: la envidia. “Se llama la ‘envidia clerical’: cuando un sacerdote ve que otro ha sido llamado a una parroquia más grande o a un encargo mejor, y se rompen los vínculos... con chismes y críticas. Se destruye en vez de construir”. El Papa fue tajante al comparar enemistad e indiferencia:

“No sé qué es peor: ser enemigo o ser indiferente hacia el otro”.

Propuso caminos muy concretos: grupos estables de encuentro entre sacerdotes, oración común, estudio permanente y convivencia fraterna.

“Si me quedo aquí sentado diciendo: «Nadie viene a visitarme» —algunos de vosotros podéis estar en esta situación—, no tengamos miedo de llamar a la puerta del otro, de tomar la iniciativa, de decirles a nuestros compañeros o a un grupo de amigos: «¿Por qué no nos reunimos de vez en cuando para estudiar juntos, reflexionar juntos, tener un momento de oración y luego disfrutar de una buena comida.”

Y añadió: “No será con todos —somos distintos—, pero sí con algunos con quienes haya confianza... para no encontrarte solo”.

También insistió en la formación continua:

“El estudio en nuestra vida debe ser permanente... Es triste cuando alguien dice: ‘No he abierto un libro desde que salí del seminario”.

**Sacerdotes ancianos y enfermos: gratitud, humildad y misión de oración**

En la última parte del diálogo, León XIV abordó la situación de los sacerdotes mayores, muchos marcados por la enfermedad y la soledad, proponiendo una espiritualidad de gratitud y aceptación.

“Hay que prepararse en la vida para aceptar la edad, la enfermedad y también la soledad”.

Subrayó que una vida vivida en comunión prepara para esa etapa:

“Sin embargo, si uno ha vivido toda una vida con un cierto espíritu de diálogo, amistad, comunión y fraternidad, en realidad se pueden encontrar respuestas muy concretas a esta experiencia de estar solo y enfermo, por ejemplo.”

Además, lamentó que hay personas que ya de jóvenes viven con cierta amargura, nunca han sabido vivir experiencias de amistad, de fraternidad o de comunión. Y así, ya desde jóvenes, o desde la mediana edad, están inmersos en la amargura, "nunca contentos con nada y siempre con este espíritu un poco negativo".

Ante la cultura del descarte y el debate sobre el final de la vida, pidió coherencia testimonial:

“Debemos ser los primeros testigos de que la vida tiene un grandísimo valor”.

Recordó además el papel activo de los sacerdotes ancianos:

“Aunque estén enfermos en cama, su oración puede ser un gran servicio, un gran don. Su vida todavía tiene un gran sentido”.

Y animó a no descuidar el acompañamiento espiritual:

“No tengamos miedo de continuar la bella práctica del acompañamiento espiritual... tener a alguien que te conozca profundamente es un gran don”.

**Caminar juntos como presbiterio**

Al concluir, el Papa expresó su gratitud por el encuentro y reiteró la necesidad de un estilo sinodal también dentro del clero:

“No solo un programa escrito, sino un auténtico espíritu de fraternidad y de compromiso para hacer juntos nuestra misión de servir en la Iglesia”. Finalmente, deseó a los sacerdotes un fecundo camino cuaresmal, “tiempo de conversión y de alegría”, e impartió su bendición.

***Ver artículo completo: <https://www.vaticannews.va/es/papa/news/2026-02/papa-dialogo-clero-de-roma-19-feb-26.html>***

From The

*Paster*

“Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve.” Matthew 4:1-11

Dear brothers and sisters:

Today’s Gospel presents us Jesus in the desert, led by the spirit to be tempted by the devil. He fasted for forty days and forty nights and overcame these temptations. You may think that it was easy because He is God. Have you ever been tempted by Satan? You cannot say no, even Jesus and the saints have been tempted. But the very important question is this: why have you been given into temptation? Is it because of a lack of prayer, spiritual discipline or lack of faith in God?

The tempter launched his attack against Jesus along three lines, and in every one of them there was a certain inevitability. But Jesus becomes victorious because of his trust in his father. “It is written:

One does not live on bread alone, but on every word that comes forth from the mouth of God.”

Repeat this to yourself during times of temptation. Ask God to give you the strength no to succumb to the deception of the enemy or adversary.

Jesus’ temptations in the desert represent a spiritual battle against the devil, focusing on three key areas: greed for possessions (stones to bread), human glory (power), and mistrust of God. Let us remember the advice of pope Francis “never to dialogue with the devil, but to counter temptation with the Word of God”. It is Jesus who teaches us how to defeat Satan. How many times, people without knowing the consequences dialogue with Satan and become seduced or deceived by the master of lies?

The meaning of the word Satan or devil, is “the one who divides.” For this important reason Pope Francis invited us to consider who the devil attempts to separate us from: God and others. He warns that the devil is not a myth but a real entity in the 21st century.

During this forty day of preparation for the celebration of the pascal mystery, he will come to you, be strong! Be prayerful and use the spiritual weapons the Church offers you for spiritual welfare.

Based on the Gospel of Mark 9:29 and Matthew 17:21, some demons can be cast out through prayer, but others only through fasting. However, be careful not to deceive yourself, for if you fast yet devour your fellow brothers and sister, you are not pleasing the Lord, but yourselves. You say that you don’t eat meat on Fridays, yet you speak evil or untruths about others? Listen to pope Leo who invites us to consider other types of fasting: “Let us begin by disarming our language, avoiding harsh words and rash judgement, refraining from slander and speaking ill of those who are not present and cannot defend themselves,” he said. “Instead, let us strive to measure our words and cultivate kindness and respect in our families, among our friends, at work, on social media, in political debates, in the media and in Christian communities.”

Oh, how I wish we could take seriously our battle against these temptations. This will be a solution to the evils of our times.

This is truly a time for spiritual renewal. During a recent congress in Rome, Pope Leo said, while praying for those in charge of the religious education of our youth, children, and those becoming Catholics: “The authentic teacher arouses the desire for truth.”

One of the truths that we are contemplating today is that we are never alone. As the family of God, we journey together, and God is in our midst.

In a time of division and war, Saint Paul reminds us that we are ambassadors for Christ, ambassadors of reconciliation. He says: “Working together, then, we appeal to you not to receive the grace of God in vain” ( 2 Corinthians 5:20—6:2).

Sincerely, Father Alejandro Reyes Cardenas Rector.

Del

*Paster*

«¡Apártate, Satanás! Porque está escrito: Al Señor, tu Dios, adorarás y a Él solo servirás. (Evangelio de Mateo 4,1-11)

Queridos hermanos y hermanas:

El Evangelio de hoy nos presenta a Jesús en el desierto, llevado por el Espíritu para ser tentado por el diablo. Ayunó durante cuarenta días y cuarenta noches, y venció las tentaciones. Podríamos pensar que para Él fue fácil porque es Dios. Pero ¿acaso nosotros no hemos sido tentados? No podemos decir que no. Incluso Jesús y los santos fueron tentados.

La pregunta más importante es: ¿por qué a veces cedemos a la tentación? Muchas veces es por falta de oración, de disciplina espiritual y de fe en Dios.

El tentador lanzó su ataque contra Jesús en tres aspectos: el deseo desordenado de poseer (convertir las piedras en pan), la búsqueda de poder y gloria humana, y la desconfianza en Dios. Pero Jesús salió victorioso porque su confianza estaba puesta plenamente en su Padre. Él respondió:

«No solo de pan vive el hombre, sino de toda palabra que sale de la boca de Dios.»

Repitamos esta frase en los momentos de tentación. Pidamos a Dios la fuerza para no sucumbir al engaño del enemigo.

Las tentaciones de Jesús en el desierto representan una batalla espiritual contra el demonio, centrada en tres áreas clave: la codicia por los bienes, la gloria humana y la desconfianza en Dios.

Recordemos el consejo del Pope Francis: “Nunca dialogar con el diablo, sino responder a la tentación con la Palabra de Dios.” Es Jesús quien nos enseña cómo derrotar a Satanás. ¡Cuántas veces las personas, sin darse cuenta de las consecuencias, dialogan con el enemigo y terminan seducidas por el padre de la mentira!

La palabra “Satanás” significa “el que divide”. Por eso el Papa nos invita a estar atentos a cómo el demonio intenta separarnos de Dios y de los demás. Nos recuerda que el diablo no es un mito, sino una realidad también en el siglo XXI.

Durante estos cuarenta días de preparación para la celebración del misterio pascual, el enemigo vendrá a tentarnos. ¡Seamos fuertes! ¡Seamos hombres y mujeres de oración! Utilicemos las armas espirituales que la Iglesia nos ofrece para nuestro bien espiritual. Basados en Evangelio de Marcos 9,29 y en el Evangelio de Mateo 17, 21, sabemos que hay demonios que solo pueden ser expulsados con oración y ayuno. Sin embargo, tengamos cuidado de no engañarnos: si ayunamos, pero “devoramos” a nuestros hermanos con críticas y palabras hirientes, no agradamos al Señor sino a nosotros mismos.

¿De qué sirve no comer carne los viernes si hablamos mal de los demás o difundimos mentiras?

Escuchemos también la invitación del Pope Leo XIV, quien nos anima a considerar otras formas de ayuno:

“Comencemos por desarmar nuestro lenguaje, evitando palabras duras y juicios apresurados, absteniéndonos de la calumnia y de hablar mal de quienes no están presentes y no pueden defenderse. Más bien, esforcémonos por medir nuestras palabras y cultivar la bondad y el respeto en nuestras familias, entre amigos, en el trabajo, en las redes sociales, en los debates políticos, en los medios de comunicación y en las comunidades cristianas.”

¡Cómo quisiera que tomáramos en serio nuestra lucha contra estas tentaciones! Esto sería un verdadero remedio para muchos males de nuestro tiempo.

Este es un tiempo de renovación espiritual. En un reciente congreso en Roma, el Papa recordó, al orar por quienes se encargan de la educación religiosa de los jóvenes, niños y de quienes se preparan para recibir los sacramentos, que “el auténtico maestro despierta el deseo de la verdad”.

Una de las verdades que hoy contemplamos es que no estamos solos. Como familia de Dios, caminamos juntos y el Señor está en medio de nosotros.

En un tiempo de división y guerra, san Pablo nos recuerda que somos embajadores de Cristo, embajadores de la reconciliación. Él nos dice:

«En nombre de Cristo les suplicamos que se reconcilien con Dios... No reciban en vano la gracia de Dios» (2 Corintios 5,20—6,2).

Sinceramente,

Padre Alejandro Reyes Cárdenas Rector

# MASS INTENTIONS



**Vigil / vigilia Saturday / sábado February 21<sup>th</sup>**

**5:30p.m.** †Fr. Josh Duplissey (by Beasley)  
†Caroline Ondelacy (by Ondelacy Family)

**Sunday / domingo February 22<sup>nd</sup>**

**7: 30a.m.** † Eloy Q. Flores (by Gloria)  
† Donald Larkin (by Daughters)

**9:00a.m.** † Jesus Rey (by Familia Rey's)  
(sp) † Paul Lopez (Pablo & Christina Romero)  
Por las almas del purgatorio

**11:00a.m.** † Memo & Will Garcia (by Family)  
†Lola Juarez (by Vicente Juarez)

**Monday / lunes February 23<sup>rd</sup>**

**8: 15a.m.** †Eloy Q. Flores (by Gloria)  
Healing & Prayers for Lydia Apodaca (by Elodia)  
† Juana Chavez Aragon (by Gutierrez Chavez Family)

**Tuesday / martes February 24<sup>th</sup>**

**8:15a.m.** † Maria & George Dominguez ( by Erlinda Moreno)

**6:00p.m.** † Eloy Q Flores ( by Gloria)  
† Caral Scheer (by Family)  
(sp).

**Wednesday / miércoles February 25<sup>th</sup>**

**8:15a.m.** † Eloy Q Flores  
† Juana C. Aragon (by Gutierrez & Chavez Family)  
Healing & Prayers for Lydia Apodaca (by Elodia)

**Thursday / jueves February 26<sup>th</sup>**

**8:15a.m.** † Anthonette Alejanfrez ( by Joan Marquez)  
† Eloy Q. Flores (by Gloria)

**Friday / viernes February 27<sup>th</sup>**

**8:15a.m.** † Eloy Q. Flores (by Gloria)  
Healing & Prayers Lydia Apodaca (by Elodia)

**Saturday / sábado February 28<sup>th</sup>**

**8:15a.m.** † Marcello & Rumalda Hinojosa (Erlindo Moreno)  
† Eloy Q. Flores (by Gloria)  
† Juana Chavez Aragon (by Family Chavez)

## What is happening

Oración durante los 40 Días por la Vida,  
**28 de Marzo a las 4:00 p. m.**  
Gran Rally de Clausura  
the Lords Ranch- Vado NM.

40 Days of prayer for Life as we stand together in faith  
and hope for the protection of all life.

**March 28, 2026, at 4:00 PM**  
Closing Rally at the Lords Ranch- Vado NM.

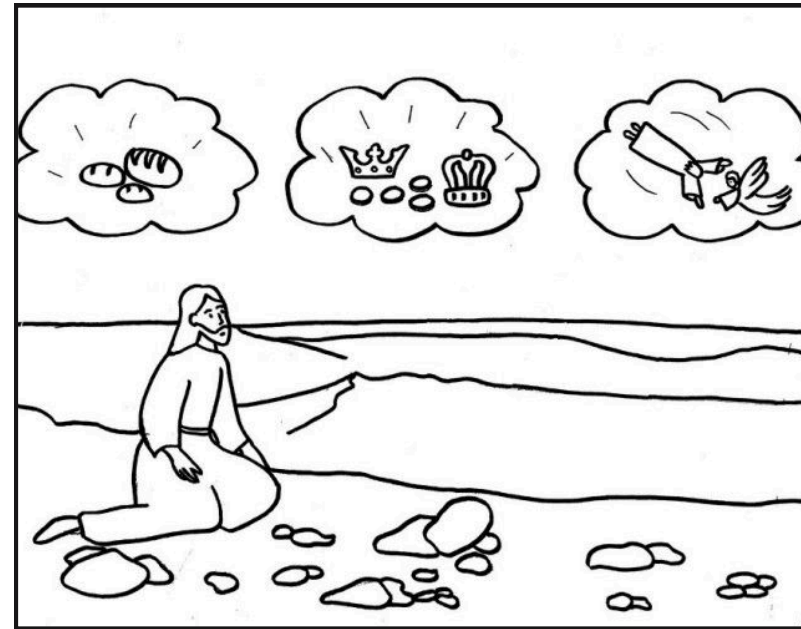
### Pray for the members of our parish who are ill.

Mary & Tony Gallegos	Jennette & Jessie
Raymond Matlak	Margie y Carlos Armendariz
Lupe Mirabel	Stella Armenta
Deacon Ed Misquez	Christina Arrieta
Mr. & Mrs. Montoya	Mrs. Arvizu
Msgr. Juan Moreno	Daniel J. Castillo
Lucy & Nacho	Alice & Carlos Castro
Jackie Ontiveros	Alice Romero
Mike Ortega	Bill & Raquel Chubb
Martha Rivera	Joe Contreras
Julieta Rojas	Narciso Dominguez
Rose Sedillo	Rick & Gerry Duran
Daniel Telles	Alice Lujan
Sally Torres	Elizah & Zurayah
Ralph Trevizo	Benavidez family
Silvia Briseno	Olivia Marshall
Ceylon Mendenall	Valito Sanchez
Jamed Adaime	Pearl L. Whitcomb
Jose Luis Moncada	Victor Arguello
Ignacio Romero	Ed Fragoso
Josephine Chavez	Linda Monroe
Deason	Lupe Saiz
Luke Simmons	Ernie Garcia
Beverly Zubia	Mannie & Barbara Morales
Caesar Lopez	Ben Baca
Lidia Arredondo	Roberto Carrillo
Cruz Trejo Rojas	Lupe Mendez
Debra Cole	Jesus Frieze
Alfonso Santa Maria Jr.	Rudy Franco
Miguel Sanchez	Joseph Lopez
Sam Trujillo	Patrick Flores
Debbie Villegas	Joseph Moncada
Andrew Gustamante	Mike Walker
Phylois Larkin	Mary Horton
Alberto Grijalva	Irene Pando
Mary Horton	
Ken Singh	

### Money Collection

1 <sup>st</sup> Collection .....	\$6,196.00
2 <sup>nd</sup> Collection .....	\$1,336.00
Office.....	\$2,055.00
Gift Shop.....	\$964.00
Mailings.....	\$1,096.00
others.....	\$2,254.47

*United in Ministry*

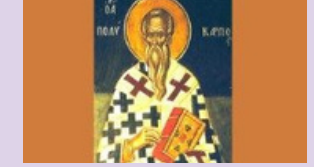


### Parish Ministries

- Adults Confirmation
  - Altar servers
  - Alter Society
  - Baptism Catechists
  - Bereavement
  - Choir Group
  - Eucharistic Adoration Holy hour
  - Extraordinary Minister of the holy Hour
  - Extraordinary Minister of the holy Hour to homebound
  - Fisher of men - Vocational formation
  - Financial committee
  - Flor del Carmelo
  - Knight of Columbus
  - Lectors
  - Los Hombres de Valor
  - MDS Marriages Group
  - MFCC
  - Mother Teresa of Calcutta
  - Mujeres a los pies de Jesus-Fe, Servicio y formación
  - Neocatechumenal Way
  - OCIA Core Team (catechists)
  - Pastoral council
  - Pascuales
  - Religious Education
  - Rosary Makers
  - Sacristan
  - Sacred Heart Society
  - St. Joselito Youth Group
  - Talleres de Oración y Vida
  - Talitha Kum - Overcoming addiction w/ Personal support
  - Ushers
  - Wedding Sacristan/Server
- If you wish to be involved in one of our ministries,  
call our office (575) 524-8563

## Saint of the Day / Santo del dia

St. Polycarp, Bishop of Smyrna and Martyr



Born between 69 and 70AD of Christian parents, he learnt the teachings of Christ directly from the Apostles and became a disciple of St John the Evangelist. Irenaeus, who was his pupil and then Bishop of Lyon, and the historian Eusebius of Caesarea, write of him thus: "Polycarp was not only educated by the Apostles and lived with many of those who had seen the Lord, but it was the Apostles who sent him to Asia as Bishop of the Church of Smyrna". (Adversus Haereses III, 3,4, Historia Ecclesiastica IV, 14,3,4) The Martyrium Polycarpi, considered by many to be the oldest and most authentic of the Acts of the Martyrs, was written by one who was an eyewitness to his martyrdom. It is the first work in which a martyr is defined as one who dies for the faith. During his long time as Bishop, Polycarp stood out for his zeal in faithfully preserving the doctrine of the Apostles, for spreading the Gospel among the pagans, and for fighting heresies. Irenaeus describes him as a patient and lovable preacher, with great solicitude for widows and slaves

**full story in:**

<https://www.vaticannews.va/en/saints/02/17/sts--seven-fonders-of-the-order-of-the-servants-of-mary-among-wh.html>

**s. Policarpo, obispo de Esmirna y mártir**

Marciano, testigo ocular de su martirio, el Martyrium Polycarpi, considerado por muchos el más antiguo y auténtico de las Actas de los Mártires. Se trata de la primera obra en la que se define mártir a quien muere por causa de su fe. Durante su largo episcopado, Policarpo se distingue por el celo en el conservar fielmente la doctrina de los Apóstoles, por la difusión del Evangelio entre los paganos y por combatir las herejías. Ireneo lo define predicador paciente y amable, debido a la gran atención hacia las viudas y los esclavos.

**Ver artículo completo:**

<https://www.vaticannews.va/es/santos/02/23/s--policarpo--obispo-de-esmirna-y-martir.html>