



The Roman Catholic Diocese of Las Cruces requires that all clergy, employees, and volunteers undergo a background check, participate in the VIRTUS Protecting God's Children training module, and sign a Code of Conduct every five years. **For questions regarding compliance with these requirements.** please contact our safe Environment Coordinator Mary Frances Garcia at mgarcia@rcdlc.org



The Immaculate Cristeros of San Jose del Rio IHM Youth Group



They Meet Every Friday from 6pm-8pm Grades 7th to 12th are invited to attend!

An invitation for you. Knight of Columbus

We Meet on the Third Tuesday of the month from 5:30pm-7:30pm



Join today. Visit KofC.org/Join Us Council # 17083 IHM

Contact: Grand Knight Bob Miyagishima (575)640-6375

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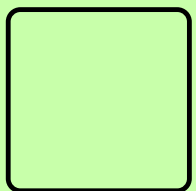
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YOUR AD HERE! Call Our Office

• Grisell Gonzalez, Office Manager • Mayela Director of Religious Education • Lenisa Gutierrez, Carmen Trejo Receptionist • Wilman Oliveros, Custodian, Emi PT Custodian • Anthony Moreno, Maintenance

**IMMACULATE HEART OF MARY CATHEDRAL PARISH**  
 Roman Catholic Diocese of Las Cruces  
 March 1, 2026  
 1240 S. Espina, Las Cruces, New Mexico 88001  
 (575) 524-8563 Email: frontdesk@ihmcathedral.org Fax (575)523-2252

**CLERGY**  
 Bishop: Most Rev. Peter Baldacchino, J.C.L.  
 Rector: Very Rev. Alejandro Reyes Cardenas  
 Deacons: Deacon Ed Fierro Deacon Ruben Gutierrez  
 Office Hours Monday - Friday 8:30 - 4:30p.m.

SECOND SUNDAY IN Lent

**SCHEDULE OF LITURGIES / MISAS**  
**WEEKDAYS / FINES DE SEMANA**  
 Saturday Vigil/Vigilia del sábado: 5:30p.m. (English)  
 Sunday/domingo: 7:30 / 11:00a.m. (English) 9:00a.m. (Español)  
**WEEKDAYS / DIAS DE LA SEMANA**  
 Monday-Saturday: 8:15a.m. (English)  
 Tuesday / martes: 6:00p.m. (Español)  
 Thursday / jueves: 6:00p.m. Hora Santa en (Español)  
 Friday / viernes: 3:00p.m. Divine Mercy Chaplet (English)  
**Baptism / Bautizos:** Classes offered every third Saturday of the month. Call the Office to Register for Classes  
 Spanish: 10:00a.m.-12:00p.m.  
 English: 9:00a.m. -12:00p.m.  
**Marriage:** Call the office for more info. Six months for prep.  
**Anointing of the Sick:** Upon Request  
**Reconciliation:**  
 Monday - Friday 7:30-8:00a.m.  
 Saturday: 4:00p.m.

A BRIGHT CLOUD COVERED THEM, AND A VOICE FROM THE CLOUD SAID,  
 "THIS IS MY SON, WHOM I LOVE; WITH HIM I AM WELL PLEASED. LISTEN TO HIM!"  
 MATT HEW 17:5

**Registration:** We welcome new parishioners, winter visitors and visiting friends to our parish. New members should register by completing a WELCOME envelope available at the church office. A registration form will be mailed to you. Once it is completed and returned to the church or office you will be registered. We encourage you to use your envelopes if you donation is a modest this help us to know that you are an active parishioner.

SHARE with all members of your Parish or school staff

Rite of Election February 21, 2026



“Could you not spend  
**ONE HOUR**  
with me?”

**HOLY HOUR of REPARATION**  
*for the sins of the world*

Thursday, March 5<sup>th</sup> at 6:00 PM in the Church

*Nocturnal Adoration*  
*Adoracion Nocturna*

Saturday March 7, 2026  
Sabado 7 de marzo de 2026

10:00p.m. to 7:00a.m  
in the Church / en la Iglesia .

STATION  
OF THE CROSS

Every Friday during Lent

English-5:30 P.M.  
Spanish-6:30 P.M.

At the Church

**2026**  
*United in Ministry*  
**ONE IN CHRIST**  
FORMING · INSPIRING · RENEWING  
FEITH · LA ESPERANZA · EL AMOR

Heavenly Father, You gather us as one family in Christ, calling us to walk together in faith, to lift one another in hope, and to be signs of Your renewing love in our world.

Bless our Bishop's United in Ministry appeal, that through our shared sacrifice and generosity we may **form faith** in hearts young and old, nurturing disciples who long to know and follow You.

Stir within us the courage to **inspire hope**: hope for the poor and forgotten, hope for the weary and wounded, hope for a Church alive with Your Holy Spirit.

**Renew** in us the fire of Your **everlasting love**, that our parishes and communities may shine as places of welcome, mercy, and compassion.

Lord, make us one in Christ  
one in Communion,  
one in mission,  
one in loving service to Your people.

May all we give and all we do reflect the goodness we have first received from You. Strengthen our hearts, guide our steps, and bless this Appeal with fruit that endures.

We ask this through Christ our Lord and the intercession of the Blessed Virgin Mary, Star of the New Evangelization.

**AMEN.**

**2026**  
*United in Ministry*  
**ONE IN CHRIST**  
FORMING · INSPIRING · RENEWING  
FEITH · LA ESPERANZA · EL AMOR

Padre Celestial, nos reunimos como una sola familia en Cristo, llamándonos a caminar juntos en la fe, a animarnos unos a otros en la esperanza, y a ser signos de Tu amor renovador en nuestro mundo.

Bendice la campaña *Unidos en el Ministerio* de nuestro Obispo, para que a través de nuestro sacrificio y generosidad compartidos podamos **formar la fe** en los corazones de jóvenes y mayores, nutriendo a discípulos que anhelan conocerte y seguirte.

Infunde en nosotros la valentía de **inspirar esperanza**: esperanza para los pobres y olvidados, esperanza para los cansados y heridos, esperanza en una Iglesia llena de Tu Espíritu Santo.

**Renueva** en nosotros el fuego de **Tu amor eterno**, para que nuestras parroquias y comunidades brillen como lugares de acogida, misericordia y compasión.

Señor, haznos uno en Cristo,  
uno en la Comunión,  
uno en la misión,  
uno en el servicio amoroso a Tu pueblo.

Que todo lo que damos y todo lo que hacemos refleje la bondad que recibimos primero de Ti. Fortalece nuestros corazones, guía nuestros pasos y bendice esta Campaña con frutos que perduren.

Te lo pedimos por Cristo nuestro Señor y por la intercesión de la Santísima Virgen María, Estrella de la Nueva Evangelización.

**AMÉN.**

**YOUNG ADULT GROUP**  
7-8:30PM

LOCATION: GUADALUPE ROOM IN FINLEY HALL

- ADORATION
- BIBLE STUDIES
- SOCIAL EVENTS
- COMMUNITY

**AGES 18+**

MEETING DATES  
MAR 5<sup>TH</sup> JUNE 25<sup>TH</sup>  
APR 2<sup>ND</sup> JULY 9<sup>TH</sup>  
APR 16<sup>TH</sup> JULY 23<sup>RD</sup>  
APR 30<sup>TH</sup> AUG 6<sup>TH</sup>  
MAY 14<sup>TH</sup> AUG 20<sup>TH</sup>  
MAY 28<sup>TH</sup> SEP 3<sup>RD</sup>  
JUNE 11<sup>TH</sup> SEP 17<sup>TH</sup>

FOR MORE INFORMATION CONTACT  
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Registrations must be made by March 16th, 2026.

**INTRO TO WOMANHOOD**

An educational workshop for girls aged 9-13 and their mothers or trusted adults to help them understand and embrace their natural bodies. Seating is Limited!

Sunday, March 22<sup>nd</sup> • 1:30pm-4pm  
St. Genevieve Catholic Parish Conference Room  
100 S. Espina St, Las Cruces, NM 88001

JOIN US FOR AN AFTERNOON OF LEARNING, CONNECTION, AND CELEBRATION OF THE INCREDIBLE JOURNEY INTO BECOMING A YOUNG WOMAN. LIGHT REFRESHMENTS WILL BE PROVIDED AND DOOR PRIZES AWARDED.

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- APPLICANT MUST HAVE THE HOLY SACRAMENTS OF BAPTISM, COMMUNION AND CONFIRMATION
- APPLICATION MUST BE FILLED OUT COMPLETELY. Incomplete applications will not be considered.
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- COPY OF ACCEPTANCE LETTER FROM A COLLEGE/INSTITUTION

REGISTER NOW

MORE INFORMATION  
JESSIE A. CARABAJAL  
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dancingjessie@msn.com

## Congreso Guadalupano, un impulso misionero hacia el Jubileo de 2031

Obispos, teólogos y agentes pastorales de todo el continente americano se reúnen en México para profundizar en el significado teológico y misionero del Acontecimiento Guadalupano. En camino hacia el Jubileo de 2031, el Congreso propone una renovación de los procesos de evangelización desde la inculturación, la comunión eclesial y el compromiso con los desafíos sociales y culturales del presente. Sebastián Sansón Ferrari - Ciudad del Vaticano



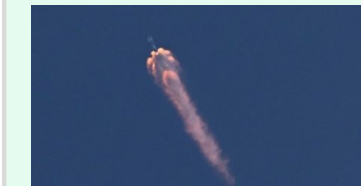
En la sede de la Conferencia del Episcopado Mexicano, en Lago de Guadalupe (Estado de México), se desarrolla del 24 al 26 de febrero de 2026 el Congreso Teológico Pastoral sobre el Acontecimiento Guadalupano, una iniciativa que busca profundizar en el significado eclesial y misionero de la aparición de Santa María de Guadalupe y proyectar sus enseñanzas hacia los desafíos evangelizadores del Tercer Milenio. Convocado por la Pontificia Comisión para América Latina, la Pontificia Academia Mariana Internacional, la Conferencia del Episcopado Mexicano y los Caballeros de Colón, el simposio reúne a obispos, académicos, teólogos y agentes de pastoral de diversos países del continente, en el marco del itinerario espiritual hacia el Jubileo Guadalupano de 2031, promovido por la Novena Intercontinental Guadalupana, que inició el 12 de diciembre de 2022 por voluntad del Papa Francisco.

### Un acontecimiento con dimensión universal

El Congreso profundiza también en el significado teológico y eclesiológico del Acontecimiento Guadalupano, subrayando su alcance universal. Lejos de limitarse a una expresión de religiosidad popular, se presenta como un acontecimiento que ha marcado la identidad cristiana del continente y que ofrece claves para afrontar los retos de la secularización, la desigualdad y la crisis cultural. En este contexto, la referencia constante a la Nuestra Señora de Guadalupe apunta a redescubrir su mensaje como fuente de renovación espiritual y dinamismo misionero. La preparación del Jubileo de 2031 no se concibe únicamente como una conmemoración histórica, sino como un proceso de conversión pastoral y comunión continental.

**Ver artículo completo:** <https://www.vaticannews.va/es/papa/news/2026-02/papa-dialogo-clero-de-roma-19-feb-26.html>

## Holy See: Outer space and AI must not be weaponized



The Holy See reiterates the moral imperative of disarmament amid massive expansion of arms budgets, and warns against the militarization of outer space, which must remain the “province of all mankind.”

By: Devin Watkins

Msgr. Daniel Pachó, Undersecretary for the Holy See’s Multilateral Sector of the Secretariat of State, has renewed the Church’s call for disarmament.

Addressing the UN-led 2026 Conference on Disarmament in Geneva on Wednesday, he said humanity is at “a critical juncture,” recalling [Pope Leo XIV’s warning in January](#) that war is “back in vogue, and a zeal for war is spreading.”

Msgr. Pachó lamented that diplomacy based on force is replacing dialogue and consensus-seeking, saying this shift has undermined multilateral discussions on disarmament, including the Conference on Disarmament.

He upheld disarmament as a “moral imperative” that ensures weapons are never used again in aggression to harm others.

“Disarmament is not an end in itself,” he said. “It is a key tool for building trust and achieving just and lasting peace, and therefore significant for promoting integral human development.”

Msgr. Pachó reiterated the Holy See’s opposition to nuclear proliferation, expressing its concern for the “existential threat” they pose to humanity.

Nuclear deterrence, he said, is based on the irrational belief that international relations should be based on the threat of force rather than on justice, law, and trust.

When the “dangerous path of deterrence” replaces all diplomatic efforts, he said, “humanity and our planet as a whole risk being pushed towards the edge of devastation and destruction.

In this context, Msgr. Pachó repeated the Holy See’s invitation for nuclear-armed nations to engage in good-faith negotiations to reduce and eventually eliminate their arsenals.

The Holy See’s representative went on to consider that outer space is quickly becoming a forum for great power conflict.

”See full article at:<https://www.vaticannews.va/en/vatican-city/news/2026-02/holy-see-un-disarmament-conference-weaponization-space-ai.html>

## Ratzinger and the Church that welcomes people while leaving them free

In the book “The Faith of the Future”, a homily by the then Cardinal presents Saint Monica and her attitude toward her son Saint Augustine as the personification of the ecclesial community: a space of life, of welcome, of freedom, where each person’s freedom is respected and faith is never imposed.

By Andrea Torielli

“Suffering, she learned to let him walk his own road, without constraints. She learned to endure that his road was altogether different” from the one she had imagined for him. This reflection on the mother of Saint Augustine, spoken at the consecration of the parish church dedicated to Saint Monica in the Neuparlach district of Munich by the then-Cardinal Archbishop, Joseph Ratzinger. The date was 29 November 1981, just four days after the announcement of his appointment as Prefect of the Congregation for the Doctrine of the Faith. Once again, we see an image of Ratzinger far removed from the one projected on him by those who use selected passages of the magisterium of Benedict XVI to try to set it in opposition to that of his successors. The homily, until now available only in German, is published in the volume of Ratzinger’s selected texts ‘La fede del futuro,’ (“The Faith of the Future” - ed.), translated by Pietro Luca Azzaro and with a preface by Vatican Secretary of State Cardinal Pietro Parolin.

In this homily, the Archbishop of Munich presents the figure of Augustine’s mother as a living experience of what the Church is in its most profound essence. “In her,” Ratzinger writes, referring to the saint of Hippo, “he experienced the Church as person, the Church personally, so that for him it was not some kind of apparatus, from which one feels something very distant, structures that turn out to be somewhat incomprehensible. In this woman there was personally present what the Church is.” Augustine, the cardinal recalled, wrote of his mother: “She not only gave me this bodily life, but she gave me a space of the heart, she gave me a space of life in which I was able to become a man.” The human being, Ratzinger affirmed, “needs a relational space of trust, of love; and a meaning that allows him to walk toward the future.”

”See full article at:<https://www.vaticannews.va/en/vatican-city/news/2026-02/holy-see-un-disarmament-conference-weaponization-space-ai.html>



From The

*Paster*

“Rise, and do not be afraid.” Matthew 17:1-9

Dear Brothers and Sisters:

Today’s Gospel presents the account of the Transfiguration of the Lord; the Lord revealing his glory and preparing the disciples for the scandal of the Cross. But it also includes the reminder that after crucifixion there is resurrection.

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them. Since ancient times, mountains have been places of encounter with God. Now, we have the Eucharist which is where we encounter Christ.

The Transfiguration reveals Christ’s divinity and shows that he alone is the true home of the Christian. “According to the senses, the light of the sun is the most intense ever known in nature. But according to the spirit, the disciples saw for a short time a brightness more intense: that of the divine glory of Jesus, which illuminates the whole history of salvation.” Pope Benedict XVI. This is Christ who illumines every moment—even the darkest moments of our lives.

God works in mysterious ways. He probably isn’t going to appear to us like the disciples, but this miracle of the Transfiguration invites us to see the same beauty in the faces of the people we interact with every day. But also, it invites us to reflect or project the same light, that we may also become a reflection of His love.

“Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah” Matthew 17:4. As disciples, we too are tempted to remain in the same place, to always live a comfortable life and enjoy Gods’ consolation. However, today the Lord invites us to come down from our mountains to accompany him in his suffering, to follow him closely—even to calvary—and to offer our lives for others. **Yes, it sounds so nice, but the question is this: Are we ready to move from our comfort zones? What we are willing to do for God and his Church, for our communities and for our parish? To whom can we irradiate God’s light—especially those who are suffering today? Can we serve the migrants, the unborn, the homeless, the wanted, those who are suffering hunger, those who are suffering the separation of their families, those who are suffering the consequences of violence, injustice and war? According to Archbishop Gallagher: Every war is a moral and human failure. Concrete steps need to be taken!**

**THERE IS CRY FOR HELP AND WE CAN NOT BE INDIFFERENT! HOW CAN YOU AND I BRING THE LIGHT OF CHRIST TO THE DARKEST MOMENTS IN THE LIVES OF OUR BROTHERS AND SISTERS WHO FEEL ABANDONED?**

We are travelling together during these forty days of preparation for the celebration of the pascal mysteries, but we are also journeying together until we arrive at our true home: Heaven. How can you and I help others who have been left behind and sacrificed in a world of progress that has forgotten that development should be integral not merely economic and technological? Let us begin by accepting our Father’s invitation: “This is my beloved Son, with whom I am well pleased; listen to him” Matthew 17:5. How many times have we listened to gossiping and idle reports so much that we have become deaf to the voice of God? Let us begin to listen today. Jesus came and touched them, saying, “Rise, and do not be afraid” Matthew 17:7. As he came to his disciples, he comes to us today. He wants to touch our lives and our hearts and remove the fears that sometimes make us sin; either by the sin of omission or by paralyzing us in our mission. Have a blessed Sunday.

Sincerely,  
Father Alejandro Reyes Cardenas, Rector

Del

*Paster*

“Levántense, y no tengan miedo.” Mateo 17,1-9

Queridos hermanos y hermanas:

El Evangelio de hoy nos presenta el relato de la Transfiguración del Señor; el Señor revelando su gloria y preparando a los discípulos para el escándalo de la Cruz. Pero también nos recuerda que después de la crucifixión viene la resurrección.

Jesús tomó consigo a Pedro, a Santiago y a su hermano Juan, y los llevó aparte a una montaña alta. Allí se transfiguró delante de ellos. Desde tiempos antiguos, las montañas han sido lugares de encuentro con Dios. Hoy, nosotros tenemos la Eucaristía, que es el lugar donde nos encontramos con Cristo.

La Transfiguración revela la divinidad de Cristo y muestra que Él es el verdadero hogar del cristiano.

Según los sentidos, la luz del sol es la más intensa que se conoce en la naturaleza. Pero según el espíritu, los discípulos vieron por un breve momento un resplandor más intenso: el de la gloria divina de Jesús, que ilumina toda la historia de la salvación». — Papa Benedicto XVI.

Este es Cristo, quien ilumina cada momento, incluso los momentos más oscuros de nuestras vidas.

Dios actúa de maneras misteriosas. Probablemente no se nos aparecerá como a los discípulos, pero el milagro de la Transfiguración nos invita a ver esa misma belleza en los rostros de las personas con las que interactuamos cada día. Pero también nos invita a reflejar esa misma luz, para que nosotros también seamos reflejo de su amor.

Señor, qué bien se está aquí. Si quieres, haré aquí tres tiendas: una para ti, una para Moisés y una para Elías (Mateo 17,4). Como discípulos, también nosotros somos tentados a quedarnos en el mismo lugar, a vivir siempre una vida cómoda y disfrutar de las consolaciones de Dios. Sin embargo, hoy el Señor nos invita a bajar de nuestras montañas para acompañarlo en su sufrimiento, a seguirlo de cerca —incluso hasta el Calvario— y a ofrecer nuestras vidas por los demás.

**Si, suena muy bonito, pero la pregunta es esta: ¿Estamos dispuestos a salir de nuestra zona de confort? ¿Qué estamos dispuestos a hacer por Dios y por su Iglesia, por nuestras comunidades y por nuestra parroquia? ¿A quién podemos irradiar la luz de Dios, especialmente a quienes hoy sufren? ¿Podemos servir a los migrantes, a los no nacidos, a los indigentes, a los olvidados, a quienes sufren hambre, a quienes padecen la separación de sus familias, a quienes sufren las consecuencias de la violencia, la injusticia y la guerra?**

**Según el arzobispo Gallagher: toda guerra es un fracaso moral y humano. ¡Es necesario tomar medidas concretas! ¡HAY UN GRITO DE AUXILIO Y NO PODEMOS SER INDIFFERENTES! ¿CÓMO PODEMOS TÚ Y YO LLEVAR LA LUZ DE CRISTO A LOS MOMENTOS MÁS OSCUROS EN LA VIDA DE NUESTROS HERMANOS Y HERMANAS QUE SE SIENTEN ABANDONADOS?**

Estamos caminando juntos durante estos cuarenta días de preparación para la celebración de los misterios pascuales, pero también estamos peregrinando juntos hasta llegar a nuestro verdadero hogar: el Cielo. ¿Cómo podemos tú y yo ayudar a quienes han quedado atrás y han sido sacrificados en un mundo de progreso que ha olvidado que el desarrollo debe ser integral, no solo económico y tecnológico? Comencemos aceptando la invitación de nuestro Padre:

Este es mi Hijo amado, en quien me complazco; escúchenlo (Mateo 17,5).

¿Cuántas veces hemos escuchado chismes y comentarios inútiles hasta el punto de volvernos sordos a la voz de Dios? Comencemos a escuchar hoy.

Jesús se acercó, los tocó y les dijo: Levántense, y no tengan miedo (Mateo 17,7).

Así como se acercó a sus discípulos, hoy se acerca a nosotros. Quiere tocar nuestras vidas y nuestros corazones y quitar los miedos que a veces nos llevan a pecar, ya sea por el pecado de omisión o por paralizarnos en nuestra misión. Que tengan un domingo bendecido.

Atentamente,  
Padre Alejandro Reyes Cárdenas, Rector

# MASS INTENTIONS



## Vigil / vigilia Saturday / sábado February 28<sup>th</sup>

5:30p.m. †Many McKinley (By Family)  
†Lindsey Luna (by Raguél Carrasco)

## Sunday / domingo March 1<sup>st</sup>

7: 30a.m. Youth Group

9:00a.m. †Baby Joachim Verdugo (by Mom & Family)  
(sp) †Pablo Lopez (Pablo & Christina Romero)  
Por las almas del purgatorio

11:00a.m. †Terri & P.C Cardon Jr. (by Kathy Cardon)  
†Fr. Joe McLaughlin (Martha & Jimmy)

## Monday / lunes March 2<sup>nd</sup>

8: 15a.m. †Juana C. Aragon (by Gutierrez Chavez Family)

## Tuesday / martes March 3<sup>rd</sup>

8:15a.m. †Charles & Amanda Shaw (by Erlinda Moreno)

6:00p.m. †Concha Moreno (by the Moreno Family)  
(sp).

## Wednesday / miércoles March 4<sup>th</sup>

8:15a.m. †Juana C. Aragon  
(by Gutierrez & Chavez Family)

## Thursday / jueves March 5<sup>th</sup>

8:15a.m. †Pedro Romero (by Family)  
†Sam & Enedina Tome (by the Davis Family)

## Friday / viernes March 6<sup>th</sup>

8:15a.m. †Angelina Cardenas  
Fr. Alejandro Reyes

## Saturday / sábado March 7<sup>th</sup>

8:15a.m. †Juana Chavez Aragon (by Family Chavez)

## What is happening

- Oración durante los 40 Días por la Vida,  
28 de Marzo a las 4:00 p. m.  
Gran Rally de Clausura the Lords Ranch- Vado NM.
- 40 Days of prayer for Life as we stand together in  
faith and hope for the protection of all life.  
March 28, 2026, at 4:00 PM  
Closing Rally at the Lords Ranch- Vado NM.
- Station of the Cross Every Friday during the Lent  
5:30p.m. in English and 6:30p.m. in spanish
- Nocturnal Adoration Saturday March 7, 2026  
Sabado 7 de marzo de 2026  
10:00p.m. to 7:00a.m.  
in the Church / en la Iglesia .

## Pray for the members of our parish who are ill.

Mary & Tony Gallegos	Margie y Carlos Armendariz
Raymond Matlak	Stella Armenta
Mr. & Mrs. Montoya	Christina Arrieta
Mike Ortega	Mrs. Arvizu
Julieta Rojas	Daniel J. Castillo
Rose Sedillo	Alice & Carlos Castro
Daniel Telles	Alice Romero
Sally Torres	Bill & Raquel Chubb
Ceylon Mendenall	Joe Contreras
Jaime Adaime	Narciso Dominguez
Jose Luis Moncada	Rick & Gerry Duran
Ignacio Romero	Elizah & Zurayah
Luke Simmons	Benavidez family
Beverly Zubia	Olivia Marshall
Caesar Lopez	Valito Sanchez
Lidia Arredondo	Pearl L. Whitcomb
Cruz Trejo Rojas	Victor Arguello
Alfonso Santa Maria Jr	Linda Monroe
Miguel Sanchez	Lupe Saiz
Sam Trujillo	Ernie Garcia
Debbie Villegas	Ben Baca
Andrew Gustamante	Roberto Carrillo
Phylois Larkin	Lupe Mendez
Alberto Grijalva	Jesus Frieze
Mary Horton	Rudy Franco
Ken Singh	Joseph Lopez
Bu Rudy Franco	Patrick Flores
Irene Pando	Joseph Moncada
	Mike Walker

## Money Collection

1 <sup>st</sup> Collection .....	\$5,038.00
2 <sup>nd</sup> Collection .....	\$1,322.00
Office.....	\$1,384.00
Gift Shop.....	\$154.00
Mailings.....	\$1,655.00
Online Donation.....	\$3,413.75

United in Ministry



This is my  
beloved  
Son,  
in  
whom  
I am well  
pleased.

## Parish Ministries

- Adults Confirmation
  - Altar servers
  - Alter Society
  - Baptism Catechists
  - Bereavement
  - Choir Group
  - Eucharistic Adoration Holy hour
  - Extraordinary Minister of the holy Hour
  - Extraordinary Minister of the holy Hour to homebound
  - Fisher of men - Vocational formation
  - Financial committee
  - Flor del Carmelo
  - Knight of Columbus
  - Lectors
  - Los Hombres de Valor
  - MDS Marriages Group
  - MFCC
  - Mother Teresa of Calcutta
  - Mujeres a los pies de Jesus-Fe, Servicio y formación
  - Neocatechumenal Way
  - OCIA Core Team (catechists)
  - Pastoral council
  - Pascuales
  - Religious Education
  - Rosary Makers
  - Sacristan
  - Sacred Heart Society
  - St. Joselito Youth Group
  - Talleres de Oración y Vida
  - Talitha Kum - Overcoming addiction w/ Personal support
  - Ushers
  - Wedding Sacristan/Server
- If you wish to be involved in one of our ministries,  
call our office (575) 524-8563

## Saint of the Day / Santo del dia

St. Agatha, Virgin and Martyr



In the Sicily of the 3rd century, the story of Agatha descends between Catania and Palermo, the two cities that contend the honor of being the martyr's birthplace. Reading her Passio, it seems it can be inferred that the girl was born in AD 235 at the foot of Mt. Etna, to a wealthy noble family. She is still an adolescent when she manifests the will to consecrate herself to God, and with the ritual of velatio (the "taking of the veil") receives from her bishop the flammeum, the red veil then worn by consecrated virgins. Tradition also describes her as a deaconess (an office), dedicated to service in the Christian community. In AD 250 the edict of Emperor Decius against Christians opened a long persecution, and in Catania, the ruthless proconsul Quintian, who was infatuated with Agatha, is given charge of the edict's application. **full story in:**  
<https://www.vaticannews.va/en/saints/02/17/sts--seven-fonders-of-the-order-of-the-servants-of-mary-among-wh.html>

## s. Ágata, virgen y mártir de Catania

En la Sicilia del siglo III, la historia de Santa Águeda se desarrolla entre Catania y Palermo, las dos ciudades que se disputan el ser el lugar del nacimiento de la mártir. Leyendo su "Passio", se puede afirmar que nació en el año 235 en las laderas del Etna, de una familia rica y noble. Era aún una adolescente cuando manifestó su voluntad de consagrarse a Dios y recibió de su obispo el "flammeum", un velo rojo que llevaban las vírgenes consagradas. La tradición la describe también como una diaconisa dedicada al servicio de la comunidad cristiana. En el año 250, el edicto del emperador Decio contra los cristianos desencadenó una dura persecución. El encargado de aplicarlo en Catania fue el despiadado procónsul Quinciano, quien se encaprichó de Águeda. **ver articulo completo:**  
<https://www.vaticannews.va/es/santo/02/05/s--agata--virgen-y-martir-de-catania.html>